



THE SECOND SUNDAY AFTER THE EPIPHANY
BAPTISM OF OUR LORD JESUS CHRIST
HOLY BAPTISM AND THE HOLY EUCHARIST
JANUARY 11, 2026
9:30am in Church and via Livestream

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

PRELUDE

Benedictus

Alec Rowley

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 299

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 616

sung by all, during the procession

Hail to the Lord's anointed

Es flog ein kleins Waldvögelein

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from the Book of Isaiah 42:1-9

Following the reading:
Lector The Word of the Lord. People **Thanks be to God.**

PSALM 29

sung by the choir

Afferte Domino (Bring unto the Lord)

William Douglas

HYMN 505

sung by all, standing

O Spirit of Life

O heiliger Geist

GOSPEL from The Gospel According to Matthew 3:13-17

Following the reading of the Gospel
Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

*The candidate and presenters stand.
The congregation remains seated until the Baptismal Covenant.*

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

BCP page 301

WILLIAM THOMAS WILKINSON

Worship at
The Redeemer

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday Choral Matins
in Church & via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES . . .

*small things
that herald greater ones.*

*All by Wai Luen Kwok:
Narrative and the Triune Reality
Compiled by the Rector*

Jesus called his disciples to give up clinging to the past and to live by hope for the future.

← *Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of the baptism.*

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Presider Let us now pray for this person who is to receive the Sacrament of new birth.
sung by the choir
 Deliver him, O Lord, from the way of sin and death.
 Open his heart to your grace and truth.
 Fill him with your holy and life-giving Spirit.
 Keep him in the faith and communion of your holy Church.
 Teach him to love others in the power of the Spirit.
 Send him into the world in witness to your love.
 Bring him to the fullness of your peace and glory.
Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

HYMN 295

verses 2, 3, & 4, sung by all, standing

Sing praise to our Creator

Christus, der ist mein Leben

THANKSGIVING OVER THE WATER

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Presider We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

Presider Let us pray.
Presider and People Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.
Presider Let us welcome the newly baptized.
Presider and People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Had Jesus not been raised from the dead, he could not have fulfilled his promise of futurity; he would have become merely "the past" — a dead man.

THE PEACE, all standing

Presider The peace of the Lord be always with you. *People* **And also with you.**

You are invited to briefly exchange The Peace.

PRAYER OF THANKSGIVING**OFFERTORY SENTENCE**

The congregation is seated.

ANTHEM

sung by the choir

Lully, lulla

Phillip Stopford

PRESENTATION HYMN 112

verses 3 & 4, sung by all, standing

Cranham

- 3 Angels and archangels may have gathered there, cherubim and seraphim throngèd the air; but his mother only, in her maiden bliss, worshiped the beloved with a kiss.
- 4 What can I give him, poor as I am? If I were a shepherd, I would bring a lamb; if I were a wise man, I would do my part; yet what I can I give him—give my heart.

PRAYER OF REMEMBRANCE**THE GREAT THANKSGIVING**

BCP 367 Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128

sung by all

Holy, holy, holy Lord

Mathias

The choir sits and then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

If Jesus is not risen, he is absent from his beloved and his love is no more.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

If Jesus died and lives, there is no limit to the fulfillment of his love and promise.

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

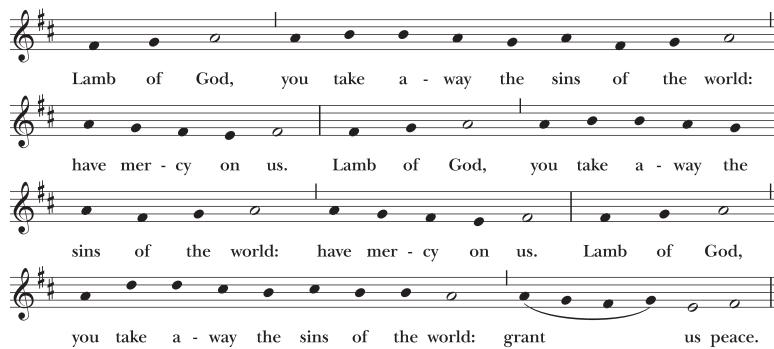
People Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Brightest and Best

Malcolm Archer

sung by the choir

HYMN 339 (if needed)

Deck thyself, my soul

Schmücke dich

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 448

verses 1 thru 4, sung by all, standing

O love, how deep

Deus tuorum militum

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Prelude, Fugue, and Chaconne, BuxWV 137

Deitrich Buxtehude

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.



COLLECT OF THE DAY

Traditional - Rite I

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. Amen.

Contemporary - Rite II

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

SCRIPTURE LESSONS

READING from the Book of Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and

spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

PSALM 29

1. Bring unto the Lord, O ye mighty,
 bring young rams unto the Lord
 ascribe unto the Lord worship and strength.
2. Give the Lord the honour due unto his Name
 worship the Lord with holy worship.
3. It is the Lord that commandeth the waters
 it is the glorious God that maketh the thunder.
4. It is the Lord that ruleth the sea;
 the voice of the Lord is mighty in operation
 the voice of the Lord is a glorious voice.
5. The voice of the Lord breaketh the cedar-trees
 yea, the Lord breaketh the cedars of Libanus.

Afferte Domino (Bring unto the Lord)

William Douglas

6. He maketh them also to skip like a calf
 Libanus also, and Sirion, like a young unicorn.
7. The voice of the Lord divideth the flames of fire;
 the voice of the Lord shaketh the wilderness
 yea, the Lord shaketh the wilderness of Cades.
8. The voice of the Lord maketh the hinds to bring forth young,
 and discovereth the thick bushes
 in his temple doth every man speak of his honour.
9. The Lord sitteth above the water-flood
 and the Lord remaineth a King for ever.
10. The Lord shall give strength unto his people
 the Lord shall give his people the blessing of peace.

READING from The Acts of the Apostles 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses

to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

GOSPEL from *The Gospel According to Matthew 3:13-17*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been

baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

ANTHEM TEXT

Lully, lulla Phillip Stopford

Lully lulla, lully lulla
Lully lulla, lully lulla
By by lully lullay
Lully lulla
Thou little tiny child
By by, lully lullay

Oh sisters too
How may we do
For to preserve this day?
This poor youngling
For whom we sing
By by lully lullay?

Lully lulla, lully lulla

Herod, the king
In his raging
Charged he hath this day
His men of night
In his own sight
All young children to slay

Lully lulla, lully lulla

That woe is me
Poor child for the!
And ever morn and day
For thy parting
Neither say nor sing
By by lully lullay!

Brightest and Best Malcolm Archer

Brightest and best of the sons of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.
Cold on his cradle the dew-drops are shining;
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.
Say, shall we yield him, in costly devotion,
odours of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, or gold from the mine?
Vainly we offer each ample oblation,
vainly with gifts would his favour secure:
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.
Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

DID YOU KNOW

Did you know, if you are one of the few people who supported Redeemer's Stewardship last year and have yet to commit a pledge for 2026, there is still time? Pledges are welcome throughout the year and payable by 12/31/26. To date, 52% of all pledges increased their support. 31% pledged the same amount as the previous year, with 12% decreasing. The average pledge (\$4,142) increased by 3.5%. The best number is 5% of the total pledges are new, or returned, pledges. New or returned pledges are an instant way of increasing Redeemers support, both in total numbers of households, as well as dollars. Thank you to all who committed thus far to the success of Stewardship 2026.

Pledge Stats as of 1-8-26
274 Pledges
\$1,134,795.52
8.6% increase

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: Rebecca Hagan in memory of Deborah Safford.

SERVING THE PARISH

8:00 am

Lector: Blair Stambaugh

Eucharistic Minister: Ann Strong

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant/Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Arden Saligman

9:30am

Lector: Andrew Masterman

Eucharistic Minister:

Acolytes: Jonathan Richter, Kieran Richter, Lori Chojnacki, Caroline Pozos, Isabel Reyfman, Wesley Scott

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Redeemer Choir and Choristers

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant*, Peter Vanderveen-*Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Natalie Miller, Marshall Zafiriou