

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org)  
or [YouTube.com/redeemberbynawr](https://www.youtube.com/redeemberbynawr)

**PRELUDE** *Allegretto (Sonata IV)* Felix Mendelssohn

*Please stand as the bells herald the start of the liturgy.*

**OPENING ACCLAMATION** BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**HYMN 117** Brightest and best of the stars of the morning *Morning Star*  
*sung by all during the procession*

**COLLECT FOR PURITY** BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA Hymnal S280** *Gloria in excelsis* Powell  
*sung by all*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Texts for the Collect, Readings, Psalm and Anthems can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**Worship at  
The Redeemer  
Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday of the month*  
*Choral Matins with Communion*  
& via Livestream

5:00pm  
1st & 3rd Sundays  
Choral Evensong  
*during the academic year*

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES...**

*small things  
that herald greater ones.*

*All by Mark McIntosh:*

*Divine Teaching*

*Compiled by the Rector*

Jesus did not offer a new social theory, or a new religion, he did not offer even a full analysis of the contradictions of his society, he did not provide an ideal for a new kind of human community. He offered himself.

READING from *The First Letter of Paul to the Corinthians 1:1-9*

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 40:1-7 *Expectans, expectavi (I waited patiently)*  
sung by the choir. See *Worship Supplement* for text.

June Nixon

HYMN 440 Blessed Jesus, at thy word  
sung by all, standing

*Liebster Jesu*

GOSPEL from *The Gospel According to John 1:29-42*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you  
and in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

HYMN 51 We the Lord's people  
verses 1, 2, & 4, sung by all, standing

*Decatur Place*

OFFERTORY SENTENCE

*The congregation is seated.*

ANTHEM  
sung by the choir

*There shall a star*

Felix Mendelssohn

We have to understand the resurrection of Jesus as being utterly gratuitous... So what God teaches us by raising Christ from the dead is the sheer gratuity of the act of creation, its unboundedness by death.

3 Angels and archangels may have gathered there, cherubim and seraphim thronged the air; but his mother only, in her maiden bliss, worshiped the beloved with a kiss.

4 What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a wise man, I would do my part; yet what I can I give him—give my heart.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 367 Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129  
sung by all

*Holy, holy, holy Lord*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The resurrection of Christ from the dead is the definitive framework for thinking about the mystery of creation.

*The choir sits and then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**, *said by all*

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

**AGNUS DEI Hymnal S161**

*Lamb of God*

David Hurd

*sung by all*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*Sicut cervus*

G.P. da Palestrina

*sung by the choirs*

**HYMN 538** (*if needed*)

God of mercy, God of grace

*Lucerna Laudoniae*

*sung by all, seated*

**FROM COMMUNION TO COMMUNITY**

**POST-COMMUNION PRAYER**, *standing*

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING OUT OF THE EUCHARISTIC VISITOR**, *standing*

**BLESSING**

**HYMN 135**

Songs of thankfulness and praise

*Salzburg*

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

*Allegro maestoso (Sonata IV)*

Felix Mendelssohn

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

*Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from the Book of Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that

Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

### PSALM 40:1-7

*Expectans, expectavi (I waited patiently)*

June Nixon

1. I waited patiently for the Lord  
and he inclined unto me, and heard my calling.
2. He brought me also out of the horrible pit,  
out of the mire and clay  
and set my feet upon the rock, and ordered my goings.
3. And he hath put a new song in my mouth  
even a thanksgiving unto our God.
4. Many shall see it, and fear  
and shall put their trust in the Lord.

5. Blessed is the man that hath set his hope in the Lord  
and turned not unto the proud,  
and to such as go about with lies.
6. O Lord my God, great are the wondrous works which thou hast  
done, like as be also thy thoughts which are to us-ward  
and yet there is no man that ordereth them unto thee:
7. If I should declare them, and speak of them  
they should be more than I am able to express.

### READING from The First Letter of Paul to the Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus,

for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.



**GOSPEL** from *The Gospel According to John 1:29-42*

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb

of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

**ANTHEM TEXT**

*There shall a star* Felix Mendelssohn

When Jesus, our Lord, was born in Bethlehem, in the land of Judea; behold, from the east to the city of Jerusalem there came wise men and said:  
Say, where is he born, the king of Judea? For we have seen his star, and are come to adore him.  
There shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations.  
As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation!  
Thy Word, O Lord, radiance darting, truth imparting, gives salvation; Thine be praise and adoration!

*Sicut cervus* G.P. da Palestrina

*Sung in Latin*  
Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.  
  
*English translation*  
As the hart longs for the water springs,  
So longs my soul for thee, O God.

**DID YOU KNOW**

Did you know there are 61 Redeemer households who participated in Stewardship this past calendar year who have yet to commit to Stewardship 2026? The impact this collective group could have for the upcoming year would make a significant difference for our community, and would boost the overall participation by 22%. The Stewardship Committee, Staff and Stewardship volunteers are working diligently to reach these families through emails, phone calls and mailings. There is still time, before the final publication of participants at the February 22nd Annual Meeting, to indicate your pledge by going online to [www.TheRedeemer.org/pledge](http://www.TheRedeemer.org/pledge) or by sending in a pledge card. Thank you for your past, current and future support

*Pledge Stats*  
1-15-26  
281 Pledges  
\$1,144,035.32  
8.8% Increase

... Now that's Ministry and your Stewardship makes it happen!

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God by: given by: Deborah Kiernan in memory of Patricia Gibson.

**SERVING THE PARISH**

**8:00am**

**Lector:** Rick Sperry

**Eucharistic Minister:** Arden Saligman

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Clergy:** Jo Ann Jones -Preacher, Jeremy O'Neill-Officiant/Celebrant

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holeman, Joanna Johnson, Jennie Seward

**Ushers:** Gloria de Pasquale, Lisa Mclean

**9:30am**

**Lector:** June Winfield

**Eucharistic Minister:** Ginger Woods

**Acolytes:** Duncan Leithead, Catherine Zafiriou, Keira McGinley,  
Caroline Pozos, Henry Winfield

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer Choir

**Children's Chapel:** Glenn Beamer, Jeremy O'Neill

**Clergy:** Jo Ann Jones-Preacher, Peter Vanderveen-Officiant,  
Jeremy O'Neill-Celebrant

**Eucharistic Visitor:** Jeanne Holeman

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,  
Jeanne Holeman, Joanna Johnson, Jennie Seward

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Eric Rabe

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Trish Bennett, Grace Vauclain,  
Nicholas Zafiriou