

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
[Facebook.com/redeemerbrynmawr](https://www.facebook.com/redeemerbrynmawr) or [YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

PRELUDE *Arietta in A major* William Lloyd Webber
played by Edward Landin Senn

All stand as the bells peal.

OPENING ACCLAMATION BCP page 355
Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 174 At the lamb's high feast we sing *Salzburg*
sung by all, during the procession

COLLECT FOR PURITY BCP page 355
Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S278 *Glory to God* Mathias
sung by all



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Worship at
The Redeemer
Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

*All by Eberhard Busch:
The Great Passion
Compiled by the Rector*

Jesus is the Savior of the world
in the most astonishing way.
The judgment he passes on
sinners is their pardon.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from *The First Letter of Peter 1:17-23*

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 116:1-2, 9-16
sung by the choirs.

Dilexi, quoniam (I am pleased that the Lord heard my voice)

Janet Yieh

HYMN 188
sung by all, standing

Love's redeeming work is done

Savannah

GOSPEL from *The Gospel According to Luke 24:13-35*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**
You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM
sung by the choir

Why seek ye the living

C.V. Stanford

HYMN 296

We know that Christ is raised

Engelberg

Verses 1 & 4 sung by all, standing

**1. We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy. Alleluia!**

**4. A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing: Alleluia!**

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Peace. →

Jesus' purpose was to do right at the very place where human beings had done wrong. Our sin is no longer our own. It is His sin, the sin of Jesus Christ.

THE GREAT THANKSGIVING

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128

Holy, Holy, Holy

Mathias

sung by all

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

The worst form of the desecration of the name of God occurs when Christians equate their cause with God's and God's cause with theirs.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

The sovereignty of God is demonstrated in his grace by making the last first and the first last.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Ave verum

Edward Elgar

sung by the choirs

HYMN 305 (*if needed*)

Come, risen Lord

Rosedale

sung by all, seated

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FROM COMMUNION TO COMMUNITY

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 432

O praise ye the Lord

Laudate Dominum

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Prelude in C major

J. S. Bach

played by Edward Landin Senn

Thank you for worshipping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

COLLECT OF THE DAY

Traditional - Rite I

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Acts of the Apostles 2:14a,36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your

sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

PSALM 116:1-2, 9-16

1. I am well pleased
that the Lord hath heard the voice of my prayer;
2. That he hath inclined his ear unto me
therefore will I call upon him as long as I live.
9. I will walk before the Lord
in the land of the living.
10. I believed, and therefore will I speak; but I was sore troubled
I said in my haste, All men are liars.
11. What reward shall I give unto the Lord
for all the benefits that he hath done unto me?
12. I will receive the cup of salvation
and call upon the Name of the Lord.

Dilexi, quoniam (I am pleased that the Lord heard my voice)

13. I will pay my vows now in the presence of all his people
right dear in the sight of the Lord is the death of his saints.
14. Behold, O Lord, how that I am thy servant
I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.
15. I will offer to thee the sacrifice of thanksgiving
and will call upon the Name of the Lord.
16. I will pay my vows unto the Lord, in the sight of all his people
in the courts of the Lord's house, even in the midst of thee,
O Jerusalem. Praise the Lord.

READING from *The First Letter of Peter 1:17-23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end

of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

GOSPEL from *The Gospel According to Luke 24:13-35*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but

they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

ANTHEM TEXT

Why seek ye the living C. V. Stanford

Why seek ye the living among the dead?
He is not here, but is risen:
remember how he spake unto you
when he was yet in Galilee, Saying,
The Son of man must be delivered into the hands of sinful
men, and be crucified, and the third day rise again.

Ave verum Edward Elgar

| | |
|-------------------------|---------------------------------|
| <i>Sung in Latin</i> | <i>English translation</i> |
| Ave verum corpus, | Hail, true body, |
| Natum de Maria virgine; | Born of the virgin Mary; |
| Vere passum immolatum | Who has truly suffered, slaugh- |
| In crucis pro homine. | tered |
| Cuius latus perforatum | On the Cross for humanity. |
| Unda fluxit sanguine. | Whose side was pierced, |
| Esto nobis praegustatum | Pouring out water and blood. |
| In mortis examine. | Be a foretaste for us |
| O dulcis, o pie, | During our ordeal of death. |
| O Jesu Fili Mariae. | O sweet, O holy, |
| | O Jesus Son of Mary.. |

DID YOU KNOW

Did you know, not only will Jeremy start a new job, at the Philadelphia Episcopal Cathedral he is also recently engaged? Jeremy proposed to his long-time partner, Rachel Sauls, and she said yes! Jeremy and Rachel met at Yale Divinity School and Rachel currently works for The Perelman Center for Advanced Medicine of the University of Pennsylvania as a Chaplain in the Outpatient Oncology Department. Please wish Jeremy all the best as he has exciting changes ahead.

... Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Rick Sperry

Eucharistic Minister: Arden Saligman

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Clergy: Jeremy O'Neill-Preacher, Peter Vanderveen-Officiant / Celebrant

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jeannie Steward

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: Nick Zafiriou

Eucharistic Minister: Betsy Crowell

Acolytes: June Winfield, Catherine Zafiriou, Lori Chojnacki, Keira

McGinley, Stanley Chojnacki, Isabel Reyfman

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Choir: Redeemer Choir

Children's Chapel: Glen Beamer, Peter Vanderveen

Eucharistic Visitor: Barbara Billings

Clergy: Jeremy O'Neill-Preacher, Jo Ann Jones-Officiant, Peter Vanderveen-Celebrant

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jeannie Steward

Greeter: Kate Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Presley Schwinn

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Kay Stephan, Marshall Zafiriou, Nicholas Zafiriou