



# The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 [www.TheRedeemer.org](http://www.TheRedeemer.org)

THE NINETEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

OCTOBER 19, 2025

8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Worship at The Redeemer

### Sunday 8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist

*last Sunday of the month*

*Choral Matins with Communion*

& via Livestream

**5:00pm**  
1st & 3rd Sundays  
Evensong

### Tuesday & Thursday

9:00pm-Compline via Zoom

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## KYRIE

*Presider* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Presider* Lord, have mercy upon us.

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** from *The Book of Genesis 32:22-31*

*Following the reading:*

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

**PSALM 121**

*Said by all*

*Levavi oculos (I lift up my eyes)*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?**
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.**
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.**
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;**
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,**
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.**
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.**
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.**

**GOSPEL** from *The Gospel According to Luke 18:1-8*

*Priest*           The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*           **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*           The Gospel of the Lord.

*People*           **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jeremy R. O'Neill

**NICENE CREED**, *said by all, standing*

BCP page 649

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**  
**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son, who,  
 with the Father and the Son, is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

# CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## OFFERTORY SENTENCE

### THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.*

*If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.*

*Infants and children may also receive Communion or a blessing,  
 according to their or their parents' wishes.*

*If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

## PRAYER OF REMEMBRANCE

### THE GREAT THANKSGIVING

Eucharistic Prayer II  
 BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**SENDING OUT OF THE EUCHARISTIC VISITOR**

**BLESSING**

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Joseph Mangina: Karl Barth*

*Compiled by the Rector*

I contradict my humanity every time I try to live as though my neighbor didn't exist.

To put it in briefest form, election means God's forging of a covenant of grace, a covenant in which God chooses to die so that sinners might live.

God does not deal with us impersonally, issuing a pardon for sin from a safe distance; God enters our condition so as to remake us.

The event of Jesus Christ is nothing if not capacious.

*Thank you for worshipping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Genesis* 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is

your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

### PSALM 121

1. I will lift up mine eyes unto the hills  
from whence cometh my help.
2. My help cometh even from the Lord  
who hath made heaven and earth.
3. He will not suffer thy foot to be moved  
and he that keepeth thee will not sleep.
4. Behold, he that keepeth Israel  
shall neither slumber nor sleep.

*Levavi oculos (I lift up my eyes)*

5. The Lord himself is thy keeper  
the Lord is thy defence upon thy right hand;
6. So that the sun shall not burn thee by day  
neither the moon by night.
7. The Lord shall preserve thee from all evil  
yea, it is even he that shall keep thy soul.
8. The Lord shall preserve thy going out, and thy coming in  
from this time forth for evermore.

### READING from *The Second Letter of Paul to Timothy* 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing

and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

### GOSPEL from *The Gospel According to Luke 18:1-8*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering

me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

### ANTHEM TEXT

*Agnus Dei* (from 'An English Mass') Herbert Howells

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*Ave Verum* W.A. Mozart

*Sung in Latin*

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum  
in mortis examine.

*English translation*

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a sweet foretaste  
in the trial of death!

### DID YOU KNOW

Did you know, as you consider your pledge for Stewardship 2026, there are costs associated with processing each gift? Credit cards charge a percentage for each transaction. Electronic transfers have a minimal fee. Cash and checks require staff time to process. All gifts are welcome, appreciated and equal, however, the electronic transfer is ideal, easy to set up and you will receive a notice from The Redeemer every time a transfer is made for your record. If you need assistance to set-up any of these procedures, Ken Garner is happy to help.

... Now that's Ministry and your Stewardship makes it happen!

### MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by **by** Mary Hopkins, Ann Strong and Ruthie Ferraro **In Memory of:** Frederick R. & Ruth P. Drayton, Frederick R. Drayton, Jr., Ruth D. & Donald D. Dodge, Jr., R. Stockton B. Hopkins, Phebe Drayton Strong, and George V. Strong III.

### SERVING THE PARISH

8:00am

**Lector:** Blair Stambaugh

**Eucharistic Minister:** Eric Rabe

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Clergy:** Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant / Celebrant*

**Flower Guild:** Sue Denious, Jeanne Holeman, Joanna Johnson,  
Jennie Seward

**Ushers:** Gloria DePasquale, Lisa McLean

9:30am

**Lector:** Raffaella LoCastro

**Eucharistic Minister:** Ken Schwenke

**Acolytes:** Evie Silio, Grayson Steele, Lori Chojnacki, Caroline Pozos,  
Anna Rae, Keira McGinley

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer

**Children's Chapel:** Glenn Beamer, Peter Vanderveen

**Clergy:** Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant*, Peter  
Vanderveen-*Celebrant*

**Eucharistic Visitor:** Barbara Billings

**Flower Guild:** Sue Denious, Jeanne Holeman, Joanna Johnson,  
Jennie Seward

**Greeter:** Emily Snell

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Jay Einspanier

**Ushers:** Sean McCauley, Brook McCann, Lynne Chapman

**Vergers:** Bob Mikrut-*Head Verger*, Ryan Masterman, Kate Stephan,  
Grace Vauclain, Grayson Steele