

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
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**PRELUDE**

*Schmücke dich, O liebe Seele*

JS Bach

*All stand as the bells peal.*

**OPENING ACCLAMATION**

BCP page 355

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

**HYMN 212**

Awake, arise, lift up your voice

Richmond

*sung by all, during the procession*

**COLLECT FOR PURITY**

BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA HYMNAL S278**

*Glory to God*

Mathias

*sung by all*



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A-men.

*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

**Worship at  
The Redeemer  
Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday Choral Matins*  
in Church & via Livestream

5:00pm  
1st & 3rd Sundays  
Choral Evensong

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES...**

*small things  
that herald greater ones.*

*All by Robert Jenson:*

*The Knowledge of Things Hoped For*  
*Compiled by the Rector*

The Law binds the future to the  
past. It's pattern is "If you...  
then..."

Following the Collect, the congregation is seated.

**READING** from the Acts of the Apostles 9:36-43

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

**PSALM 23**

sung by the choirs.

*Dominus regit me*

Charles Hylton Stewart

**HYMN 188**

sung by all, standing

Love's redeeming work is done

Savannah

**GOSPEL** from The Gospel According to John 10:22-30

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

**SERMON**

The Rev. Jeremy R. O'Neill

**NICENE CREED**, said by all, standing

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**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

**THE PEACE**

Celebrant The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

**HYMN 191**

*Alleluia, alleluia!*

Lux eoi

verses 1 & 2, sung by all, standing

**1 Alleluia, alleluia!**

**Hearts and voices heavenward raise:  
sing to God a hymn of gladness,  
sing to God a hymn of praise.  
He, who on the cross a victim,  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.**

**2 Now the iron bars are broken,**

**Christ from death to life is born,  
glorious life, and life immortal,  
on his resurrection morn.  
Christ has triumphed, and we conquer  
by his mighty enterprise:  
we with him to life eternal  
by his resurrection rise.**

**OFFERTORY SENTENCE**

*The congregation is seated.*

**ANTHEM**

sung by the choir

*Lord is my shepherd*

Howard Goodall

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the singing of the hymn following The Peace.

The Law throws us back on ourselves and on the past and so opens the future as a future without promise.

- 3 Christ is risen, Christ, the first-fruits of the holy harvest-field, which with all its full abundance at his second coming yield: then the golden ears of harvest will their heads before him wave, ripened by his glorious sunshine from the furrows of the grave.
- 4 Christ is risen, we are risen! Shed upon us heavenly grace, rain and dew and gleams of glory from the brightness of thy face; that, with hearts in heaven dwelling, we on earth may fruitful be, and by angel hands be gathered, and be ever, Lord, with thee.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 367 Prayer B

*Celebrant* The Lord be with you  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.  
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128  
sung by all

Holy, Holy, Holy

Mathias



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Gospel binds the past to the future. It is promise. [Our] destiny is not decided by the past.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

The Gospel is forgiveness. The future is God's future and so frees us from seeking our destiny in what is in our hands.

**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**, said by all

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

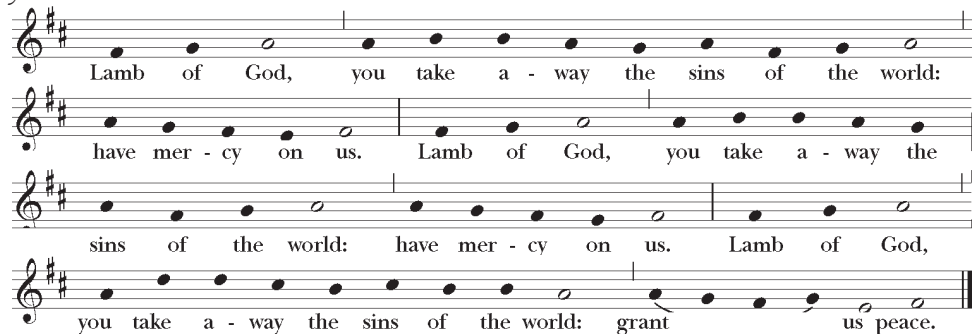
*People* **Therefore let us keep the feast. Alleluia.**

**AGNUS DEI** Hymnal S161

*Lamb of God*

David Hurd

*sung by all*



*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*Ave verum*

Edward Elgar

*sung by the choirs*

**HYMN 305** (if needed)

Come, risen Lord

Rosedale

*sung by all, seated*

**POST-COMMUNION PRAYER**, standing

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

*Following the Blessing the congregation is seated.*

**FROM COMMUNION TO COMMUNITY**

**HYMN 665**

All my hope on God is founded

Michael

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**

*Fugue sur le thème du Carillon de Soissons, Op. 12*

Maurice Duruflé

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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## COLLECT OF THE DAY

### *Rite I - Traditional*

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.

### *Rite II - Contemporary*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from the Acts of the Apostles 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that

Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

### PSALM 23

1. The Lord is my shepherd  
therefore can I lack nothing.
2. He shall feed me in a green pasture  
and lead me forth beside the waters of comfort.
3. He shall convert my soul  
and bring me forth in the paths of righteousness,  
for his Name's sake.

### *Dominus regit me*

Charles Hylton Stewart

4. Yea, though I walk through the valley of the shadow of death,  
I will fear no evil  
for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me against them that trouble me  
thou hast anointed my head with oil, and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me  
all the days of my life  
and I will dwell in the house of the Lord for ever.

### READING from the Revelation to John 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where

have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."



## GOSPEL from The Gospel According to John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name

testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

## ANTHEM TEXTS

*The Lord is my shepherd*      Howard Goodall

The Lord is my shepherd  
I shall not want,  
He maketh me to lie down in green pastures,  
He leadeth me beside the still waters.  
Yea though I walk through the valley of the shadow of death  
I will fear no evil,  
For you are with me,  
Comfort me.  
Surely goodness and mercy,  
Shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.

*Ave verum*      Edward Elgar

*Sung in Latin*

Ave verum corpus natum ex Maria Virgine,  
vere passum, immolatum in cruce pro homine,  
cujus latus perforatum vero fluxit et sanguine,  
esto nobis praegustatum mortis in examine.  
O clemens, O pie, O dulcis Jesu, Fili Mariae.

*English translation*

Jesu, Word of God Incarnate, of the virgin Mary born,  
On the cross thy sacred body for us men with nails was torn  
Cleanse us, by thy blood and water  
Streaming from thy pierced side;  
Feed us with thy body broken, Now in death's agony!  
O Jesu, hear us Son of Mary.

## DID YOU KNOW

Did you know, the term "Guild" that Redeemer uses for the Altar Guild and the Flower Guild, comes from the Anglican church, referring to a historical association of people with a shared interest within the church context? These shared interests are evident at Redeemer as both the Flower and Altar Guilds have teams, with a leader, and each team has a monthly rotation to make scheduling easier. Each team of the Flower Guild meets a day or two before Sunday to arrange the flowers for the altar. The Altar Guild teams meet on Saturday to prepare for the Sunday services, and are in attendance before, during and after services. Each Guild team has its own schedule and shared responsibilities. These team rotations work smoothly for the Guilds and they work together to cover weddings, funerals and additional worship services. The biggest challenge for the Guilds is attrition of aging members and lack of new members. If you are interested in serving, contact Jan Clarke (Flower Guild) or Carol Harris or Mary Hopkins (Altar Guild).

... Now that's Ministry and your Stewardship makes it happen!

## SERVING THE PARISH

**8:00 am**

**Lector:** Maria Thompson

**Eucharistic Minister:** Mike Thompson

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Clergy:** Peter Vanderveen- *Preacher*, Jo Ann Jones- *Officiant / Celebrant*

**Flower Guild:** Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

**Ushers:** Sook Hee Yoo & Arden Saligman

**9:30 am**

**Lector:** Tad Sperry

**Eucharistic Minister:** TBD

**Acolytes:** Liam Ravenscroft, Catherine Zafiriou, Stanley Chojnacki, Henry Winfield, Eliza Hutado, June Winfield

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Choir:** Redeemer & Choristers

**Clergy:** Peter Vanderveen- *Preacher*, Jo Ann Jones- *Officiant*, Jeremy O'Niell- *celebrant*

**Flower Guild:** Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

**Greeter:** Jamen Voss

**Director of Music & Organist:** Andrew Senn

**Assistant Organist:** Alexander Leonardi

**Livestream Operator:** Caroline Manogue

**Ushers:**

**Vergers:** Bob Mikrut- *Head Verger*, Marshall Zafiriou, Nick Zafiriou