



The Redeemer

Episcopal Church of
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST

JUNE 1, 2025

8:00 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday 8:00am-Rite I

Holy Eucharist: without music
9:30am-Holy Eucharist-Rite II
*last Sunday Choral Matins during
the academic year
& via Livestream*

5:00pm
1st & 3rd Sundays
Evensong

during the academic year

Tuesday & Thursday

9:00pm-Compline via Zoom

The congregation stands as the clergy enter.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA, said by all

**Glory be to God on high, and on earth peace, good will toward all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away
the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**

Presider Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The congregation is seated.



READING from the Acts of the Apostles 16:16-34

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 97: 1-6, 11-12

Dominus regnavit

Said by all

- 1 The LORD is King;**
let the earth rejoice; *
let the multitude of the isles be glad.
2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
3 A fire goes before him *
and burns up his enemies on every side.
4 His lightnings light up the world; *
the earth sees it and is afraid.
5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
6 The heavens declare his righteousness, *
and all the peoples see his glory.
11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

The congregation stands for the reading of the Gospel.

GOSPEL from The Gospel According to John 17:20-26

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, *said by all, standing*

BCP page 649

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son, who,
 with the Father and the Son, is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY SENTENCE

The congregation is seated.

THE HOLY COMMUNION

The congregation is invited to stand.

PRAYER OF THANKSGIVING

THE GREAT THANKSGIVING

Eucharistic Prayer II
 BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your seat via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.

POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

GRACE NOTES. . .

small things that herald greater ones.

All by Brian Doyle: Leaping: Revelations and Epiphanies

Compiled by the Rector

The whole point of higher intelligence and complex language is to connect to other beings in ways that produce moments of epiphany.

And perhaps those moments [of epiphany] advance our moral evolution, which perhaps saves the world we share.

While the [Eucharist} is a repetitive ritual, each one is different from every other one, in tone, volume, length, character, flavor, light, and population — not unlike the way human beings, while all human, are utterly different each from each.

Each person experiences grace as he or she does human and divine love — which is to say idiosyncratically, in ways different from all others. So we are all writing essays about grace all the time, in all sorts of languages.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Rite I - Traditional

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. Amen.

Rite II - Contemporary

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

SCRIPTURE LESSONS

READING from the Acts of the Apostles 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and

fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

PSALM 97: 1-6, 11-12

1. The Lord is King, the earth may be glad thereof
yea, the multitude of the isles may be glad thereof.
2. Clouds and darkness are round about him
righteousness and judgement are the habitation of his seat.
3. There shall go a fire before him
and burn up his enemies on every side.
4. His lightnings gave shine unto the world
the earth saw it, and was afraid.

Dominus regnavit

5. The hills melted like wax at the presence of the Lord
at the presence of the Lord of the whole earth.
6. The heavens have declared his righteousness
and all the people have seen his glory.
11. There is sprung up a light for the righteous
and joyful gladness for such as are true-hearted.
12. Rejoice in the Lord, ye righteous
and give thanks for a remembrance of his holiness.

C.V. Stanford

READING from the Revelation to John 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and

the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

GOSPEL from The Gospel According to John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me

and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

ANTHEM TEXT

The Secret of Christ Richard Shepherd

For a long time, I have held my peace, but now will I speak.
I will lead the blind in a way they know not, in paths they have not known I will guide them.
I will turn their darkness into light, and I will not forsake them.

And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God;
and on either side of the river was there a tree of life, and the leaves were for the healing of nations.
Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus our master and our friend. Amen

Tantum Ergo Jessica French

Sung in Latin
Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

English translation
Down in adoration falling,
Lo! the sacred Host we hail;
Lo! o'er ancient forms departing,
newer rites of grace prevail;
faith for all defects supplying,
where the feeble senses fail.
To the everlasting Father,
and the Son who reigns on high,
with the Holy Ghost proceeding
forth from Each eternally,
be salvation, honor, blessing,
might and endless majesty.
Amen.

DID YOU KNOW

Did you know the Community Support Committee awards grants to support the work of charitable organizations, particularly ones that help ease the burden of those experiencing poverty? The Community Support Committee works closely with the Community Connections Committee to evaluate ways in which these organizations might enable Redeemer parishioners to help "respond to the need." The goal is to form mutually enriching relationships between parishioners and those in need by identifying community service opportunities. Organizations apply for grants by way of an application that is available on the Website. The Community Support Committee reviews the applications with supporting documentation, conducts periodic site visits, and interviews the organizations' executive directors. There are so many opportunities to help in our immediate neighborhood, the tri-county area, and around the world, and funds are limited. In making its grant recommendations, the Community Support Committee works diligently to best determine where The Redeemer's charitable support, and volunteer effort, will have the greatest impact.

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God and in memory of: Barbara Brant Allinson, Mary Ellen Noel.

SERVING THE PARISH

8:00 am

Lector: Warren Ayres

Eucharistic Minister: Jaques Vauclain

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jeremy O'Neill-Preacher, Jo Ann Jones-Officiant/Celebrant

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Roomy Spreen

Ushers: Kent Silvers, Lisa McLean

9:30am

Lector: Marshall Zafirou

Eucharistic Minister: Ginger Woods

Acolytes: Natalie Miller, Grayson Steele, Keria McGinley, Anna Rae, Kieran Richter, Henry Winfield

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Choristers and Redeemer Choir

Children's Chapel: Glenn Beamer

Clergy: Jeremy O'Neill, Preacher, Peter Vanderveen-Officiant, Jo Ann Jones-Celebrant

Eucharistic Visitor: Barbara Billings

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Roomy Spreen

Director of Music & Organist: Andrew Senn

Livestream Operator: Jayden Thomas

Ushers: TBD

Vergers: Bob Mikrut-HeadVergers, Sev Fahr, Marshall Zafirou