

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbynmaur](https://www.youtube.com/redeemberbynmaur)

PRELUDE

Solemn Melody

Walford Davies

ANTHEM

Jesus' Hands Are Kind Hands

Sue Ellen Page

sung by Cherub Choir

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 445

Praise to the holiest in the height

Gerontius

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

A SONG OF PRAISE Hymnal S236

Benedictus es, Domine

John Rutter

sung by all

Glo-ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo-ry to
you. Glo-ry to you for the ra- di- ance of your ho- ly Name; we will
praise you and high- ly ex- alt you for - ev - er. Glo-ry to you in the
splen- dor of your tem- ple; on the throne of your ma - je- sty, glo-ry to you. Glo-ry to
you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex -
alt you for - ev - er. Glo-ry to you, be - hold- ing the depths;
in the high vault of hea- ven, glo-ry to you. Glo-ry to you, Fa- ther,
Son, and Ho - ly Spi- rit; We will praise you and high- ly ex - alt you for - ev - er.

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist

last Sunday of the month

Choral Matins with Communion

& via Livestream

5:00pm

1st & 3rd Sundays

Choral Evensong

during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

*All by Kierkegaard: Works of Love
Compiled by the Rector*

The neighbor is eternity's
mark — on every human
being.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

PSALM 23 *Dominus regit me (The Lord is my shepherd)* Charles Hylton Stewart
sung by the choirs.

READING *from The Letter of Paul to the Philippians 4:4-9*
Following the reading:
Lector The Word of the Lord. People **Thanks be to God.**

HYMN 632 O Christ, the Word Incarnate *Munich*
sung by all, standing

GOSPEL *from The Gospel According to Matthew 22:1-14*
Before the reading of the Gospel
Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**
Following the reading of the Gospel
Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing* BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand* BCP page 360

Presider Let us confess our sins against God and our neighbor.
Presider **Most merciful God, we confess that we have sinned against you**
and **in thought, word, and deed, by what we have done,**
People **and by what we have left undone.**
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**
You are invited to exchange The Peace.

OFFERTORY SENTENCE

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of the Presentation.

Take many sheets of paper, write something different on each one; then no one will be like another.

The congregation is seated.

ANTHEM
sung by the choir

O sing unto the Lord

Jonathan Willcocks

HYMN 424
sung by all, standing

For the fruit of all creation

East Acklam

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

Jeffrey Smith

sung by all

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na.
-na, Ho - san - na, Ho - san - na in the high - est.

The choir sits and the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

But then again take each single sheet... hold it up to the light, and you will see a common watermark on all of them.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

In the same way, the neighbor is the common watermark; but you see it only by means of eternity's light when it shines through the dissimilarity.

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

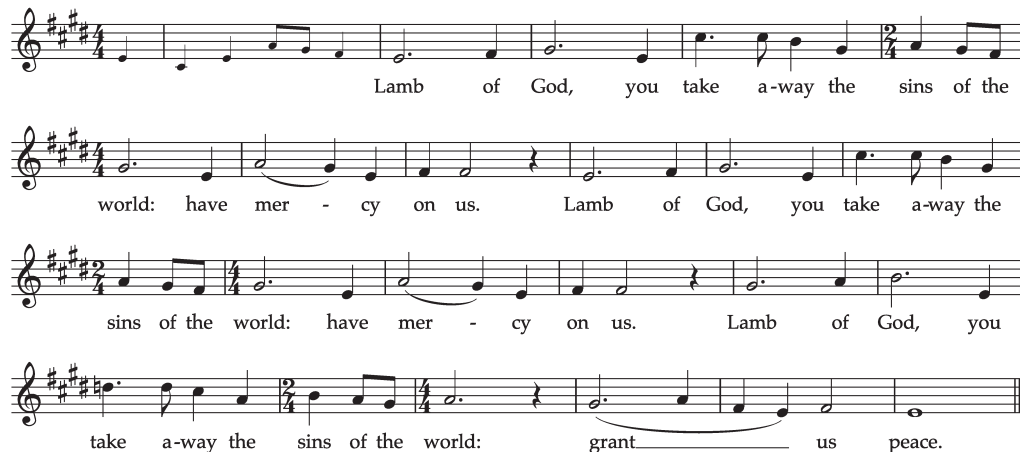
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God

Jeffrey Smith

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Ave verum

Phillip Stopford

sung by the choirs

HYMN 645 *(if needed)*

The King of love my shepherd is

St. Columba

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 544

Jesus shall reign

Duke Street

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Grand Choeur

Alexandre Guilmant

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Isaiah 25:1-9*

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain

the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

PSALM 23

1. The Lord is my shepherd
therefore can I lack nothing.
2. He shall feed me in a green pasture
and lead me forth beside the waters of comfort.
3. He shall convert my soul
and bring me forth in the paths of righteousness,
for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death,
I will fear no evil

Dominus regit me (The Lord is my shepherd)

- for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me
against them that trouble me
thou hast anointed my head with oil,
and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me
all the days of my life
and I will dwell in the house of the Lord for ever.

READING from *The Letter of Paul to the Philippians 4:4-9*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, be-

loved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

GOSPEL from The Gospel According to Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those

invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

ANTHEM TEXTS

O sing unto the Lord Jonathan Willcocks

O sing unto the Lord a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory. The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Psalm 98:1-4

Ave verum Phillip Stopford

Sung in Latin

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

English translation

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.

DID YOU KNOW

Did you know, Stewardship 2027 will officially kick off next week with emails from the Stewardship Committee? Please keep a lookout for these messages. A lot of thought and planning goes into these letters and we hope Redeemer families will take the time to read and respond accordingly. Pledging online is quick and easy and submitting a pledge removes you from further outreach. All types of giving are welcome, and appreciated, and when you do pledge, keep in mind Redeemer pays a percentage fee to process credit card transactions, whereas ACH or checks do not require fees. Thank you in advance for your attention to this important component of our shared church community.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Pam McMullin in memory of: Hunter B. McMullin, Rosalean McNeely, Robert F. Powell and also given by Nancy Sharp and Rod Day in memory of: Nancy & Rodney Day Jr., Sarah D. Hamilton, Katharine J. Duff, Evelyn Scattergood Day, M. Rust Sharp & Peggy Pechin Powell, Robert F. Powell, Jr.

SERVING THE PARISH

8:00am

Lector: Maria Thompson

Eucharistic Minister: Mike Thompson

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Jo Ann Jones-Preacher, Peter Vanderveen-Officiant / Celebrant

Eucharistic Visitor: Mike Thompson

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,

Babs Camerota, Lynne Chapman,

Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: John Herzog

Eucharistic Minister: Eric Rabe

Acolytes: Scott Carter, Joshua Castano, Stanley Chojnacki,

Keira McGinley, Anthony Senn,

William O'Neill

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Redeemer Choir

Children's Chapel: Glen Beamer, Peter Vanderveen

Clergy: Jo Ann Jones-Preacher / Officiant, Peter Vanderveen-Celebrant

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,

Babs Camerota, Lynne Chapman,

Jane Hastings, Mary Ellen Partel

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: David Woods

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Grayson Steele, Trish Bennett