Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

The Twenty-fifth Sunday after Pentecost
The Holy Eucharist
November 15, 2026
8:00 am

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday
8:00am-Rite I
Holy Eucharist: without music
9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream
5:00pm
1st & 3rd Sundays
Choral Evensong
8:00pm-Compline via Zoom
Tuesday & Thursday
9:00pm-Compline via Zoom

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Presider Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Presider Lord, have mercy upon us.

Collect of the Day

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

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Texts for the Lessons can be found in the Worship Supplement.

Reading *from The First Letter of Paul to the Thessalonians 5:1-11*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1-8 *Domine, refugium (Lord, you have been our refuge)*

Said by all

**1 Lord, you have been our refuge *
from one generation to another.**
**2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**
**3 You turn us back to the dust and say, *
"Go back, O child of earth."**
**4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**
**5 You sweep us away like a dream; *
we fade away suddenly like the grass.**
**6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.**
**7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.**
**8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.**

Gospel *from The Gospel According to Matthew 25:14-30*

Priest The Holy Gospel of our Lord Jesus Christ According to Mathew.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon The Rev. Peter T. Vanderveen

Nicene Creed, *said by all, standing* BCP page 649

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Confession of Sin, *all kneeling* BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

The Peace

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

Offertory Sentence

THE HOLY COMMUNION

All are welcome to receive Communion. *Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

The congregation is invited to stand.

Prayer of Remembrance

The Great Thanksgiving Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto the Lord our God.
People **It is meet and right so to do.**
Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, *said by all*

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The people kneel.

The presider continues,
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer, *said by all* BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.

The Breaking of the Bread BCP page 337

The Presider breaks the consecrated Bread
Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Post–Communion Prayer, *said by all, kneeling* BCP page 339

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Sending Out of the Eucharistic Visitor

Blessing

Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Grace Notes. . .

small things that herald greater ones.

All by Karl Barth: Spiritual Writings
Compiled by the Rector

Prayer as a human act cannot be a gossiping, a series of phrases or mumblings.

Prayer must be an act of affection.

If the heart is not in prayer, if it is only a form which is carried out more or less correctly, what is it then? Nothing!

God does answer prayer. This is the first thing we must know. We obtain what we request. Prayer is grounded upon this assurance.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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Worship Supplement
Sunday, November 15, 2026
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Collect of the Day
Scripture Lessons
Anthem Texts
Memorial Flowers
Did You Know
Serving the Parish

Collect of the Day

Traditional - Rite I
Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture Lessons

Reading *from the Book of Zephaniah 1:7,12-18*

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Psalm 90:1-8 *Domine, refugium (Lord, thou hast been our refuge)*

1. Lord, thou hast been our refuge
   from one generation to another.
2. Before the mountains were brought forth, or ever the earth
   and the world were made
   thou art God from everlasting, and world without end.
3. Thou turnest man to destruction
   again thou sayest, Come again, ye children of men.
4. For a thousand years in thy sight are but as yesterday
   seeing that is past as a watch in the night.
5. As soon as thou scatterest them they are even as a sleep
   and fade away suddenly like the grass.
6. In the morning it is green, and groweth up
   but in the evening it is cut down, dried up, and withered.
7. For we consume away in thy displeasure
   and are afraid at thy wrathful indignation.
8. Thou hast set our misdeeds before thee
   and our secret sins in the light of thy countenance.

Reading *from The First Letter of Paul to the Thessalonians 5:1-11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Gospel *from The Gospel According to Matthew 25:14-30*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and

continued on the next page

settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Anthem Texts

Sing Praise to God Percy Whitlock

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory!

What God's Almighty power hath made
His gracious mercy keepeth;
By morning glow or evening shade
His watchful eye ne'er sleepeth:
within the Kingdom of his might
all is just and all is right:
to God all praise and glory!

Then all my joyful way along
I sing aloud thy praises,
that all may hear the grateful song
my voice unwearied raises:
be joyful in the Lord, my heart!
Both soul and body bear your part!
To God all praise and glory!

Ave verum W.A. Mozart

Sung in Latin
Ave verum corpus natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine,
cujus latus perforatum vero fluxit et sanguine,
esto nobis praegustatum mortis in examine.

English translation
Jesu, Lamb of God, Redeemer,
born the virgin Mary's Son,
who upon the cross
a victim hast man's salvation won.
From whose side, which man had pierced flow'd
the water and the blood,
by thy sacred body broken,
Be in life and death our food.

Did You Know

Did you know that your Stewardship support helps maintain the physical campus of The Redeemer? Caring for our buildings and staying ahead of necessary repairs is an important way we preserve our property and ensure that our church remains a welcoming place for future generations. In the coming year, our key priority will be addressing moisture that is seeping through the parapet wall (the uppermost wall of the bell tower) and major leaks currently causing water to enter the church's narthex. By addressing these issues proactively, we can prevent further damage and avoid more costly repairs in the future. Your generous Stewardship support makes this important work possible. Together, we can care for the buildings and grounds entrusted to us, protect our church's legacy, and ensure that The Redeemer remains a beautiful and welcoming place of worship for generations to come.

Memorial Flowers

The Altar Flowers are given to the Glory of God by: Fred Franks in memory of Patricia Pitman Franks.

Serving the Parish

8:00am
Lector: Blair Stambaugh
Eucharistic Minister: Eric Rabe
Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer
Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*
Eucharistic Visitor: Mike Thompson
Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jennie Seward
Ushers: Julia and Darrell DeMoss

9:30am
Lector: Jim Buck
Eucharistic Minister: Mary Lee
Acolytes: Caroline Pozos, June Winfield, Keira McGinley, Isabel Reyfman, Simon Reyfman, Andrew Pozos
Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer
Choir: Redeemer Choir
Children's Chapel: Glenn Beamer
Clergy: Peter Vanderveen-*Preacher / Officiant,* Jo Ann Jones - *Celebrant*
Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jennie Seward
Greeter: Caroline Monogue
Director of Music & Organist: Andrew Senn
Organ Scholar: Ted Babbitt
Livestream Operator: Presley Schwinn
Ushers: TBD
Vergers: Bob Mikrut-*Head Verger,* Conor Beamer, Caroline Stephan