



The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE DAY OF PENTECOST: WHITSUNDAY

HOLY EUCHARIST

JUNE 8, 2025

8:00 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday 8:00am-Rite I

Holy Eucharist: without music
9:30am-Holy Eucharist-Rite II
*last Sunday Choral Matins during
the academic year
& via Livestream*

5:00pm 1st & 3rd Sundays Evensong

during the academic year

Tuesday & Thursday

9:00pm-Compline via Zoom

The congregation stands as the clergy enter.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA, *said by all*

**Glory be to God on high, and on earth peace, good will toward all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away
the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**

Presider Let us pray.

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

The congregation is seated.



READING from the Acts of the Apostles 2:1-11

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-32

Benedic, anima mea

Said by all

**25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

**27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**

**28 All of them look to you *
to give them their food in due season.**

**29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.**

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

**31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

The congregation stands for the reading of the Gospel.

GOSPEL from The Gospel According to John 14:8-14

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, said by all, standing

BCP page 649

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son, who,
 with the Father and the Son, is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

CONFESSON OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.
Presider **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**
Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

OFFERTORY SENTENCE

The congregation is seated.

THE HOLY COMMUNION

The congregation is invited to stand.

PRAYER OF THANKSGIVING

THE GREAT THANKSGIVING

Eucharistic Prayer II
 BCP page 340

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto the Lord our God.
People **It is meet and right so to do.**
Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your seat via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.

POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

GRACE NOTES. . .

small things that herald greater ones.

All by Nicholas Lash: Believing Three Ways in One God.

Compiled by the Rector

Throughout both Testaments, . . . the central metaphor for life is wind, the breath of God.

Whether breathing all creatures into being, renewing the earth and filling it with good things; whether whispering gently to Elijah, or ‘making the oaks to whirl, and stripping the forests bare, or breathing peace on the disciples for the forgiveness of sins; it is one wind, one Spirit, which blows where it wills.

To pledge ourselves pliable to the Spirit . . . sets our face against all forms of fatalism.

[God] gives all life, all unfading freshness; gives only life, and peace, and love, and beauty, harmony and joy. And the life of God gives nothing other, nothing less, than God’s own self. Life is God, given.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you’re giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).



COLLECT OF THE DAY

Rite I - Traditional

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

Rite II - Contemporary

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Acts of the Apostles 2:1-11

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered,

because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

PSALM 104:24-31

- 24. O Lord, how manifold are thy works in wisdom hast thou made them all; the earth is full of thy riches.
- 25. So is the great and wide sea also wherein are things creeping innumerable, both small and great beasts.
- 26. There go the ships, and there is that Leviathan whom thou hast made to take his pastime therein.
- 27. These wait all upon thee that thou mayest give them meat in due season.

Benedic, anima mea

- 28. When thou givest it them they gather it and when thou openest thy hand they are filled with good.
- 29. When thou hidest thy face they are troubled when thou takest away their breath they die, and are turned again to their dust.
- 30. When thou lettest thy breath go forth they shall be made and thou shalt renew the face of the earth.
- 31. The glorious majesty of the Lord shall endure for ever the Lord shall rejoice in his works.

"Trent"

GOSPEL from The Gospel According to John 14:8-14

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the

Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

ANTHEM TEXT

The Spirit of the Lord Edward Elgar

The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel
to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives,
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things
that are sown in it to spring forth;
so the Lord God will cause righteousness and praise
to spring forth before all the nations.

If I must go Thomas LaVoy

If I must go to heaven's end
Climbing the ages like a stair,
Be near me and forever bend
With the same eyes above me there;
Time will fly past us like leaves flying,
We shall not heed, for we shall be
Beyond living, beyond dying,
Knowing and known unchangeably.

DID YOU KNOW

Did you know there are approximately 45 parishioners who volunteer for the Not for Profits the Community Support Committee funds? And, the level of involvement Redeemer members offer varies from Board members to weekly, monthly or annual involvement, and this total number does not reflect the many families who support food drives and various collections. One of the many examples of a Redeemer volunteer is Lisa Black who helps out in a classroom one morning a week at St. James School. Lisa was educated as a teacher and in retirement she was drawn to St. James because her family is buried in the cemetery and she was impressed with the transformation of the Church into a school. She is inspired by the commitment of the teachers at St. James, the involvement of this community and she personally feels she is using her training to help make an impact in an underserved area.

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given by: John Lisle - in memory of **Dorothy and John Lisle** and given by: Steve Kemp – in memory of **Karen Nagel**

SERVING THE PARISH

8:00am

Lector: Blair Stambaugh

Eucharistic Minister: Mary Hopkins

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Peter Vanderveen, *Preacher*, Jeremy O'Neill, *Officiant/Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, June Hastings, Jennie Seward

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: Chris D'Angelo

Eucharistic Minister: Trish Bennett

Acolytes: Connor Beamer, Caroline Stephan, Stanley Chojnacki, Sophia Scott, Henry Winfield, June Winfield

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Redeemer Choir

Children's Chapel: Glenn Beamer, Jeremy O'Neill

Clergy: Peter Vanderveen-*Preacher*, Jo Anne Jones-*Officiant*, Jeremy O'Neill-*Celebrant*

Eucharistic Visitor: Jeanne Holeman

Flower Guild: Marby Sparkman, Naia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, June Hastings, Jennie Seward

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Jayden Thomas

Ushers: Sean McCauley, Lynne Chapman

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Grace Vauclain, Nick Zafiriou