



# The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE FOURTH SUNDAY OF EPIPHANY

CHORAL MATINS

WITH HOLY COMMUNION

APRIL 26, 2026

9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

Worship at  
The Redeemer

Sunday

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday of the month*  
*Choral Matins with Communion*  
& via Livestream

5:00pm  
1st & 3rd Sundays  
Choral Evensong

during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

PRELUDE

*Praeludium in D*

Dietrich Buxtehude

*Please stand as the bells herald the start of the liturgy.*

HYMN 377

All people that on earth do dwell

*Old Hundred*

*sung by all during the procession*

OPENING SENTENCES

*said by the officiant*

BCP page 40

INVITATORY

*sung by the officiant and choir*

BCP page 42  
setting Joanna Forbes-L'Estrange

O Lord, open thou our lips,

*And our mouth shall show forth thy praise.*

O God, make speed to save us;

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*The congregation is seated.*

*Texts for the Readings Psalm and Anthem can be found in the Worship Supplement.*

PSALM 23

*Dominus regit me (The Lord is my shepherd)*

Charles Hylton Stewart

*sung by the choir*

READING from *The First Letter of Peter 2:19-25*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

*sung by the choir*

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein. To thee Cherubin and Seraphin: continually do cry: Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine honourable, true: and only Son, also the Holy Ghost the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come: to be our Judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; And we worship thy Name ever world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

**READING** *from The Gospel According to John 10:1-10*

*Following the reading:*

Lector        The Word of the Lord.

People        **Thanks be to God.****HYMN 646**

The King of love my shepherd is

*St. Columba**sung by all, standing**During the singing of this hymn, the children follow the crucifer to Children's Chapel.***SERMON**

The Rev. Peter T. Vanderveen

**APOSTLES' CREED**

BCP page 53

*said by all, standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*sung by the officiant and choir*

setting Joanna Forbes-L'Estrange

The Lord be with you.  
*And with thy spirit.*

Let us pray.

*The congregation kneels.*

*Lord have mercy upon us.  
 Christ have mercy upon us.  
 Lord have mercy upon us.*

## SUFFRAGES

BCP page 55

*sung by the officiant and choir*

O Lord, show thy mercy upon us.  
*And grant us thy salvation.*

O Lord, save the State.  
*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.  
*And make thy chosen people joyful.*

O Lord, save thy people.  
*And bless thine inheritance.*

Give peace in our time, O Lord.  
*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*

## COLLECT OF THE DAY

*Said by the officiant.*

*The congregation stands.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to exchange The Peace.*

## OFFERTORY SENTENCE

## HYMN 296

We know that Christ is raised

*Engelberg**sung by all, standing*

*During the singing of this hymn, the children return from Children's Chapel.*

## PRAYER OF REMEMBRANCE

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128  
*sung by all*

*Holy, Holy, Holy*

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The choir sits, the congregation remains standing and then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*said by all*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S161

*Lamb of God*

David Hurd

*sung by all*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

ANTHEM

*Gott ist mein Hirt* (Psalm 23)

Franz Schubert

*sung by the choirs*

HYMN 343 (if needed)  
*sung by all, seated*

Shepherd of souls

*St. Agnes*

FROM COMMUNION TO COMMUNITY

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 699

*sung by all, standing*

Jesus, Lover of my soul

*Aberystwyth*

DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*The postlude is not an afterthought. It is a musical offering.*

*We encourage you to sit and listen to the postlude, or as your are exiting, please be mindful of those who are listening.*

*We urge you greet one another at coffee hour in Burns Hall.*

POSTLUDE

*Trio Sonata No. 5, BWV 529 (III. Allegro)*

J.S. Bach

## GRACE NOTES. . .

*small things that herald greater ones.*

*All from A Declaration of Duties Toward Humankind: Eric O. Springsted*

*Compiled by the Rector*

There is at the bottom of every human heart something that goes on expecting, from infancy to the grave, that good and not evil will be done to us. . . This, above all else, is what is sacred in every human being.

An encounter with another human being is *ipso facto* an encounter with a *soul*.

One cannot imagine St. Francis of Assisi talking about rights.

The preciousness of a human being easily evaporates when viewed as “an instance of humanity or rational nature.”

*Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at*

[www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

## COLLECT OF THE DAY

### *Traditional - Rite I*

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Acts of the Apostles 2:42-47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any

had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### PSALM 23

1. The Lord is my shepherd  
therefore can I lack nothing.
2. He shall feed me in a green pasture  
and lead me forth beside the waters of comfort.
3. He shall convert my soul  
and bring me forth in the paths of righteousness,  
for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death,

### *Dominus regit me (The Lord is my shepherd)*

- I will fear no evil  
for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me  
against them that trouble me  
thou hast anointed my head with oil, and my cup shall be full.
  6. But thy loving-kindness and mercy shall follow me  
all the days of my life  
and I will dwell in the house of the Lord for ever.

### READING from *The First Letter of Peter 2:19-25*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he

was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

## GOSPEL from *The Gospel According to John 10:1-10*

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they

do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

## ANTHEM TEXT

*Gott ist mein Hirt* (Psalm 23) Franz Schubert

Gott ist mein Hirt,  
mir wird nichts mangeln.  
Er lagert mich auf grüne Weide,  
er leitet mich an stillen Bächen,  
er labt mein schmachtdendes Gemüt,  
er führt mich auf gerechtem Steige  
zu seines Namens Ruhm.  
Und wall' ich auch im Todesschatten Tale,  
so wall' ich ohne Furcht,  
denn du beschüttest mich,

dein Stab und deine Stütze  
sind mir immerdar mein Trost.  
Du richtest mir ein Freudenmahl  
im Angesicht der Feinde zu,  
du salbst mein Haupt mit Öle  
und schenkst mir volle Becher ein.  
Mir folget Heil und Seligkeit  
in diesem Leben nach;  
Einst ruh' ich ewge Zeit  
dort in des Ew'gen Haus.

## DID YOU KNOW

Did you know The Redeemer has seen a steady increase in rentals for the new Parish House? These rentals include a wide range of organizations such as the Philadelphia Youth Orchestra PRYSM Strings, nonprofit fundraising dinners, funeral receptions, university students on alternative Spring Break trips, and private businesses hosting events. At the same time, The Redeemer offers the space for low cost to most nonprofit organizations or free to some community groups, such as 12-Step programs. Redeemer Members interested in using the exquisite space receive a discounted rate. Sharing the new Parish House with the community is an important way Redeemer engages with our neighbors as an anchor institution. For more information visit [www.TheRedeemer.org/rentals](http://www.TheRedeemer.org/rentals).

*... Now that's Ministry and your Stewardship makes it happen!*

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Elizabeth Van Dusen in memory of Duncan W. Van Dusen.

## SERVING THE PARISH

**8:00am**

**Lector:** Ginny Williams

**Eucharistic Minister:** Carter Williams

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte MacLean,  
Sook He Yoo

**Clergy:** Peter Vanderveen-*preacher*, Jo Ann Jones, *celebrant*

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Ushers:** Kent Silvers, Lisa McLean

**9:30am**

**Lector:** Marshall Zafiriou, Tad Sperry

**Eucharistic Minister:** Mary Lee

**Acolytes:** Scott Carter, Stanley Chojnacki, Caroline Pozos

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte MacLean,  
Sook He Yoo

**Choir:** Chancel Choir

**Children's Chapel:** Glen Beamer,

**Eucharistic Visitor:** Jeanne Holeman

**Clergy:** Peter Vanderveen-*preacher/cantor*, Jo Ann Jones, *officiant*

**Flower Guild:** Susan Bloom, Sallie Greenough, Roz Pendergast

**Greeter:** Dan Helming

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** David Woods

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Kay Stephan, Grace Vauclain