

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

PRELUDE

Minuetto

Eugene Gigout

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
 People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 388

sung by all, during the procession

O worship the King

Hanover

COLLECT FOR PURITY

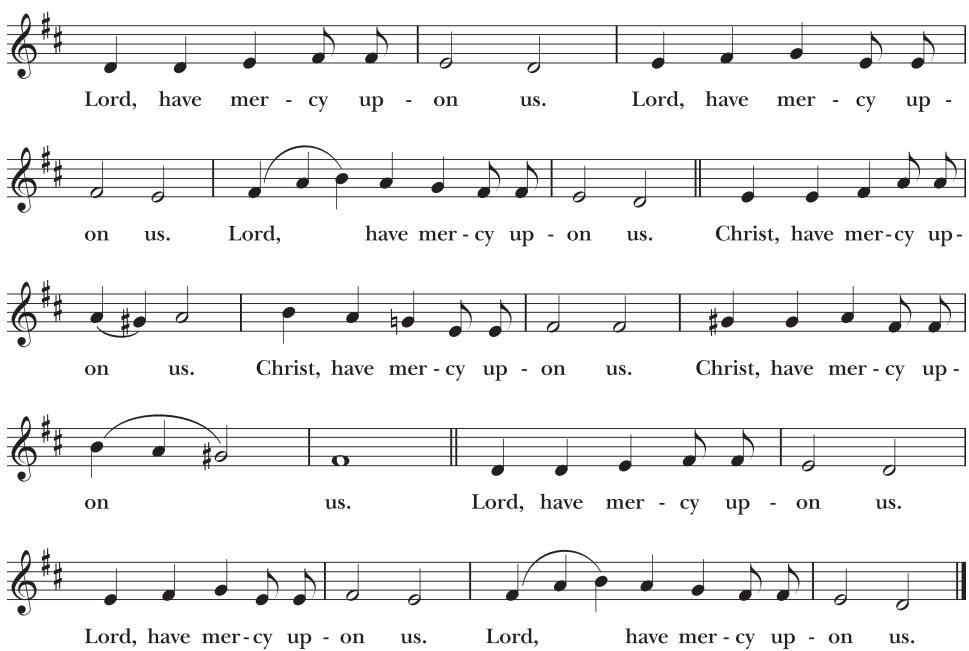
BCP page 355

Presider Almighty God,
 People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE HYMNAL S91

Lord, have mercy upon us

Healey Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

Summer
 Worship at
 The Redeemer

Sunday

8:00am-Holy Eucharist
 in Church

9:30am-Holy Eucharist
 in Church & via Livestream

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES . . .

*small things
 that herald greater ones.*

*All from Walter Brueggemann:
 adapted from an interview with
 Krista Tippett 2011
 Brueggemann died June 5
 Compiled by the Rector*

The amazing contemporaneity of the prophets is that the issues are the same, that the world we have trusted in is vanishing before our eyes, and the world that is coming at us feels like a threat to us. We can't quite see the shape of it. I think that is where the church and the preachers of the church have to live.

Following the Collect, the congregation is seated.

READING from *The Letter of Paul to the Galatians 3:23-29*

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 22:18-27

Said by all. See Worship Supplement for text.

Deus, Deus meus

HYMN 411

sung by all, standing

O bless the Lord, my soul

St Thomas (Williams)

GOSPEL from *The Gospel According to Luke 8:26-39*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, *said by all, standing*

BCP page 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father;

through him all things were made. For us and for our salvation

he came down from heaven, by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who, with the Father and the Son,

is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

CONFESION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you**

and in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation remains standing.

sung by all, standing

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Lift up your hearts.
 People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**
 Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S125

Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

What's extraordinary about the poetry of the prophets is that it's so elusive; it refuses to be reduced to a formula. I think that's a great temptation among those who care about justice — is to reduce it to a formula.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread*Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

The Presider says: Let us pray
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

HYMN 450

sung by all, standing

All hail the power of Jesus' name

Coronation

We think in terms of systems and continuities and predictability and schemes and plans. I think the Bible is to some great extent focused on God's capacity to break those schemes open and to violate those formulae.

The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

"Preludio" from Sonata No. 3

Alexandre Guilmant

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from The Book of Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before

me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

PSALM 22:18-27

18 Be not far away, O LORD; *
 you are my strength; hasten to help me.
 19 Save me from the sword, *
 my life from the power of the dog.
 20 Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
 21 I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.
 22 Praise the LORD, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
 23 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *

Deus, Deus meus

but when they cry to him he hears them.
 24 My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
 25 The poor shall eat and be satisfied,
 and those who seek the LORD shall praise him: *
 "May your heart live for ever!"
 26 All the ends of the earth shall remember and turn to
 the LORD, *
 and all the families of the nations shall bow before him.
 27 For kingship belongs to the LORD; *
 he rules over the nations.

READING from The Letter of Paul to the Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ

have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GOSPEL from The Gospel According to Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out

of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

DID YOU KNOW

Did you know, Redeemer's campus is open all summer and welcomes everyone to enjoy the property? Come sit on a bench, admire the trees, ride a bike, or a scooter, use the unique playground, walk a dog through the churchyard or relax to the peaceful sound of the fountain at the Memorial Garden. The Church is also open daily between 10-4 and all are welcome to view our beautiful church or sit quietly in this exalted space. Bring friends, encourage neighbors and appreciate our meticulously maintained campus.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Peyton R. Biddle Memorial Fund, in memory of: Peyton R. Biddle

SERVING THE PARISH

8:00am

Lector: Doug Raymond

Eucharistic Minister: Eric Rabe

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook Hee Yoo

Clergy: Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant/Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast
Ushers: Arden Saligman, Lisa McLean

9:30am

Lector: Jim Holman

Eucharistic Minister: Tracy Steele

Acolytes: Connor Beamer, Caroline Pozos, Keira McGinley

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook Hee Yoo

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant/Peter Vanderveen-Celebrant*

Eucharistic Visitor: James Holeman

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Director of Music & Organist: Andrew Senn

Guest Organist: Edward Landin Senn

Livestream Operator: Eric Rabe

Ushers: Sean McCauley

Vergers: Ananda Leahy, Kate Stephan