



Episcopal Church of
The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE SECOND SUNDAY AFTER THE EPPHANY

BAPTISM OF OUR LORD JESUS CHRIST

THE HOLY EUCHARIST

JANUARY 11, 2026

8:00 AM

Welcome to The Redeemer. We're glad you're here!

Worship at The Redeemer

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

**Sunday
8:00am-Rite I**

Holy Eucharist: without music
9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm
1st & 3rd Sundays
Evensong

Tuesday & Thursday
9:00pm-Compline via Zoom

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA, said by all

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away
the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The congregation is seated.



READING from the Book of *Isaiah 42:1-9*

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 29

Said by all

Afferte Domino (Bring unto the Lord)

1 Ascribe to the **LORD**, you gods, *
 ascribe to the **LORD** glory and strength.
2 Ascribe to the **LORD** the glory due his Name; *
 worship the **LORD** in the beauty of holiness.
3 The voice of the **LORD** is upon the waters;
 the God of glory thunders; *
 the **LORD** is upon the mighty waters.
4 The voice of the **LORD** is a powerful voice; *
 the voice of the **LORD** is a voice of splendor.
5 The voice of the **LORD** breaks the cedar trees; *
 the **LORD** breaks the cedars of Lebanon;
6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
7 The voice of the **LORD** splits the flames of fire;
 the voice of the **LORD** shakes the wilderness; *
 the **LORD** shakes the wilderness of Kadesh.
8 The voice of the **LORD** makes the oak trees writhe *
 and strips the forests bare.
9 And in the temple of the **LORD** *
 all are crying, “Glory!”
10 The **LORD** sits enthroned above the flood; *
 the **LORD** sits enthroned as King for evermore.
11 The **LORD** shall give strength to his people; *
 the **LORD** shall give his people the blessing of peace.

GOSPEL from *The Gospel According to Matthew 3:13-17*

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, *said by all, standing*

BCP page 649

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 by the power of the Holy Spirit he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSON OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.

If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes.

If you need a gluten free wafer, please ask for it from the person administering Communion.

The congregation is invited to stand.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, said by all

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

GRACE NOTES. . .

small things that herald greater ones.

All by Wai Luen Kwok: Narrative and the Triune Reality

Compiled by the Rector

Jesus called his disciples to give up clinging to the past and to live by hope for the future.

Had Jesus not been raised from the dead, he could not have fulfilled his promise of futurity; he would have become merely “the past” — a dead man.

If Jesus is not risen, he is absent from his beloved and his love is no more.

If Jesus died and lives, there is no limit to the fulfillment of his love and promise.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).



COLLECT OF THE DAY

Traditional - Rite I

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. Amen.

Contemporary - Rite II

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

SCRIPTURE LESSONS

READING from the Book of Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and

spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

PSALM 29

1. Bring unto the Lord, O ye mighty,
 bring young rams unto the Lord
 ascribe unto the Lord worship and strength.
2. Give the Lord the honour due unto his Name
 worship the Lord with holy worship.
3. It is the Lord that commandeth the waters
 it is the glorious God that maketh the thunder.
4. It is the Lord that ruleth the sea;
 the voice of the Lord is mighty in operation
 the voice of the Lord is a glorious voice.
5. The voice of the Lord breaketh the cedar-trees
 yea, the Lord breaketh the cedars of Libanus.

Afferte Domino (Bring unto the Lord)

William Douglas

6. He maketh them also to skip like a calf
 Libanus also, and Sirion, like a young unicorn.
7. The voice of the Lord divideth the flames of fire;
 the voice of the Lord shaketh the wilderness
 yea, the Lord shaketh the wilderness of Cades.
8. The voice of the Lord maketh the hinds to bring forth young,
 and discovereth the thick bushes
 in his temple doth every man speak of his honour.
9. The Lord sitteth above the water-flood
 and the Lord remaineth a King for ever.
10. The Lord shall give strength unto his people
 the Lord shall give his people the blessing of peace.

READING from The Acts of the Apostles 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses

to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

GOSPEL from *The Gospel According to Matthew 3:13-17*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been

baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

ANTHEM TEXT

Lully, lulla Phillip Stopford

Lully lulla, lully lulla
Lully lulla, lully lulla
By by lully lullay
Lully lulla
Thou little tiny child
By by, lully lullay

Oh sisters too
How may we do
For to preserve this day?
This poor youngling
For whom we sing
By by lully lullay?

Lully lulla, lully lulla

Herod, the king
In his raging
Charged he hath this day
His men of night
In his own sight
All young children to slay

Lully lulla, lully lulla

That woe is me
Poor child for the!
And ever morn and day
For thy parting
Neither say nor sing
By by lully lullay!

Brightest and Best Malcolm Archer

Brightest and best of the sons of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.
Cold on his cradle the dew-drops are shining;
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.
Say, shall we yield him, in costly devotion,
odours of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, or gold from the mine?
Vainly we offer each ample oblation,
vainly with gifts would his favour secure:
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.
Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

DID YOU KNOW

Did you know, if you are one of the few people who supported Redeemer's Stewardship last year and have yet to commit a pledge for 2026, there is still time? Pledges are welcome throughout the year and payable by 12/31/26. To date, 52% of all pledges increased their support. 31% pledged the same amount as the previous year, with 12% decreasing. The average pledge (\$4,142) increased by 3.5%. The best number is 5% of the total pledges are new, or returned, pledges. New or returned pledges are an instant way of increasing Redeemers support, both in total numbers of households, as well as dollars. Thank you to all who committed thus far to the success of Stewardship 2026.

Pledge Stats as of 1-8-26
274 Pledges
\$1,134,795.52
8.6% increase

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: Rebecca Hagan in memory of Deborah Safford.

SERVING THE PARISH

8:00 am

Lector: Blair Stambaugh

Eucharistic Minister: Ann Strong

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant/Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Arden Saligman

9:30am

Lector: Andrew Masterman

Eucharistic Minister:

Acolytes: Jonathan Richter, Kieran Richter, Lori Chojnacki, Caroline Pozos, Isabel Reyfman, Wesley Scott

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Redeemer Choir and Choristers

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant*, Peter Vanderveen-*Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Natalie Miller, Marshall Zafiriou