

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Organ Symphony No. 3, IV. Adagio

Louis Vierne

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 410

Praise, my soul, the King of heaven

Lauda Anima

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

A SONG OF PRAISE Hymnal S236

Benedictus es, Domine

John Rutter

sung by all



**Worship at
 The Redeemer
 Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
 1st & 3rd Sundays
 Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
 9:00pm-Compline via Zoom

GRACE NOTES...

*small things
 that herald greater ones.*

*All by Søren Kierkegaard: Journals
 Compiled by the Rector*

There is no victory more
 beautiful than that won by
 forgiving, for here even the
 vanquished can rejoice in
 extolling it.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from *The Book of Genesis 50:15-21*

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 114

sung by the choirs.

In exitu Israel (When Israel came out)

David Willcocks

HYMN 674

sung by all, standing

Forgive our sins as we forgive

Detroit

GOSPEL from *The Gospel According to Matthew 18:21-35*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

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**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

→ *Following the reading of the
Gospel, children follow the
cross to Children's Chapel.
They will return at the time of
the Presentation.*

When the anxious conscience
begins with heavy thoughts,
and it is as if they could never
in all eternity be forgotten,
then comes this: You shall
forget... for you shall believe
that your sins are forgiven.

The congregation is seated.

ANTHEM
sung by the choir

I was glad

Charles Hubert Hastings Parry

HYMN 424
sung by all, standing

For the fruit of all creation

East Acklam

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

Jeffrey Smith

sung by all

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
Descant
Ho - san - na, ho - san - na, ho - san - na.
-na, Ho - san - na, Ho - san - na in the high - est.

The choir sits and the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

MUSIC NOTE

Sir Hubert Parry (1848-1918) composed this setting of verses from Psalm 122 for the Coronation of King Edward VII in 1902, revising it for George V's Coronation in 1911 by adding a more impressive introduction. Settings of the text by Purcell, John Blow and other musicians had been sung at previous Coronations, but it is Parry's revised anthem that has been used subsequently, as well as being performed on State occasions and at royal weddings. At the Coronation of Queen Elizabeth II, the anthem was sung as the Queen entered at the west door of Westminster Abbey and processed into the Church. At the coronation of King Charles III, it was John Rutter who set new music for the famous "Vivat" section in the middle of the piece (which is omitted when the sovereign isn't present.)

To forgive sins is divine not only in the sense that no one is able to do it except God, but it is also divine in another sense so that we must say that no one can do it without God.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

It is the Deity's joy to forgive sins; just as God is almighty in creating out of nothing — so he is almighty in uncreating something, for to forget almightily is indeed to uncreate something.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

MUSIC NOTE

Whitlock studied organ with Henry Ley and composition with Stanford and Vaughan Williams. He was organist of Rochester cathedral in 1921–30, and ended his career as borough organist at Bournemouth Pavilion. This beautiful hymn-anthem (so designated) was apparently written for Rochester. The words are from a 17th-century hymn, Dignare me, O Jesu, rogo te, as translated by Henry Baker for HA&M (1861). Unlike most of the hymn-anthems this one is penitential, unaccompanied, and in the minor mode; Malcolm Riley calls it 'Orlando Gibbons-ish'.

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

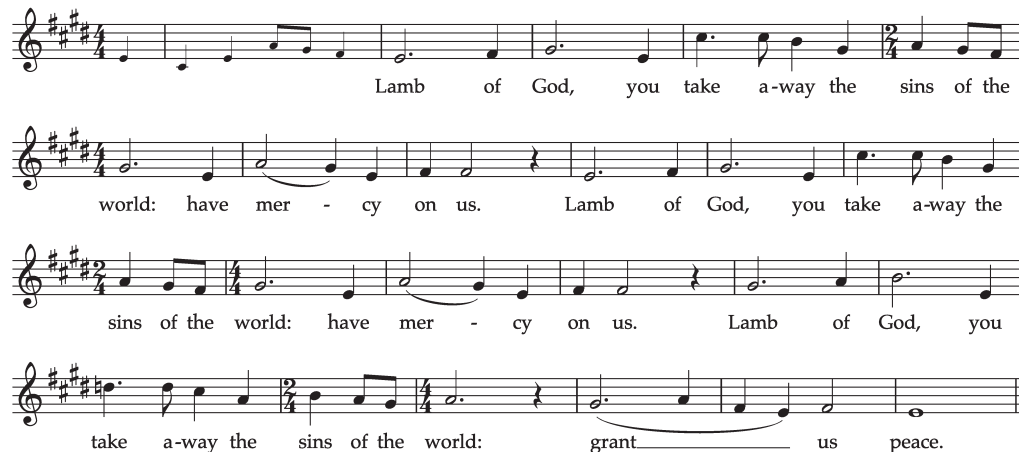
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God

Jeffrey Smith

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Jesu, grant me this I pray

Percy Whitlock

sung by the choirs

HYMN 577 (if needed)

God is love

Ubi Caritas

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

HYMN 665

All my hope on God is founded

Michael

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Epilogue (from "Hovingham Sketches")

Herbert Howells

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. Amen.

Contemporary - Rite II

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Genesis* 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell

down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

PSALM 114

1. When Israel came out of Egypt
and the house of Jacob from among the strange people,
2. Judah was his sanctuary
and Israel his dominion.
3. The sea saw that, and fled
Jordan was driven back.
4. The mountains skipped like rams
and the little hills like young sheep.

In exitu Israel (When Israel came out)

5. What aileth thee, O thou sea, that thou fleddest
and thou Jordan, that thou wast driven back?
6. Ye mountains, that ye skipped like rams
and ye little hills, like young sheep?
7. Tremble, thou earth, at the presence of the Lord
at the presence of the God of Jacob;
8. Who turned the hard rock into a standing water
and the flint-stone into a springing well.

READING from *Paul's Letter to the Romans* 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God;

while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

GOSPEL from The Gospel According to Matthew 18:21-35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy times seven. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat,

he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

ANTHEM TEXTS

I was glad Charles Hubert Hastings Parry

I was glad when they said unto me,
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.

O pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

Book of Common Prayer, 1662, Psalm 122, vv 1-3, 6, 7

Jesu, grant me this I pray Percy Whitlock

Jesu, grant me this, I pray, Ever in thy heart to stay; Let me evermore abide Hidden in thy wounded side.	If the flesh, more dangerous still, Tempt my soul to deeds of ill, Naught I fear when I abide In thy heart and wounded side.
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If the world or Satan lay Tempting snares about my way, I am safe when I abide In thy heart and wounded side.	Death will come one day to me; Jesu, cast me not from thee: Dying let me still abide In thy heart and wounded side. Amen.
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DID YOU KNOW

Did you know, the purpose of this column is to show the importance of Stewardship at The Redeemer? In the fall, the focus is on the present campaign and in the spring, it highlights our beautiful campus, exquisite church, interesting historical information, current preservation as well as highlighting our commitment to community involvement. Past Stewardship support has brought us to the present and we are the stewards of the future. For the 2026 year, an astounding 50% of households increased their pledge and 7% of all pledges were new, or returned, supporters which is tremendous for future growth. In total, the campaign raised 11.5% more than the previous year. Thank you to ALL who made Stewardship 2026 a record year by generously supporting The Redeemer. You'll be hearing from us soon about the 2027 campaign.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Deborah Keirnan in memory of Beatrice and Robert Hompe.

SERVING THE PARISH

8:00am

Lector: Betsy Crowell

Eucharistic Minister: Ken Schwenke

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Peter Vanderveen-Preacher, Jo Ann Jones-Officiant / Celebrant

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: Jim Buck

Eucharistic Minister: Mary Lee

Acolytes: Caroline Stephan, June Winfield, Lori Chojnacki, Stanley Chojnacki, Keira McGinley, Henry Winfield

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Redeemer Choir

Children's Chapel: Glen Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-Preacher / Officiant, Jo Ann Jones-Celebrant

Eucharistic Visitor: Jim Holeman

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Greeter: Kate Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: Presley Schwinn

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Trish Bennett