



The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE TWENTIETH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

OCTOBER 11, 2026

8:00 AM

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Worship at The Redeemer

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Sunday

8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist

last Sunday of the month

Choral Matins with Communion

& via Livestream

5:00pm

1st & 3rd Sundays

Choral Evensong

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.



READING from *The Letter of Paul to the Philippians 4:4-9*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Dominus regit me (The Lord is my shepherd)

Said by all

- 1 The LORD is my shepherd; ***
I shall not be in want.
- 2 He makes me lie down in green pastures ***
and leads me beside still waters.
- 3 He revives my soul ***
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,**
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me**
in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me**
all the days of my life, *
and I will dwell in the house of the LORD for ever.

GOSPEL from *The Gospel According to Matthew 22:1-14*

Priest The Holy Gospel of our Lord Jesus Christ According to Mathew.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 649

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.

If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.

*Infants and children may also receive Communion or a blessing,
according to their or their parents' wishes.*

If you need a gluten free wafer, please ask for it from the person administering Communion.

The congregation is invited to stand.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, said by all

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

GRACE NOTES. . .

small things that herald greater ones.

All by Kierkegaard: Works of Love

Compiled by the Rector

The neighbor is eternity's mark — on every human being.

Take many sheets of paper, write something different on each one; then no one will be like another.

But then again take each single sheet... hold it up to the light, and you will see a common watermark on all of them.

In the same way, the neighbor is the common watermark; but you see it only by means of eternity's light when it shines through the dissimilarity.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Isaiah 25:1-9*

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain

the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

PSALM 23

1. The Lord is my shepherd
therefore can I lack nothing.
2. He shall feed me in a green pasture
and lead me forth beside the waters of comfort.
3. He shall convert my soul
and bring me forth in the paths of righteousness,
for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death,
I will fear no evil

Dominus regit me (The Lord is my shepherd)

- for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me
against them that trouble me
thou hast anointed my head with oil,
and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me
all the days of my life
and I will dwell in the house of the Lord for ever.

READING from *The Letter of Paul to the Philippians 4:4-9*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, be-

loved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

GOSPEL from The Gospel According to Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those

invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

ANTHEM TEXTS

O sing unto the Lord Jonathan Willcocks

O sing unto the Lord a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory. The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Psalm 98:1-4

Ave verum Phillip Stopford

Sung in Latin

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

English translation

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.

DID YOU KNOW

Did you know, Stewardship 2027 will officially kick off next week with emails from the Stewardship Committee? Please keep a lookout for these messages. A lot of thought and planning goes into these letters and we hope Redeemer families will take the time to read and respond accordingly. Pledging online is quick and easy and submitting a pledge removes you from further outreach. All types of giving are welcome, and appreciated, and when you do pledge, keep in mind Redeemer pays a percentage fee to process credit card transactions, whereas ACH or checks do not require fees. Thank you in advance for your attention to this important component of our shared church community.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Pam McMullin in memory of: Hunter B. McMullin, Rosalean McNeely, Robert F. Powell and also given by Nancy Sharp and Rod Day in memory of: Nancy & Rodney Day Jr., Sarah D. Hamilton, Katharine J. Duff, Evelyn Scattergood Day, M. Rust Sharp & Peggy Pechin Powell, Robert F. Powell, Jr.

SERVING THE PARISH

8:00am

Lector: Maria Thompson

Eucharistic Minister: Mike Thompson

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Jo Ann Jones-Preacher, Peter Vanderveen-Officiant / Celebrant

Eucharistic Visitor: Mike Thompson

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,

Babs Camerota, Lynne Chapman,

Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: John Herzog

Eucharistic Minister: Eric Rabe

Acolytes: Scott Carter, Joshua Castano, Stanley Chojnacki,

Keira McGinley, Anthony Senn,

William O'Neill

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Redeemer Choir

Children's Chapel: Glen Beamer, Peter Vanderveen

Clergy: Jo Ann Jones-Preacher / Officiant, Peter Vanderveen-Celebrant

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,

Babs Camerota, Lynne Chapman,

Jane Hastings, Mary Ellen Partel

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: David Woods

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Grayson Steele, Trish Bennett