



Episcopal Church of
The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE SECOND SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

JANUARY 18, 2026

9:30AM

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
[or YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

PRELUDE

Allegretto (Sonata IV)

Felix Mendelssohn

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 117

Brightest and best of the stars of the morning

sung by all during the procession

Morning Star

COLLECT FOR PURITY

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA Hymnal S280

Gloria in excelsis

Powell

sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Texts for the Collect, Readings, Psalm and Anthems can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Following the Collect, the congregation is seated.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES . . .

*small things
that herald greater ones.*

All by Mark McIntosh:

Divine Teaching

Compiled by the Rector

Jesus did not offer a new social theory, or a new religion, he did not offer even a full analysis of the contradictions of his society, he did not provide an ideal for a new kind of human community. He offered himself.

READING from The First Letter of Paul to the Corinthians 1:1-9

Following the reading:

Lector The Word of the Lord. People Thanks be to God.

PSALM 40:1-7

*Expectans, expectavi (I waited patiently)
sung by the choir. See Worship Supplement for text.*

June Nixon

HYMN 440

sung by all, standing

Blessed Jesus, at thy word

Liebster Jesu

GOSPEL from *The Gospel According to John 1:29-42*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People Glory to you, Lord Christ.

Following the reading of the Gospel

Priest The Gospel of the Lord. People Praise to you, Lord Christ.

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFSSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

*Presider and People Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

*Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.*

THE PEACE

Presider The peace of the Lord be always with you. People And also with you.

You are invited to exchange The Peace.

HYMN 51

verses 1, 2, & 4, sung by all, standing

We the Lord's people

Decatur Place

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

sung by the choir

There shall a star

Felix Mendelssohn

verses 3 & 4 sung by all, standing

3 Angels and archangels may have gathered there, cherubim and seraphim
thronged the air; but his mother only, in her maiden bliss, worshiped the beloved
with a kiss.

4 What can I give him, poor as I am? If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part; yet what I can I give him—give my heart.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 367 Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**Celebrant It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129

Holy, holy, holy Lord

Powell

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The choir sits and then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

The resurrection of Christ from the dead is the definitive framework for thinking about the mystery of creation.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

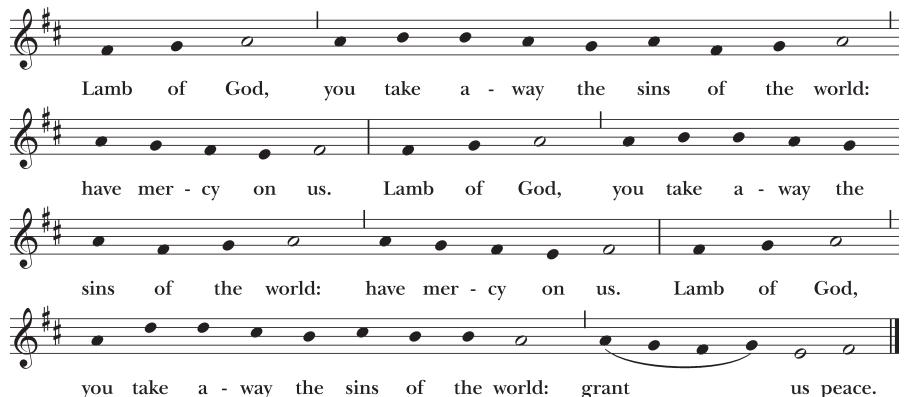
All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

AGNUS DEI Hymnal S161

sung by all

Lamb of God

David Hurd



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

sung by the choirs

Sicut cervus

G.P. da Palestrina

HYMN 538 (if needed)

sung by all, seated

God of mercy, God of grace

Lucerna Laudoniae

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, standing

BLESSING

HYMN 135

sung by all, standing

Songs of thankfulness and praise

Salzburg

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Allegro maestoso (Sonata IV)

Felix Mendelssohn

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.

Contemporary - Rite II

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that

Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

PSALM 40:1-7

1. I waited patiently for the Lord and he inclined unto me, and heard my calling.
2. He brought me also out of the horrible pit, out of the mire and clay and set my feet upon the rock, and ordered my goings.
3. And he hath put a new song in my mouth even a thanksgiving unto our God.
4. Many shall see it, and fear and shall put their trust in the Lord.

Expectans, expectavi (I waited patiently)

June Nixon

5. Blessed is the man that hath set his hope in the Lord and turned not unto the proud, and to such as go about with lies.
6. O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts which are to us-ward and yet there is no man that ordereth them unto thee:
7. If I should declare them, and speak of them they should be more than I am able to express.

READING from The First Letter of Paul to the Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus,

for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

GOSPEL from *The Gospel According to John 1:29-42*

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb

of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

ANTHEM TEXT

There shall a star Felix Mendelssohn

When Jesus, our Lord, was born in Bethlehem, in the land of Judea; behold, from the east to the city of Jerusalem there came wise men and said:

Say, where is he born, the king of Judea? For we have seen his star, and are come to adore him.

There shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations.

As bright the star of morning gleams, so Jesus sheddeth glorious beams of light and consolation!

Thy Word, O Lord, radiance darting, truth imparting, gives salvation; Thine be praise and adoration!

Sicut cervus G.P. da Palestrina

Sung in Latin

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

English translation

As the hart longs for the water springs,
So longs my soul for thee, O God.

DID YOU KNOW

Did you know there are 61 Redeemer households who participated in Stewardship this past calendar year who have yet to commit to Stewardship 2026? The impact this collective group could have for the upcoming year would make a significant difference for our community. and would boost the overall participation by 22%. The Stewardship Committee, Staff and Stewardship volunteers are working diligently to reach these families through emails, phone calls and mailings. There is still time, before the final publication of participants at the February 22nd Annual Meeting, to indicate your pledge by going online to www.TheRedeemer.org/pledge or by sending in a pledge card. Thank you for your past, current and future support

Pledge Stats
1-15-26
281 Pledges
\$1,144,035.32
8.8% Increase

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: Deborah Kiernan in memory of Patricia Gibson.

SERVING THE PARISH

8:00am

Lector: Rick Sperry

Eucharistic Minister: Arden Saligman

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Clergy: Jo Ann Jones -*Preacher*, Jeremy O'Neill-*Officiant/Celebrant*

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holeman, Joanna Johnson, Jennie Seward

Ushers: Gloria de Pasquale, Lisa Mclean

9:30am

Lector: June Winfield

Eucharistic Minister: Ginger Woods

Acolytes: Duncan Leithead, Catherine Zafiriou, Keira McGinley, Caroline Pozos, Henry Winfield

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Choir: Redeemer Choir

Children's Chapel: Glenn Beamer, Jeremy O'Neill

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant*, Jeremy O'Neill-*Celebrant*

Eucharistic Visitor: Jeanne Holeman

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman, Joanna Johnson, Jennie Seward

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colamer

Livestream Operator: Eric Rabe

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Grace Vauclain, Nicholas Zafiriou