



# The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE FIFTH SUNDAY IN LENT  
THE HOLY EUCHARIST  
MARCH 22, 2026  
8:00 AM

Welcome to The Redeemer. We're glad you're here!

## Worship at The Redeemer

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

**Sunday**  
**8:00am-Rite I**  
Holy Eucharist: without music  
9:30am-Holy Eucharist  
*last Sunday of the month*  
*Choral Matins with Communion*  
& via Livestream  
**5:00pm**  
1st & 3rd Sundays  
Choral Evensong  
8:00pm-Compline via Zoom  
**Tuesday & Thursday**  
9:00pm-Compline via Zoom

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Presider* Bless the Lord who forgiveth all our sins.  
*People* **His mercy endureth for ever.**

### SUMMARY OF THE LAW

BCP page 319

*Presider* Hear what our Lord Jesus saith:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

### KYRIE

*Presider* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Presider* Lord, have mercy upon us.

### COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*



**READING** from *The Letter of Paul to the Romans 8:6-11*

Following the reading:

Lector        The Word of the Lord.

People        **Thanks be to God.**

**PSALM 130**

*De profundis (Out of the depths)*

said by all

- 1 **Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.**
- 2 **If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?**
- 3 **For there is forgiveness with you; \*  
therefore you shall be feared.**
- 4 **I wait for the LORD; my soul waits for him; \*  
in his word is my hope.**
- 5 **My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.**
- 6 **O Israel, wait for the LORD, \*  
for with the LORD there is mercy;**
- 7 **With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.**

**GOSPEL** from *The Gospel According to John 11:17-45*

Priest        The Holy Gospel of our Lord Jesus Christ According to John.

People        **Glory be to thee, O Lord.**

Following the reading:

Priest        The Gospel of the Lord.

People        **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jo Ann B. Jones

**NICENE CREED**, said by all, standing

BCP page 326

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who,  
with the Father and the Son, is worshiped and glorified,  
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE, *all standing*

BCP page 332

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.*

*If you wish to partake of the wine, do so by intinction, dipping the host in the wine.*

*If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.*

*Infants and children may also receive Communion or a blessing, according to their or their parents' wishes.*

*If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

*The Presider breaks the consecrated Bread*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Roberto Calasso: The Unnamable Present  
Complied by the Rector*

The secular world has no notion of grace, but it feels a continual and acute need to save itself.

In the secular world, everything is a matter of implementing more than of thinking.

As a result of Big Data, we will be close to knowing almost everything we don't need to know.

Today, censorship works by flooding people with irrelevant information, [and] having power means knowing what to ignore.

## COLLECT OF THE DAY

### *Traditional - Rite I*

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from the Book of Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me,

"Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

### PSALM 130

- 1 Out of the deep have I called unto thee, O LORD; \*  
Lord, hear my voice.
- 2 O let thine ears consider well \*  
the voice of my complaint.
- 3 If thou, LORD, wilt be extreme to mark what is done amiss, \*  
O Lord, who may abide it?
- 4 For there is mercy with thee; \*  
therefore shalt thou be feared.
- 5 I look for the LORD; my soul doth wait for him; \*

*De profundis (Out of the depths)*

- in his word is my trust.
- 6 My soul fleeth unto the Lord before the morning watch; \*  
I say, before the morning watch.
- 7 O Israel, trust in the LORD;  
for with the LORD there is mercy, \*  
and with him is plenteous redemption.
- 8 And he shall redeem Israel \*  
from all his sins.

### READING from The Letter of Paul to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of

Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**GOSPEL** from *The Gospel According to John 11:17-45*

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet

and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**ANTHEM TEXT**

*O vos omnes* Pablo Casals

*Salvator mundi* Thomas Tallis

*Sung in Latin*

*English translation*

O vos omnes,  
qui transitis per viam,  
Attendite et videte  
Si est dolor  
sicut dolor meus.

O all you who pass  
along this way,  
Behold and see  
If there is any sorrow  
like unto my sorrow.

*Sung in Latin*

Salvator mundi, salva nos,  
qui per crucem et sanguinem redemisti nos,  
auxiliare nobis, te deprecamur, Deus noster.

*English translation*

O Savior of the world, save us,  
who by thy cross and blood hast redeemed us,  
help us, we pray thee, O Lord our God.

**DID YOU KNOW**

Did you know, the Church will soon undergo masonry work to repair water damage to the tower and under the roof of the church? John Milner architects used drones and thermal imaging cameras to identify "voids" or cracks under the coping stones at the gable end of our roof—directly above where the old rood screen was situated. They also removed one of the two limestone crosses on the top of the roof that was heavily deteriorated from years of exposure. The cross will be replaced in kind with limestone as it is more cost effective than replacing it with cement when only one is needed. We are blessed to be on top of our deferred maintenance and keep our beautiful house of worship in pristine condition.

... Now that's Ministry and your Stewardship makes it happen!

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God by: given by: Anne Barnett in memory of Benjamin Hoffman Barnett, Jr.

**SERVING THE PARISH**

**8:00am**

**Lector:** Eric Rabe

**Eucharistic Minister:** Mary Hopkins

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte Maclean, Sook He Yoo

**Clergy:** Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant / Celebrant

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Ushers:** Gloria dePasquale, Lisa McLean

**9:30am**

**Lector:** Tad Sperry

**Eucharistic Minister:** Trish Bennett

**Eucharistic Visitor:** Jeanne Holeman

**Acolytes:** William O'Neill, Lori Chojnacki, Stanley Chojnacki, Caroline Pozos, Isabel Reyfman, June Winfield

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte Maclean, Sook He Yoo

**Choir:** Redeemer Choir

**Children's Chapel:** Glen Beamer, Peter Vanderveen

**Clergy:** Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant, Peter Vanderveen-Celebrant

**Flower Guild** Susan Bloom, Sallie Greenough, Roz Pendergast

**Greeter:** Dan Helming

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Jay Einspanier

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Trish Bennett, Grayson Steele