

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
[Facebook.com/redeemberbynawr](https://www.facebook.com/redeemberbynawr) or [YouTube.com/redeemberbynawr](https://www.youtube.com/redeemberbynawr)

**PRELUDE** *Valet will ich der Geben* J.S. Bach

*All stand at the tolling of the bells.*

**ANTHEM** *Hosanna! to the Son of David* Arthur Hutchings  
*sung by the choir*

**HYMN 154** *All glory, laud and honor* Valet will ich dir geben  
*verses 1 & 2, sung by all*

**OPENING ACCLAMATION** BCP page 270  
*Presider* Blessed is the King who comes in the name of the Lord.  
*People* (said loudly) **Peace in heaven and glory in the highest.**  
*Presider* Let us pray.

**COLLECT** BCP page 270  
 Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Texts for the Collect, Lessons, Psalm and Anthems can be found in the Worship Supplement.*

**LESSON** from *The Gospel of Matthew 21:1-11*  
 Following the reading, the Liturgy of the Palms continues.

**ANTHEM** *He comes* Michael Bedford  
*sung by the Cherub Choir*

**BLESSING OF THE PALMS** BCP page 271  
*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*All raise palm branches to be blessed.*

*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Presider* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

**THE PROCESSION OF THE PALMS HYMN 154** *All glory, laud and honor* Valet will ich dir geben  
*verses 3, 4 & 5 sung by all*

**Worship at  
 The Redeemer  
 Sunday**

8:00am-Holy Eucharist  
 in Church

9:30am-Holy Eucharist  
*last Sunday of the month*  
 Choral Matins with Communion  
 & via Livestream

5:00pm  
 1st & 3rd Sundays  
 Choral Evensong  
*during the academic year*

8:00pm-Compline via Zoom

**Tuesday & Thursday**  
 9:00pm-Compline via Zoom

**COLLECT OF THE DAY**

Presider The Lord be with you.  
People **And also with you.**  
Presider Let us pray.

*Following the Collect, the congregation is seated.*

**HOMILY**

The Rev. Peter T. Vanderveen

**HYMN 156**

*sung by all, standing*

*Ride on, ride on in Majesty*

Winchester New

**MEDITATION ON THE PASSION**

**I. GETHSEMANE** *The congregation is seated.*

**PASSION NARRATIVE FROM MATTHEW** (*Gethesemane Portion 26:14-56*)

*A period of silence is observed.*

**CHORALE**

*sung by the choir*

*O große Lieb from St. John Passion*

J. S. Bach

*Sung in German*

O große Lieb, o Lieb ohn alle Maße,  
Die dich gebracht auf diese Marterstraße  
Ich lebte mit der Welt in Lust und Freuden,  
Und du musst leiden.

*English translation*

O mighty love, O love beyond all measure,  
Which thee hath brought upon this way of torment!  
I lived amongst the world in joy and pleasure,  
And thou must suffer.

**II. THE TRIAL** *The congregation remains seated.*

**PASSION NARRATIVE FROM MATTHEW** (*Trial Portion 26:57-27:26*)

*A period of silence is observed.*

**HYMN 170**

*Verses 1 & 3, sung by all, seated*

*To mock your reign*

The Third Tune

**III. THE CRUCIFIXION**

*The congregation remains seated.*

**PASSION NARRATIVE FROM MATTHEW** (*Crucifixion Portion 27:27-66*)

*When the Gospel procession moves to the crossing, the congregation stands.*

*As the anthem begins, please raise your palms HIGH until the anthem concludes.*

**ANTHEM**

*sung by the choirs*

*Benedictus (from Mass in E)*

Harold Darke

*Sung in Latin*

Benedictus qui venit in nomine Domine.  
Hosanna in excelsis.

*English translation*

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

→  
*During the singing of this hymn, children follow the cross to Children's Chapel. They will return during the Offertory Hymn.*

COLLECT

*Priest* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

HYMN 617

Eternal Ruler of the ceaseless round

*Song 1*

*sung by all, standing*

*verse two sung unaccompanied*

THE GREAT THANKSGIVING

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S122

*Holy, holy, holy Lord*

Plainsong

*sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The choir sits, the congregation remains standing and then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER, said by all**

BCP page 364

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. In Lent, Alleluia is omitted.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

**AGNUS DEI Hymnal S160**  
*sung by all*

*Lamb of God*

Anaphora chant

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**HYMN 104**  
*sung by all, seated*

A stable lamp

Andujar

There is an intrinsic relationship between the resurrection and the incarnation—it's put most bluntly in *Hark! The herald angels sing*, with the line "born that we no more may die." Richard Wilbur's astonishing and heart-rending text, "A stable lamp is lighted," set to David Hurd's iconic music, takes us fully on the journey from birth to death and back to life again.

**POST-COMMUNION PRAYER, standing**

BCP Page 365

*The Presider says: Let us pray*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**HYMN 164**

*Alone, thou goest forth, O Lord*

Bangor

*verses 1 sung by the choir, congregation joins on verse 2 unaccompanied, standing*

*A lone crucifer processes down the aisle.*

*The congregation leaves the church in silence.*

**PLEASE NOTE: All Holy Week information can be found in *News from The Redeemer*.**

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### LESSON from *The Gospel of Matthew 21:1-11*

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went

and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

### PSALM 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.  
10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.  
11 I have become a reproach to all my enemies and even to  
my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.  
12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

### *In te, Domine, speravi*

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.  
14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God."  
15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.  
16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

### LESSON from *the Letter of Paul to the Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient

to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

While we normally print the Scriptures that are read each Sunday, today, for the reading of Jesus' Passion, we have chosen not to do so because this portion of the Gospels is not meant to be informative — providing wisdom or insight for our lives. It is, rather, profoundly personal, public, and human. When read within the liturgical context, our eyes should not be turned to the printed page. They should be trained, instead, on the face of the reader and the faces gathered all around. This is about us and, in many respects, the violence we do when we do not see the persons all around us, and when we choose to shout rather than listen. For today, we ask that you listen with your eyes and, possibly then, see with your heart. It may not be easy or comfortable in contrast to your usual habits, but nothing could be more important.

## ANTHEM TEXTS

*Hosanna to the Son of David* Arthur Hutchings

Hosanna to the Son of David, to the Son of David.  
Blessed is he that cometh in the name of the Lord,  
in the name of the Lord.

Hosanna in the highest, Hosanna in the highest,  
Hosanna in the highest, Hosanna in the highest.

*Benedictus*, from *Mass in E* Harold Darke

*Sung in Latin*  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis

*English Translation*

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest

## COMMUNION HYMN TEXT

There is an intrinsic relationship between the resurrection and the incarnation - it's put most bluntly in *Hark! The herald angels sing*, with the line "born that we no more may die." Richard Wilbur's astonishing and heart-rending text, "*A stable lamp is lighted*," set to David Hurd's iconic music, takes us fully on the journey from birth to death and back to life again.

A stable-lamp is lighted  
Whose glow shall wake the sky;  
The stars shall bend their  
voices,  
And every stone shall cry.  
And every stone shall cry,  
And straw like gold shall shine;  
A barn shall harbor heaven,  
A stall become a shrine.

This child through David's city  
Shall ride in triumph by;  
The palm shall strew its  
branches,  
And every stone shall cry.  
And every stone shall cry,  
Though heavy, dull, and dumb,  
And lie within the roadway  
To pave his kingdom come.

Yet he shall be forsaken,  
And yielded up to die;  
The sky shall groan and darken,  
And every stone shall cry.  
And every stone shall cry  
For stony hearts of men:  
God's blood upon the spear-  
head,  
God's love refused again.

But now, as at the ending,  
The low is lifted high;  
The stars shall bend their  
voices,  
And every stone shall cry.  
And every stone shall cry,  
In praises of the Child  
By whose descent among us  
The worlds are reconciled.

## DID YOU KNOW

Did you know prayers for those who are sick or have any kind of pastoral need are offered at our Sunday services and, during the week, and even on-line service of Compline? Names can be submitted either by calling the office, or by filling out a pastoral care form on our website [www.theredeemer.org/pastoral\\_care](http://www.theredeemer.org/pastoral_care). For any names we gather, we use only each person's given name. There is no limit to the number of persons we remember, nor is there a limit for the length of time persons can be included in the prayers. Some have been very grateful to have been on the prayer list for several years. We keep an internal list that often includes added information about those in the prayers, most importantly family contacts who can help us determine when someone's name can be removed.

*... Now that's Ministry and your Stewardship makes it happen!*

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by Mary Hopkins and in memory of Anita P. Montgomery and Archibald R. Montgomery, III.

## SERVING THE PARISH

8:00 am

**Eucharistic Minister:** Mike Thompson

**Altar Guild Team:** Ann Strong, Mary Thompson

**Clergy:** Peter Vanderveen-*Preacher/Lit Palms*, Jeremy O'Neill-*Officiant*,  
Jo Ann Jones-*Celebrant*

**Flower Guild:** Cecy Keller, Liz Nicholas

**Ushers:** Lisa McLean

9:30am

**Eucharistic Minister:** Cannie Shafer

**Eucharistic Visitor:** James Holeman

**Acolytes:** William O'Neill, Liam Ravenscroft, Keira McGinley, Isabel Reyf-  
man, Sophia Scott, Henry Winfield.

**Altar Guild Team:** Ann Strong, Mary Thompson

**Choir:** Redeemer Choir, Choristers, Cherub Choir

**Children's Chapel:** Glen Beamer, Jeremy O'Neill

**Clergy:** Peter Vanderveen-*Preacher/Lit Palms*, Jo Ann Jones-*Officiant*, Jeremy  
O'Neill-*Celebrant*

**Flower Guild:** Cecy Keller, Liz Nicholas

**Greeter:** Kate Chojnaki

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** David Woods

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Kay Stephan, Grace Vaclair