

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
or [YouTube.com/redeemberbynawr](https://www.youtube.com/redeemberbynawr)

PRELUDE *Arioso, BWV 156* J.S. Bach

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 7 Christ, whose glory *Ratisbon*
sung by all, during the procession

COLLECT FOR PURITY BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA Hymnal S202 *Glory be to God* Healey Willan
sung by all



*Glo - ry be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
God, heav'n - ly King, God the Fa - ther Al - might - - - ty.
O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the
Fa - ther, that tak - est a - way the sins of the world, have mer - cy up - on us. Thou that
tak - est a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high, in the
glo - ry of God the Fa - ther. A - - - - - men.*

Texts for the Collect, Lessons, Psalm and Anthems can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All by George Pattison:
Conversations with Dostoevsky
Compiled by the Rector*

We're all guilty of making the world less than it is, and, even worse, stopping others from seeing it too.

READING from the Book of Malachi 4:1-2a

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 98

Cantate Domino (Sing to the Lord)

Ivor Atkins

sung by the choir. See Worship Supplement for text.

HYMN 596

Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

sung by all, standing

GOSPEL from The Gospel According to Luke 21:5-19

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

HYMN 449

O love, how deep

Deo gratias

verses 1 thru 3, sung by all, standing

**1 O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake.**

**2 For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.**

**3 For us he prayed; for us he taught; for us his daily works he wrought:
by words and signs and actions, thus still seeking not himself, but us.**

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

To acknowledge your guilt is to let others into your world. It's to let yourself love.

<i>The congregation is seated.</i>

ANTHEM
sung by the choir

Blessed are all they that fear the Lord

Leo Sowerby

PRESENTATION HYMN
sung by all, standing

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S114
sung by all

Holy, holy, holy

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The choir sits, the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

It's not a matter of trying to love the unloveable, which always fails, but of seeing that all people, if you see them as they really are, are lovable.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

O Lamb of God

Healy Willan

sung by all

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

Once you see [that all people are lovable] loving is not so hard, the heart does it on its own.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Ave verum

Melanie Bonis

sung by the choir

HYMN 341 (*if needed*)
sung by all, seated

For the bread which you have broken

Omni die

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 657

Love divine, all loves excelling

Hyfrydol

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Herzlich tut mich erfreuen (Elf Choralvorspiele, Op. 122)

Johannes Brahms

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them

neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

PSALM 98

Cantate Domino (Sing to the Lord)

1. O sing unto the Lord a new song for he hath done marvellous things.
2. With his own right hand, and with his holy arm hath he gotten himself the victory.
3. The Lord declared his salvation his righteousness hath he openly shewed in the sight of the heathen.
4. He hath remembered his mercy and truth toward the house of Israel and all the ends of the world have seen the salvation of our God.
5. Shew yourselves joyful unto the Lord, all ye lands sing, rejoice, and give thanks.

6. Praise the Lord upon the harp sing to the harp with a psalm of thanksgiving.
7. With trumpets also and shawms O shew yourselves joyful before the Lord the King.
8. Let the sea make a noise, and all that therein is the round world, and they that dwell therein.
9. Let the floods clap their hands, and let the hills be joyful together before the Lord for he is come to judge the earth.
10. With righteousness shall he judge the world and the people with equity.

READING from the Second Letter of Paul to the Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you

an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

GOSPEL from The Gospel According to Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said,

"Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be

continued on the next page

great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you

words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

ANTHEM TEXTS

Blessed are all they that fear the Lord Leo Sowerby

Blessed are all they that fear the Lord
and walk in his ways.
For thou shalt eat the labors of thine hands
O well is thee, and happy shalt thou be.
Thy wife shall be as the fruitful vine
upon the walls of thine house.
Thy children like the olive-branches
round about thy table.
Lo, thus shall the man be blessed
that feareth the Lord.
The Lord from out of Sion shall so bless thee
that thou shalt see Jerusalem in prosperity all thy life long.
Yea, that thou shalt see thy children's children
and peace upon Israel.

Ave verum Melanie Bonis

Sung in Latin
Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie, O Jesu,
Fili Mariae
Tu nobis miserere, O Jesu.

English translation
Hail the true body, born
of the Virgin Mary:
You who truly suffered and were
sacrificed on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet Jesus, O merciful Jesus,
O Jesus, Son of Mary
Have mercy, O Jesus.

DID YOU KNOW

Did you know there are approximately 200 Redeemer households who supported Stewardship this past year and have yet to pledge for 2026? These 200 households represent over half of the total funds raised last year. There are also 120 households who did not pledge last year that could make a significant difference in The Redeemer's overall support for Stewardship 2026. At this point in the annual campaign, the follow up process involves volunteer and staff time, as well as mailing costs. Submitting your online pledge now is another way of contributing to our shared church community. Thank you to all who have already participated and a gentle reminder to submit your pledge.

Pledge online at: www.TheRedeemer.org/Pledge

Pledge Stats
¹¹⁻¹³⁻²⁵
123 Pledges
\$578,831.32
12.27% increase

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Fred Franks in Memory of Patricia Pitman Franks.

SERVING THE PARISH

8:00am

Lector: Eric Rabe

Eucharistic Minister: Ann Strong

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Clergy: Jeremy O'Neill-Preacher, Jo Ann Jones-Officiant/Celebrant

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious Jeanne Holeman, Joanna Johnson Jennie Steward

Ushers: Kent Silvers, Lisa McLean

9:30am

Lector: Brook McCann

Eucharistic Minister: Trish Bennett

Acolytes: Evie Silio, June Winfield, Keira McGinley, Anna Rae, Caroline Pozos, Isabelle Reyfman

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Choir: Redeemer Choir

Children's Chapel: Glenn Beamer, Jo Ann Jones

Clergy: Jeremy O'Neill-Preacher, Peter Vanderveen-Officiant,
Jo Ann Jones-Celebrant

Eucharistic Visitor: James Holman

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious
Jeanne Holeman, Joanna Johnson Jennie Steward

Greeter: Kate Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Charlie Beamer

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Conor Beamer, Trish Bennett,
Nicholas Zafiriou