

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemberbrynmawr or YouTube.com/redeemberbrynmawr

PRELUDE

Psalm Prelude, Set 1, No. 1

Herbert Howells

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 432

O praise ye the Lord

Laudate Dominum

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355


Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S278

Glory to God

Mathias

sung by all



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday Choral Matins
in Church & via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

*All by Eberhard Jüngel
Compiled by the Rector*

Wherever God is a word which
instead of spreading freedom
and joy merely disperses
boredom, then there is no
proper talk of God.

READING from the Revelation to John 21:1-6

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 148:1-5, 8-11
sung by the choirs.

Laudate Dominum

Henry Smart

HYMN 582
sung by all, standing

O holy city seen of John

Sancta Civitas

GOSPEL from The Gospel According to John 13:31-35

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

HYMN 191

Alleluia, alleluia!

Lux eoi

verses 1 & 2, sung by all, standing

1 Alleluia, alleluia!

**Hearts and voices heavenward raise:
sing to God a hymn of gladness,
sing to God a hymn of praise.
He, who on the cross a victim,
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.**

2 Now the iron bars are broken,

**Christ from death to life is born,
glorious life, and life immortal,
on his resurrection morn.
Christ has triumphed, and we conquer
by his mighty enterprise:
we with him to life eternal
by his resurrection rise.**

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

And I saw a new heaven

Edgar Bainton

sung by the choir

Herbert Howells' hymn tune 'Sancta Civitas' was written specifically for the text 'O holy city seen of John' (hence its Latin tune name). Like 'Michael' (All my hope on God is founded) it is tuneful and easily singable, and fits the aching melancholy of this text. The choir will process into the nave to teach and lead the singing.

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the singing of the hymn following The Peace. →

A God whom one can only fear but cannot love cannot be endured by any half-way healthy human being.

- 3 Christ is risen, Christ, the first-fruits of the holy harvest-field, which with all its full abundance at his second coming yield: then the golden ears of harvest will their heads before him wave, ripened by his glorious sunshine from the furrows of the grave.
- 4 Christ is risen, we are risen! Shed upon us heavenly grace, rain and dew and gleams of glory from the brightness of thy face; that, with hearts in heaven dwelling, we on earth may fruitful be, and by angel hands be gathered, and be ever, Lord, with thee.

ACKNOWLEDGEMENT OF GRADUATING HIGH SCHOOL SENIORS

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 367 Prayer B

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

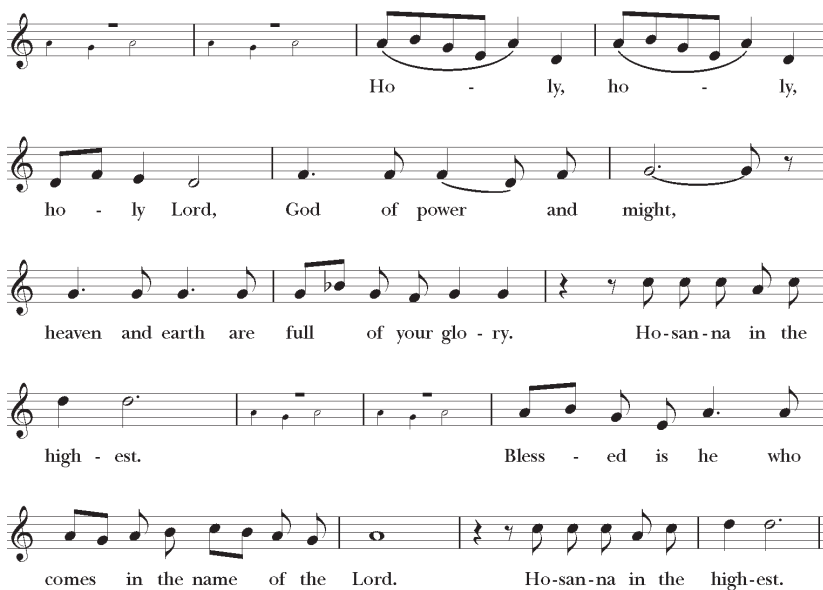
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128
sung by all

Holy, Holy, Holy

Mathias



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The truth is being lived
wherever people love one
another.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

“God is love” means: God does not want to be God without us.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

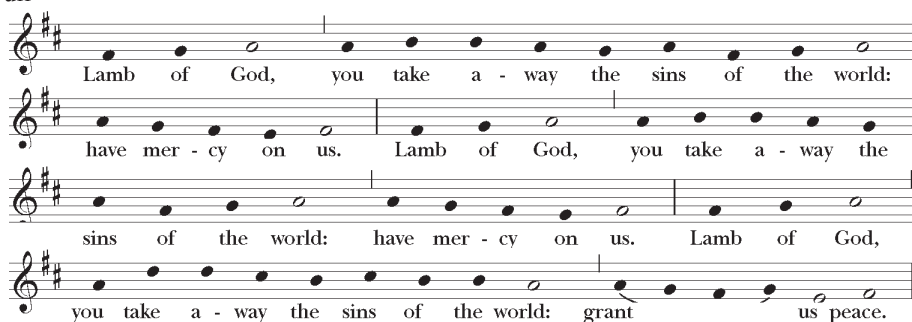
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

A new commandment

Thomas Tallis

sung by the choirs

HYMN 487 (if needed)

Come, my way

The Call

sung by all, seated

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, standing

BLESSING

Following the Blessing the congregation is seated.

FROM COMMUNION TO COMMUNITY

HYMN 416

For the beauty of the earth

(sung to alt. tune Dix)

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Jupiter (from The Planets)

Gustav Holst

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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