



# The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

CHORAL EVENSONG  
THE SECOND SUNDAY IN LENT  
MARCH 1, 2026  
5:00PM

Welcome to The Redeemer. We're glad you're here!

## Sunday Worship at The Redeemer

### 8am-Rite I

Holy Eucharist: without music

### 9:30am-Holy Eucharist

*last Sunday of the month Choral Matins with Communion  
& via Livestream*

### 5pm Monthly

1st & 3rd Sunday-Choral Evensong  
*during the academic year*

### 8pm Compline - via Zoom

“Evensong ... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong ... it is as if you were dropping in on a conversation already in progress—a conversation between God and [people] which began long before you were born and will go on long after you are dead.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshiper a response of praise, penitence, prayer and obedience.” *from Coventry Cathedral*

Offerings and pledge envelopes may be left in the alms basins at the back of the church.

## ORGAN VOLUNTARY

*The congregation stands at the ringing of the bells.*

## OPENING SENTENCES

*Officiant* Light and peace, in Jesus Christ our Lord.

*People* **Thanks be to God.**

*Other sentences added by the Officiant.*

## HYMN 43

All praise to thee, my God, this night

*The eighth tune*

*sung by all*

## PRECES AND RESPONSES

*Bryn Mawr Responses*

Andrew Senn

*sung by the officiant and choir*

O Lord, open thou our lips,

*And our mouth shall show forth thy praise.*

O God, make speed to save us;

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*



sung by all

O gra-cious Light, pure bright-ness of the ev - er - liv - ing  
 Fa - ther in hea - ven, O Je - sus Christ,  
 ho - ly and bles - sed! Now as we come to the  
 set - ting of the sun, and our eyes be - hold the ves - per  
 light, we sing your prai - ses, O God: Fa - ther,  
 Son, and Ho - ly Spi - rit. You are wor - thy at all  
 times to be praised by hap - py voi - ces, O Son of  
 God, O Gi - ver of life, and to be  
 glo - ri - fied through all the worlds.

*The congregation is seated.*

## PSALM 36

Dixit injustus

Kathe Wright Kaufman

sung by the choir

1. My heart sheweth me the wickedness of the ungodly  
that there is no fear of God before his eyes.
2. For he flattereth himself in his own sight  
until his abominable sin be found out.
3. The words of his mouth are unrighteous, and full of deceit  
he hath left off to behave himself wisely, and to do good.
4. He imagineth mischief upon his bed, and hath set himself in no good way  
neither doth he abhor any thing that is evil.
5. Thy mercy, O Lord, reacheth unto the heavens  
and thy faithfulness unto the clouds.
6. Thy righteousness standeth like the strong mountains  
thy judgements are like the great deep.
7. Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God  
and the children of men shall put their trust under the shadow of thy wings.
8. They shall be satisfied with the plenteousness of thy house  
and thou shalt give them drink of thy pleasures, as out of the river.
9. For with thee is the well of life  
and in thy light shall we see light.
10. O continue forth thy loving-kindness unto them that know thee  
and thy righteousness unto them that are true of heart.
11. O let not the foot of pride come against me  
and let not the hand of the ungodly cast me down.
12. There are they fallen, all that work wickedness  
they are cast down, and shall not be able to stand.

*Gloria.*

**READING** from Paul's Letter to the Romans 6:3-14

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

*Following the reading:*

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*A time for meditation is provided here.*

**MAGNIFICAT**

*Magnificat (Fourth Service)*

Adrian Batten

*sung by the choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now,  
and shall be for ever world without end. Amen.

**READING** from The Gospel According to John 5:19-24

Jesus said to them, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

*Following the reading:*

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*A time for meditation is provided here.*

Lord, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now,

and shall be for ever world without end. Amen.

#### APOSTLES' CREED

*said by all, standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,  
the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

#### LESSER LITANY AND RESPONSES

Andrew Senn

*sung by the choir*

The Lord be with you.

*And with thy spirit.*

Let us pray.

*The congregation kneels.*

*Lord have mercy upon us.*

*Christ have mercy upon us.*

*Lord have mercy upon us.*

#### THE LORD'S PRAYER

*people and officiant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory for ever and ever. Amen.**

**SUFFRAGES**

Andrew Senn

*sung by the choir*

O Lord, show thy mercy upon us.

*And grant us thy salvation.*

O Lord, save the State.

*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us,  
but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.***THE COLLECTS***the Collect of the Day and others chosen by the officiant**The congregation sits.***ANTHEM***O Lord, the maker of all thing*

William Mundy

*sung by the choir*

O Lorde, the maker of al thing,  
 We pray Thee nowe in this evening  
 Us to defende through Thy mercy,  
 From al deceite of our our enemy.

Let neither us deluded be,  
 Good Lorde, with dreame or phantasy;  
 Our hearts waking in thee thou kepe  
 That we in sinne fal not on slepe.

O Father, throughe thy blessed Son,  
 Grant us this oure petition,  
 To whom, with the Holy Ghost alwaies,  
 In heaven and yearth be laude and praise. Amen.

*The congregation stands.***THE GENERAL THANKSGIVING***said by all*

**Almighty God, Father of all mercies,  
 we thine unworthy servants  
 do give thee most humble and hearty thanks  
 for all thy goodness and loving-kindness  
 to us and to all.**

**We bless thee for our creation, preservation,  
 and all the blessings of this life;  
 but above all for thine inestimable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
 give us that due sense of all thy mercies,  
 that our hearts may be unfeignedly thankful;  
 and that we show forth thy praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to thy service,  
 and by walking before thee  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Spirit,  
 be all honor and glory, world without end. Amen.**

## PRAYER OF ST. CHRYSOSTOM

*said by the officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## CLOSING SENTENCES

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

## CLOSING VERSES

*said by the officiant*

## HYMN 42

*sung by all, standing*

Now the day is over

*Merrial*

*Please remain standing as the procession departs. Following their departure, the congregation may be seated for the postlude or depart in silence.*

## ORGAN VOLUNTARY

**The Rev. Peter T. Vanderveen**, *Officiant*

**Andrew Senn**, *Director of Music & Organist*

**Daniel Colaner**, *Michael Stairs Organ Scholar*

### **The Chancel Choir**

#### **Lectors**

Brian Phipps, Jim Jordan

#### **Crucifer**

Jim Jordan

#### **Verger**

Bob Mikrut

#### **Livestream**

David Woods

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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