



Episcopal Church of
The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE FOURTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

SEPTEMBER 14, 2025

9:30AM

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
or [YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,

People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S280

Glory to God

Robert Powell

sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Following the Collect, the congregation is seated.

Worship at

The Redeemer

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday Choral Matins
in Church &via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES . . .

*small things
that herald greater ones.*

There is no such thing as not worshipping. Everybody worships.

David Foster Wallace: This Is Water
Compiled by the Rector

READING from The First Letter of Paul to Timothy 1:12-17

Following the reading:

Lector The Word of the Lord. People Thanks be to God.

PSALM 51:1-11

*Miserere mei, Deus
sung by the choir. See Worship Supplement for text.*

Herbert Oakeley

HYMN 382

sung by all, standing

King of glory

General Seminary

GOSPEL from *The Gospel According to Luke 15:1-10*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People Glory to you, Lord Christ.

Following the reading of the Gospel

Priest The Gospel of the Lord. People Praise to you, Lord Christ.

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFSSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

*Presider and People Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

*Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you. People And also with you.

You are invited to exchange The Peace.

HYMN 47

verses 1 thru 3, sung by all, standing

On this day

Gott sei Dank

- 1 **On this day, the first of days, God the Father's Name we praise,
who, creation's Lord and spring, did the world from darkness bring.**
- 2 **On this day the eternal Son over death his triumph won;
on this day the Spirit came with his gifts of living flame.**
- 3 **Maker, who didst fashion me image of thyself to be,
fill me with thy love divine, let my every thought be thine.**

*Following the reading of the
Gospel, children follow the
cross to Children's Chapel.
They will return following
The Peace.* →

The compelling reason for
choosing some sort of god to
worship is that pretty much
anything else you worship will
eat you alive.

David Foster Wallace: *This Is Water*

The congregation is seated.

ANTHEM
sung by the choir

Draw us in the Spirit's tether

Harold Friedell

PRESENTATION HYMN
sung by all, standing

Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129
sung by all

Holy, holy, holy Lord

Robert Powell

True faith in the incarnate Son of God is inseparable from self-giving, from membership in the community, from reconciliation with others.

Pope Francis: *Evangelii Gaudium*

The choir sits, the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

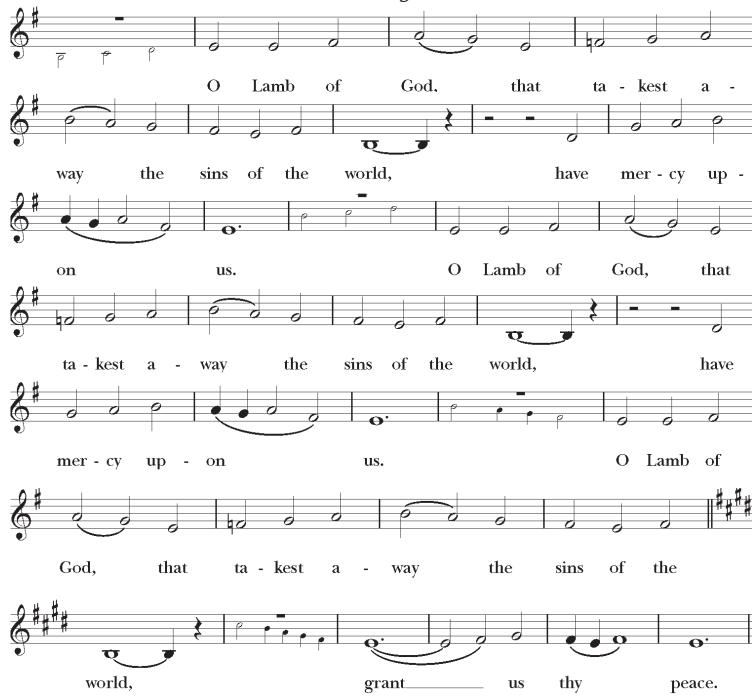
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S158

sung by all

O Lamb of God

Healy Willan



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

sung by the choirs

Ave verum

Edward Elgar

HYMN 684 (if needed)

sung by all, seated

O for a closer walk

Caithness

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, standing

BLESSING

HYMN 665

sung by all, standing

All my hope on God is founded

Michael

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Psalm Prelude, Set 2, No. 3

Herbert Howells

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. Amen.

Contemporary - Rite II

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Exodus* 32:7-14

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with

great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

PSALM 51:1-11

1. Have mercy upon me, O God, after thy great goodness according to the multitude of thy mercies do away mine offences.
2. Wash me thoroughly from my wickedness and cleanse me from my sin.
3. For I acknowledge my faults and my sin is ever before me.
4. Against thee only have I sinned, and done this evil in thy sight that thou mightest be justified in thy saying, and clear when thou art judged.
5. Behold, I was shapen in wickedness and in sin hath my mother conceived me.

Miserere mei, Deus

6. But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.
7. Thou shalt purge me with hyssop, and I shall be clean thou shalt wash me, and I shall be whiter than snow.
8. Thou shalt make me hear of joy and gladness that the bones which thou hast broken may rejoice.
9. Turn thy face from my sins and put out all my misdeeds.
10. Make me a clean heart, O God and renew a right spirit within me.
11. Cast me not away from thy presence and take not thy holy Spirit from me.

READING from *The First Letter of Paul to Timothy* 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into

the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

GOSPEL from *The Gospel According to Luke 15:1-10*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my

sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

DID YOU KNOW

Did you know, this news feature is run by volunteers of the Stewardship Committee? In the fall, the column focuses on the current Stewardship Campaign by providing "all things Stewardship" such as detailed progress statistics, alerts for upcoming mailings (emails) and ways to pledge. After the Annual Meeting, the purpose of the column changes to highlight how everything The Redeemer does, both internally and externally in the community, is because of the collective generous Stewardship support. Past generations provided for the present, and we are now stewards of Redeemer's legacy and posterity.

ANTHEM TEXT

Draw us in the Spirit's tether Harold Friedell

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluia! Touch we now thy garment's hem.

As the brethren use to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! We will serve thee faithfully.

Ave verum Edward Elgar

Sung in Latin

Ave verum corpus natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine,
cujus latus perforatum vero fluxit et sanguine,
esto nobis praegustatum mortis in examine.
O clemens, O pie, O dulcis Jesu, Fili Mariae.

English translation

Jesu, Word of God Incarnate, of the virgin Mary born,
On the cross thy sacred body for us men with nails was torn
Cleanse us, by thy blood and water Streaming
from thy pierced side;
Feed us with thy body broken, Now in death's agony!
O Jesu, hear us Son of Mary

SERVING THE PARISH

8:00am

Lector: Darrell DeMoss

Eucharistic Minister: Maria Thompson

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Peter Vanderveen -*Preaching*, Jo Ann Jones -*Officiant/Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sooke Hee Yoo, Lisa McLean

9:30am

Lector: Jim Jordan

Eucharistic Minister: Jacques Vauclain

Acolytes: Evie Silio, Catherine Zafiriou, Caroline Pozos, Keiren Richter, Henry Winfield, June Winfield

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Choristers and Redeemer Choir

Children's Chapel: Glenn Beamer, Jo Ann Jones

Clergy: Peter Vanderveen -*Preaching*, Jeremy O'Neill -*Officiant*, Jo Ann Jones, *Celebrant*

Eucharistic Visitor: Jeanne Holeman

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Greeter: Al Greenough

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Jay Espanier

Ushers: TBD

Vergers: Bob Mikrut -*Head Verger*, Grace Vauclain, Nicholas Zafiriou