



Episcopal Church of  
**The Redeemer**

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE DAY OF PENTECOST

HOLY EUCHARIST

MAY 24, 2026

8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

**Worship at The Redeemer**

**Sunday  
8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist  
*last Sunday of the month*

*Choral Matins with Communion*  
& via Livestream

**5:00pm**  
1st & 3rd Sundays  
Choral Evensong

8:00pm-Compline via Zoom

**Tuesday & Thursday**

9:00pm-Compline via Zoom

*The congregation stands as the clergy enter.*

**OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**COLLECT FOR PURITY**

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA, said by all**

**Glory be to God on high, and on earth peace, good will toward all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father, that takest away  
the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
Amen.**

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** from *The First Letter of Paul to the Corinthians 12:3b-13*

*Following the reading:*

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**PSALM 104:2-35**

*Benedic, anima mea (O Lord, how manifold are your works)*

*Said by all*

- 25 **O LORD, how manifold are your works! \***  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 **Yonder is the great and wide sea**  
with its living things too many to number, \*  
creatures both small and great.
- 27 **There move the ships,**  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 **All of them look to you \***  
to give them their food in due season.
- 29 **You give it to them; they gather it; \***  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \***  
you take away their breath,  
and they die and return to their dust.
- 31 **You send forth your Spirit, and they are created; \***  
and so you renew the face of the earth.
- 32 **May the glory of the LORD endure for ever; \***  
may the LORD rejoice in all his works.
- 33 **He looks at the earth and it trembles; \***  
he touches the mountains and they smoke.
- 34 **I will sing to the LORD as long as I live; \***  
I will praise my God while I have my being.
- 35 **May these words of mine please him; \***  
I will rejoice in the LORD.
- 37 **Bless the LORD, O my soul. \***  
Hallelujah!

*The congregation stands for the reading of the Gospel.*

**GOSPEL** from *The Gospel According to John 20:19-23*

*Priest*        The Holy Gospel of our Lord Jesus Christ According to John.

*People*        **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*        The Gospel of the Lord.

*People*        **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jo Ann B. Jones

**NICENE CREED, said by all, standing**

BCP page 649

**We believe in one God, the Father, the Almighty,**  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who, with the Father and the Son, is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

#### THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

#### OFFERTORY SENTENCE

*The congregation is seated.*

### THE HOLY COMMUNION

*The congregation is invited to stand.*

#### PRAYER OF REMEMBRANCE

#### THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE DISTRIBUTION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your seat via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

## POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## SENDING OUT OF THE EUCHARISTIC VISITOR

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Chris Green: "Participation in Providence"*

*Compiled by the Rector*

God is an eternal conversation, a lively and delightful back and forth.

Prayer is entering a community we cannot control.

Prayers do not convince God to do good that he would otherwise not do. God calls us into prayer so that we might have the joy of participating in the good he is doing anyway.

By every actual occasion, the Risen Lord says, "There are possibilities. Ask. There are marvels. Praise."

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Numbers 11:24-30*

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those

registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

### PSALM 104:24-35

24. O Lord, how manifold are thy works  
in wisdom hast thou made them all;  
the earth is full of thy riches.
25. So is the great and wide sea also  
wherein are things creeping innumerable,  
both small and great beasts.
26. There go the ships, and there is that Leviathan  
whom thou hast made to take his pastime therein.
27. These wait all upon thee  
that thou mayest give them meat in due season.
28. When thou givest it them they gather it  
and when thou openest thy hand they are filled with good.
29. When thou hidest thy face they are troubled  
when thou takest away their breath they die,

*Benedic, anima mea (O Lord, how manifold are thy works)*

- and are turned again to their dust.
30. When thou lettest thy breath go forth they shall be made  
and thou shalt renew the face of the earth.
31. The glorious majesty of the Lord shall endure for ever  
the Lord shall rejoice in his works.
32. The earth shall tremble at the look of him  
if he do but touch the hills, they shall smoke.
33. I will sing unto the Lord as long as I live  
I will praise my God while I have my being.
34. And so shall my words please him  
my joy shall be in the Lord.
35. As for sinners, they shall be consumed out of the earth, and  
the ungodly shall come to an end  
praise thou the Lord, O my soul, praise the Lord.

### READING from *The First Letter of Paul to the Corinthians 12:3b-13*

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

## GOSPEL from The Gospel According to John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

## ANTHEM TEXTS

*Creator Spirit* David Hurd

*Listen, sweet dove* Grayston Ives

Creator Spirit, come we pray, and visit every mind today;  
may hearts you made to be your own be filled with heavenly  
grace alone.

From God on high you are the gift: O Fount of Life, your  
Name we lift, O Paraclete, our Charity, O Fire, blessed Unc-  
tion flowing free.

Enkindle us, set us aglow, pour out your love till hearts  
o'erflow; to be made whole we sorely long; O heal us, Spirit  
ever strong.

Defend us always from the foe; on those who fear, your  
peace bestow; protect our journey, be our guide, that we in  
safety may abide.

Listen sweet dove unto my song  
And spread thy golden wings in me;  
Hatching my tender heart so long  
Till it get wing and flie away with thee.  
Such glorious gifts thou didst bestow  
That the earth did like a heaven appear,  
The starres were coming down to know  
If they might mend their wages and serve here.  
The sunne which once did shine alone,  
Hung down his head and wist for night  
When he beheld twelve sunnes for one  
Going about the world and giving light.  
Lord though we change thou art the same,  
The same sweet God of love and light;  
Restore this day for thy great name,  
Unto his ancient and miraculous right. (George Herbert)

## DID YOU KNOW

Did you know Redeemer's database includes ages for household members? The ages are self-reported information and 28% of records do not show an age. Of those members who reported ages, it is interesting to look at the fluctuation of age ranges for the congregation. The high number of 21-40 year-olds could be the now adult children of longtime members and there is a drop in members between 41-60. This information is crucial to the Vestry for long range planning and budgeting. If you would like to update your information, kindly send Ken Garner an email at [ken@theredeemer.org](mailto:ken@theredeemer.org) or you can do it yourself from the Member Access link on our website. Here is the distribution:

0-10 - 4.7%	31-40 - 10.5%	71-80 - 10%
11-20 - 6.8%	41-50 - 6.2%	81-90 - 7.5%
21-30 - 10.7%	51-60 - 4.3%	90+ - 1.8%
	61-70 - 8.5%	

... Now that's Ministry and your Stewardship makes it happen!

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: Jo Ann Jones in memory of Clifton R. Jones.

## SERVING THE PARISH

**8:00am**

**Lector:** Ann Strong

**Eucharistic Minister:** Ken Schwenke

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte MacLean,  
Sook He Yoo

**Clergy:** Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant / Celebrant*

**Eucharistic Visitor:** Mike Thompson

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Ushers:** Kent Silvers, Lisa McLean

**9:30am**

**Lector:** Brenton Maddox

**Eucharistic Minister:** Tracy Steele

**Acolytes:** William O'Neill, June Winfield, Caroline Pozos,  
Sophia Scott, Isabel Reyfman, Wesley Scott

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte MacLean,  
Sook He Yoo

**Choir:** Redeemer Choir

**Children's Chapel:** Glen Beamer

**Clergy:** Jo Ann Jones-*Preacher / Officiant*, Peter Vanderveen-*Celebrant*

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Scott Stephan

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Trish Bennett, Kay Stephan