

Welcome to The Redeemer. We're glad you're here!

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PRELUDE

*Please stand as the bells herald the start of the liturgy.*

OPENING ACCLAMATION

BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 518

Christ is made the sure foundation

Westminster Abbey

*sung by all, during the procession*

COLLECT FOR PURITY

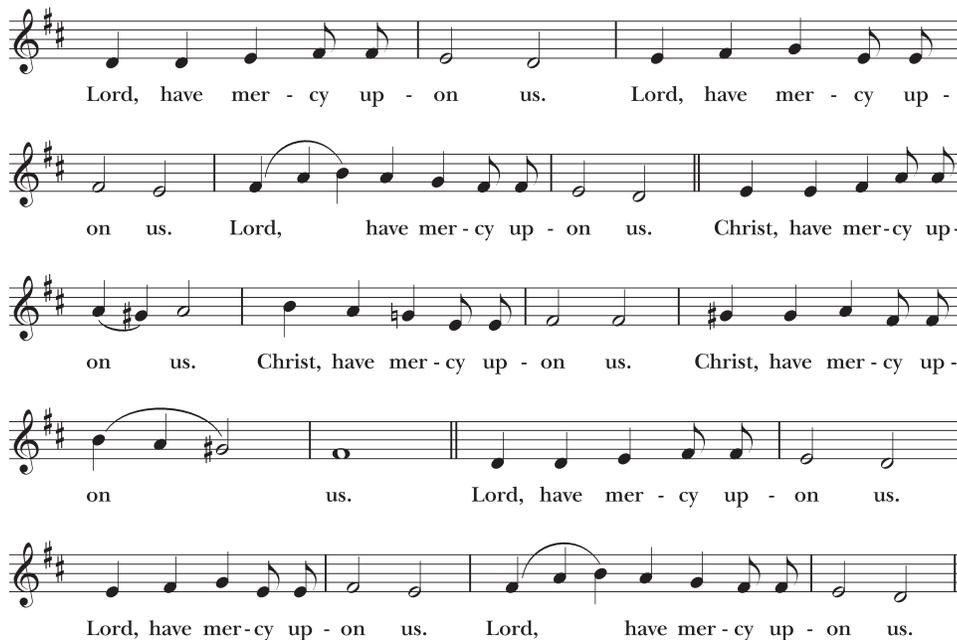
BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit, that we may perfectly love you,  
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE HYMNAL S91

*Lord, have mercy upon us*

Healey Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

Summer  
 Worship at  
 The Redeemer

Sunday

8:00am-Holy Eucharist  
 in Church

9:30am-Holy Eucharist  
 in Church & via Livestream

Tuesday & Thursday  
 9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things  
 that herald greater ones.*

*All by Walter Brueggemann:  
 adapted from an interview with  
 Krista Tippett 2011  
 Brueggemann died June 5  
 Compiled by the Rector*

We think in terms of systems and continuities and predictability and schemes and plans. I think the Bible is to some great extent focused on God's capacity to break those schemes open and to violate those formulae.

LESSON from *The Letter of Paul to the Galatians 5:1,13-25*

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 16

Said by all. See *Worship Supplement* for text.

*Conserva me, Domine*

HYMN 655

sung by all, standing

O Jesus I have promised

Nyland

GOSPEL from *The Gospel According to Luke 9:51-62*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you**

and **in thought, word, and deed, by what we have done,**

People **and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

OFFERTORY SENTENCE

*The congregation remains standing.*

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

When they are positive disruptions, the Bible calls them miracles. We tend not to use that word when they are negative. But what it means is that the reality of our life and the reality of God are not contained in most of our explanatory schemes.

sung by all, standing

## PRAYER OF REMEMBRANCE

## THE GREAT THANKSGIVING

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S125

Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The truth of our life is that our lives are arenas for all kinds of disruptions because it doesn't work out the way we planned.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread**Celebrant* Alleluia. Christ our Passover is sacrificed for us;*People* **Therefore let us keep the feast. Alleluia.***Celebrant* The gifts of God, for the people of God.*The congregation is seated and is invited to proceed to Communion.*

## FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing**The Presider says:* Let us pray**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING OUT OF THE EUCHARISTIC VISITOR

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.*People* **Thanks be to God.**

## HYMN 559

Lead us, Heavenly Father

*Dulce Carmen**sung by all, standing**The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.*

## POSTLUDE

**Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).***Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.*

**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

It's so astonishing that the Old Testament prophets hardly ever discuss an issue. They don't discuss abortion, Panama Canal, or anything like that. I think what they're doing is, they're going underneath the issues that preoccupy people to the more foundational assumptions that can only be got at in elusive language.

## COLLECT OF THE DAY

### *Traditional - Rite I*

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### LESSON from *The First Book of Kings 19:15-16, 19-21*

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the

oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

### PSALM 16

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

*Conserva me, Domine*

- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

### LESSON from *The Letter of Paul to the Galatians 5:1, 13-25*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit,

you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

**GOSPEL** from *The Gospel According to Luke 9:51-62*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wher-

ever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

## DID YOU KNOW

Did you know

**NOTE:** Did You Know will take a summer vacation to give our wonderful reporter and writer, Arden Saligman, a well-deserved break. See you in September.

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Mrs. Henry Sherk, In Memory of: Joseph Carson

## SERVING THE PARISH

**8:00am**

**Lector:** Bill Gross

**Eucharistic Minister:** Mike Thomson

**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Clergy:** Peter Vanderveen-*Preacher*,  
Jo Ann Jones-*Officiant / Celebrant*

**Flower Guild:** Cecy Keller, Liz Nicholas

**Ushers:** Gloria DePasquale, Lisa McLean

**9:30am**

**Lector:** Cannie Shafer

**Eucharistic Minister:** Betsy Crowell

**Acolytes:** William O'Neill, Stanley Chojnacki, Henry Winfield  
**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Children's Chapel:** Glenn Beamer, Jo Ann Jones

**Clergy:** Peter Vanderveen-*Preacher*, Jeremy O'Neill-*Officiant*,  
Jo Ann Jones-*Celebrant*

**Eucharistic Visitor:** Jeanne Holeman

**Flower Guild:** Cecy Keller, Liz Nicholas

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** David Woods

**Ushers:** Sean McCauley

**Vergers:** Sev Fahr, Ananda Leahy