

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 365

Come thou almighty King

Moscow

sung by all, during the procession

COLLECT FOR PURITY

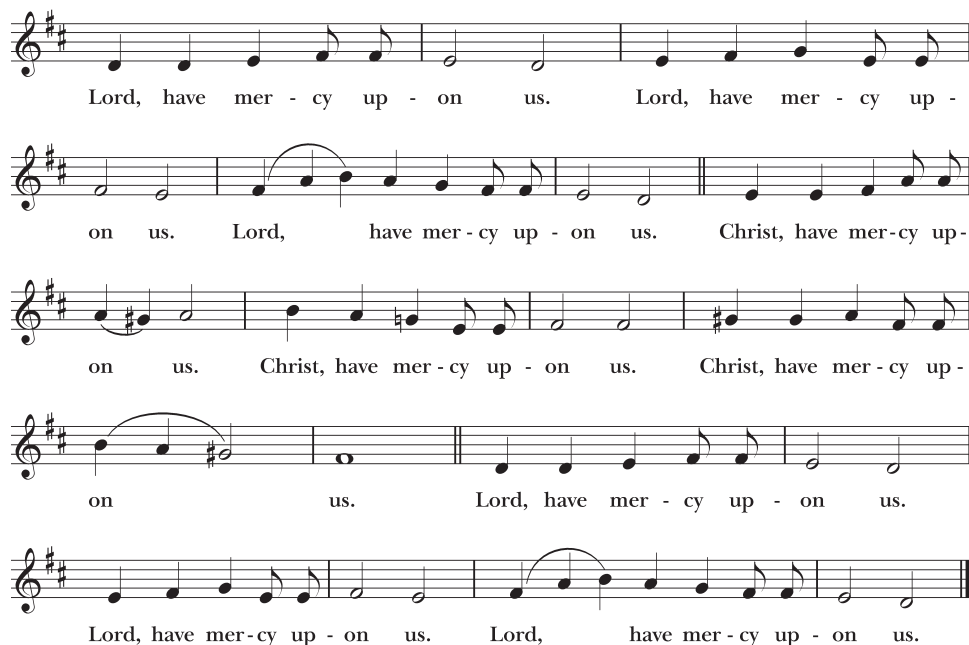
BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE Hymnal S91

Lord, have mercy upon us

Healey Willan



Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

**Summer
Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
in Church & via Livestream

9:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

Collected by the Rector

Worship is the opportunity to
join with others to think about
God -- where thinking is a
form of giving thanks.
Everything done in the liturgy
is an invitation for us to
appreciate something about
our world more fully.

READING from The Book of Isaiah 44:6-8

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 86:11-17

Inclina, Domine (Inclined, O Lord)

HYMN 423

Immortal, invisible

St. Denio

sung by all, standing

GOSPEL from The Gospel According to Matthew 13:24-30, 36-43

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

The liturgy provides us reasons
to make appraisals of who we
are and of our place before
God. To appraise is a form of
praise.

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
People and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated following the Offertory Sentence

CELLO SOLO

Meditation

Paul Hindemith

Gloria DePasquale, cello

sung by all, standing

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S130

Holy, holy, holy Lord

Schubert

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___ Ho - ly, ho - ly,



ho - ly Lord, God of power and might,___ hea - ven and earth are full,___



ful___ of your glo - ry, Ho - san - na in the high - est. Ho - san - na



in the high - est. Bles - sed is he who comes___ in the name of the



Lord.___ Ho - san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

To speak or listen without any interest is a form of *amentia*, which is one short step away from dementia. Amentia empties words of their meaning by inattention and indifference, which is the opposite of thinking and thanking.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

The Sabbath is a day of rest, which is found best in offering thanks and realizing in ever-fuller measure how all the world is the manifestation of God's word. The world is the product of God's own thinking and thankfulness.

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

FROM COMMUNION TO COMMUNITY

POST—COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 665

All my hope on God is founded

Michael

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Wisdom of Solomon* 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you

are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

READING from *The Book of Isaiah* 44:6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from

of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

PSALM 86:11-17

11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *

Inclina, Domine (Inclined, O Lord)

they have not set you before their eyes.
15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

READING from *Paul's Letter to the Romans* 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For

the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL from *The Gospel According to Matthew 13:24-30, 36-43*

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the

crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

DID YOU KNOW

Did you know, the purpose of this column is to show the importance of Stewardship at The Redeemer? In the fall, the focus is on the present campaign and in the spring, it highlights our beautiful campus, exquisite church, interesting historical information, current preservation as well as highlighting our commitment to community involvement. Past Stewardship support has brought us to the present and we are the stewards of the future. For the 2026 year, an astounding 50% of households increased their pledge and 7% of all pledges were new, or returned, supporters which is tremendous for future growth. In total, the campaign raised 11.5% more than the previous year. Thank you to ALL who made Stewardship 2026 a record year by generously supporting The Redeemer. *Our sincere thanks to Stewardship Committee member Arden Saligman who researches and composes these DYKs throughout the year. She will take a well-deserved hiatus this summer.*

. . . Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Blair Stambaugh

Eucharistic Minister: Carter Williams

Altar Guild Team: Betsy Crowell, Barbara Hobbs,
Min Hwa Kupfer

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-
Officiant / Celebrant

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious,
Jeane Holeman, Joanna Johnson, Jennie Seward

Ushers: Julia & Darrell DeMoss

9:30am

Lector: Ken Schwenke

Eucharistic Minister: Ginger Woods

Acolyte: Caroline Pozos

Altar Guild Team: Betsy Crowell, Barbara Hobbs,
Min Hwa Kupfer

Clergy: Jo Ann Jones-*Preacher / Officiant*, Peter Vanderveen-
Celebrant

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious,
Jeane Holeman, Joanna Johnson, Jennie Seward

Director of Music & Organist: Andrew Senn

Livestream Operator: Presley Schwinn

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett