



# The Redeemer

Episcopal Church of  
230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 13, 2025

8:00 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Summer Worship at The Redeemer

### Sunday

**8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist  
& via Livestream

### Tuesday & Thursday

9:00pm-Compline via Zoom

## OPENING ACCLAMATION

*Presider*      Blessed be God: Father, Son, and Holy Spirit

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## KYRIE

*Presider*      Lord, have mercy upon us.

*People*      **Christ, have mercy upon us.**

*Presider*      Lord, have mercy upon us.

## COLLECT OF THE DAY

*Presider*      The Lord be with you.

*People*      **And with thy spirit.**

*Presider*      Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*



**READING** from *The Letter of Paul to the Colossians 1:1-14*

*Following the reading:*

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**PSALM 25:1-9**

*Ad te, Domine, levavi*

*Said by all*

**1** To you, O LORD, I lift up my soul;  
    my God, I put my trust in you; \*  
    let me not be humiliated,  
    nor let my enemies triumph over me.

**2** Let none who look to you be put to shame; \*  
    let the treacherous be disappointed in their schemes.

**3** Show me your ways, O LORD, \*  
    and teach me your paths.

**4** Lead me in your truth and teach me, \*  
    for you are the God of my salvation;  
    in you have I trusted all the day long.

**5** Remember, O LORD, your compassion and love, \*  
    for they are from everlasting.

**6** Remember not the sins of my youth and my transgressions; \*  
    remember me according to your love  
    and for the sake of your goodness, O LORD.

**7** Gracious and upright is the LORD; \*  
    therefore he teaches sinners in his way.

**8** He guides the humble in doing right \*  
    and teaches his way to the lowly.

**9** All the paths of the LORD are love and faithfulness \*  
    to those who keep his covenant and his testimonies.

**GOSPEL** from *The Gospel According to Luke 10:25-37*

*Priest*      The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*      **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*      The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

**SERMON**

The Rev. Peter T. Vanderveen

**NICENE CREED**, *said by all, standing*

BCP page 649

We believe in one God, the Father, the Almighty,  
    maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
    eternally begotten of the Father, God from God,  
    Light from Light, true God from true God, begotten, not made,  
    of one Being with the Father; through him all things were made.

    For us and for our salvation he came down from heaven,  
    by the power of the Holy Spirit he became incarnate from the  
    Virgin Mary, and was made man.

    For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

    On the third day he rose again in accordance with the Scriptures;  
    he ascended into heaven

    and is seated at the right hand of the Father.

    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who,  
with the Father and the Son, is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### CONFESSON OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

### THE PEACE

Presider The peace of the Lord be always with you.  
People **And with thy spirit.**

### OFFERTORY SENTENCE

### THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.*

*If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes.*

*If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

### PRAYER OF REMEMBRANCE

### THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS, said by all**

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, said by all**

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**SENDING OUT OF THE EUCHARISTIC MINISTER**

**BLESSING**

**DISMISSAL**

*Priest Let us go forth in the name of Christ. Alleluia, alleluia!*

*People Thanks be to God. Alleluia, alleluia!*

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Emmanuel Levinas: Is It Righteous To Be?*

*Compiled by the Rector*

In the Bible, the essential moment in the development of ethical conscience and of the dignity of humankind consists in recognizing oneself as a child of God: the filiality of transcendence.

This filiality is the superior form of piety, above any tribal link.

Humanity is the voice of God which reverberates in being.

We must recognize human dignity, not according to one's own weight as a being, but according to one's presence to another.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*



## COLLECT OF THE DAY

*Traditional - Rite I*

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

*Contemporary - Rite II*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

**READING from The Book of Deuteronomy 30:9-14**

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

**PSALM 25:1-9**

1 To you, O LORD, I lift up my soul;  
 my God, I put my trust in you; \*  
 let me not be humiliated,  
 nor let my enemies triumph over me.  
 2 Let none who look to you be put to shame; \*  
 let the treacherous be disappointed in their schemes.  
 3 Show me your ways, O LORD, \*  
 and teach me your paths.  
 4 Lead me in your truth and teach me, \*  
 for you are the God of my salvation;  
 in you have I trusted all the day long.

*Ad te, Domine, levavi*

5 Remember, O LORD, your compassion and love, \*  
 for they are from everlasting.  
 6 Remember not the sins of my youth  
 and my transgressions; \*  
 remember me according to your love  
 and for the sake of your goodness, O LORD.  
 7 Gracious and upright is the LORD; \*  
 therefore he teaches sinners in his way.  
 8 He guides the humble in doing right \*  
 and teaches his way to the lowly.  
 9 All the paths of the LORD are love and faithfulness \*  
 to those who keep his covenant and his testimonies.

**READING from The Letter of Paul to the Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us

your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

## GOSPEL from *The Gospel According to Luke 10:25-37*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on

the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by Pricilla Bradshaw in memory of Thornton F. Bradshaw

## SERVING THE PARISH

**8:00am**

**Lector:** Ginny Williams

**Eucharistic Minister:** Carter Williams

**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Clergy:** Jeremy O'Neill - *Preacher*, Peter Vanderveen - *Officiant/Celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel.

**Ushers:** Sook Hee Yoo, Lisa McLean

**9:30am**

**Lector:** Jaques Vauclain

**Eucharistic Minister:** Trish Bennett

**Acolytes:** William O'Neill

**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Children's Chapel:** Glenn Beamer, Peter Vanderveen

**Clergy:** O'Neill - *Preacher*, Peter Vanderveen - *Officiant/Celebrant*

**Eucharistic Visitor:** James Holeman

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings,  
Mary Ellen Partel.

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** Jayden Thomas

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Trish Bennett, Ananda Leahy