

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on  
 www.TheRedeemer.org or YouTube.com/redeemberbynmawr

Summer  
 Worship at  
 The Redeemer  
 Sunday

8:00am-Holy Eucharist  
 in Church

9:30am-Holy Eucharist  
 in Church & via Livestream

9:00pm-Compline via Zoom

Tuesday & Thursday  
 9:00pm-Compline via Zoom

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit  
 People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 48

O day of radiant gladness *Es flog ein kleins Waldvögelein*

sung by all, during the procession

COLLECT FOR PURITY

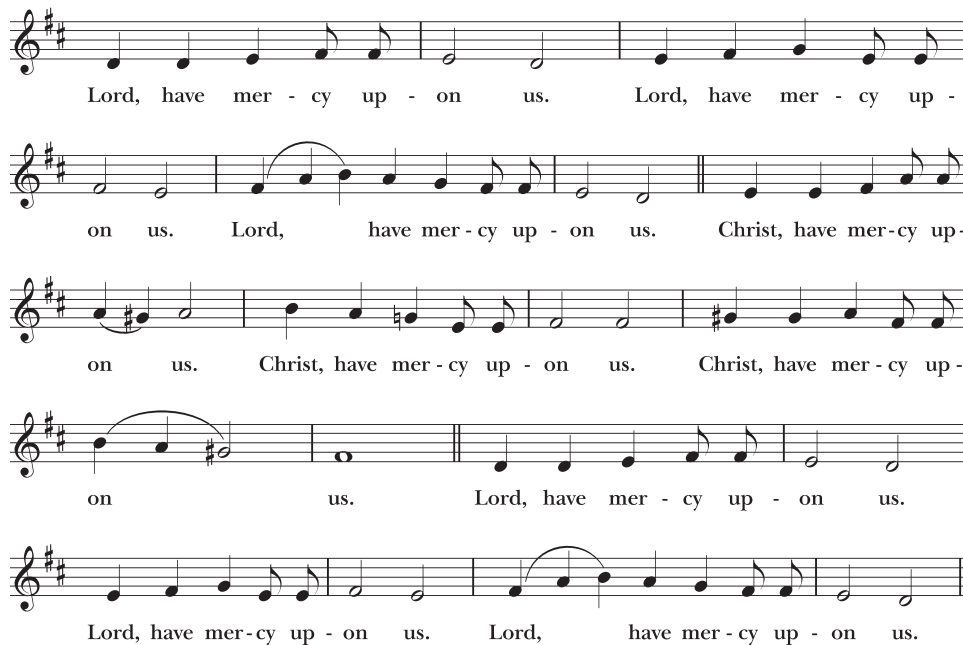
BCP page 355

Presider Almighty God,  
 People **to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit, that we may perfectly love you,  
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE Hymnal S91

Lord, have mercy upon us

Healey Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Let us pray.

Following the Collect, the congregation is seated.

GRACE NOTES . . .

small things  
 that herald greater ones.

All by Brent Rempel:  
*The Trinitarian Theology of  
 John Webster*  
 Compiled by the Rector

God's freedom is God's love.

READING from *The Book of Isaiah 55:10-13*

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 65:9-14

*Te decet hymnus (A hymn befits you, O God in Zion)*

HYMN 383

Fairest Lord Jesus

*St. Elizabeth*

*sung by all, standing*

GOSPEL from *The Gospel According to Matthew 13:1-9, 18-23*

*Before the reading of the Gospel*

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

*Presider* Let us confess our sins against God and our neighbor.

*Presider* **Most merciful God, we confess that we have sinned against you  
and in thought, word, and deed, by what we have done,**

*People* **and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins, through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you. *People* **And also with you.**

*You are invited to exchange The Peace.*

OFFERTORY SENTENCE

*The congregation remains standing.*

God's absoluteness is therefore  
nothing other than his freedom  
for loving action.

*sung by all, standing*

## PRAYER OF REMEMBRANCE

## THE GREAT THANKSGIVING

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S130

*Holy, holy, holy Lord*

Schubert

*sung by all*



Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_ Ho - ly, ho - ly,



ho - ly Lord, God of power and might,\_\_\_ hea - ven and earth are full,\_\_\_



ful\_\_\_ of your glo - ry, Ho - san - na in the high - est. Ho - san - na



in the high - est. Bles - sed is he who comes\_\_\_ in the name of the



Lord.\_\_\_ Ho - san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

To its very deepest depths God's Godhead consists in the fact that it is the event of his action, in which we have a share in God's revelation.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread**Celebrant* Alleluia. Christ our Passover is sacrificed for us;*People* **Therefore let us keep the feast. Alleluia.***Celebrant* The gifts of God, for the people of God.*The congregation is seated and is invited to proceed to Communion.*

## FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing**The Presider says:* Let us pray**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

## HYMN 428

O all ye works of God

*Irish**sung by all, standing*

## DISMISSAL

*Priest* Let us go forth in the name of Christ.*People* **Thanks be to God.***The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.*

## POSTLUDE

**Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).***Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.*

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

God's freedom is freedom for fellowship.

## COLLECT OF THE DAY

### *Traditional - Rite I*

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Isaiah 55:10-13*

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you

shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

### PSALM 65:9-14

9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.  
10 You prepare the grain, \*  
for so you provide for the earth.  
11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

### *Te decet hymnus (A hymn befits you, O God in Zion)*

12 You crown the year with your goodness, \*  
and your paths overflow with plenty.  
13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.  
14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

### READING from *Paul's Letter to the Romans 8:1-11*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is

life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**GOSPEL** from *The Gospel According to Matthew 13:1-9, 18-23*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When

anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

**DID YOU KNOW**

Did you know, the purpose of this column is to show the importance of Stewardship at The Redeemer? In the fall, the focus is on the present campaign and in the spring, it highlights our beautiful campus, exquisite church, interesting historical information, current preservation as well as highlighting our commitment to community involvement. Past Stewardship support has brought us to the present and we are the stewards of the future. For the 2026 year, an astounding 50% of households increased their pledge and 7% of all pledges were new, or returned, supporters which is tremendous for future growth. In total, the campaign raised 11.5% more than the previous year. Thank you to ALL who made Stewardship 2026 a record year by generously supporting The Redeemer.

*Our sincere thanks to Stewardship Committee member Arden Saligman who researches and composes these DYKs throughout the year. She will take a well-deserved hiatus this summer.*

*. . . Now that's Ministry and your Stewardship makes it happen!*

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God by: Pricilla Bradshw in memory of Thornton F. Bradshaw and The Shafer Family in memory of Cannie Shafer.

**SERVING THE PARISH**

**8:00am**

**Lector:** Eric Rabe

**Eucharistic Minister:** Ann Strong

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Shwinn

**Clergy:** Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Jane Hastings, Mary Ellen Partel

**Ushers:** Sook Hee Yoo, Lisa Mclean

**9:30am**

**Lector:** June Winfield

**Eucharistic Minister:** Mary Lee

**Acolytes:** Scott Carter

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Shwinn

**Clergy:** Peter Vanderveen-*Preacher / Officiant*, Jo Ann Jones-*Celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Jane Hastings, Mary Ellen Partel

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** David Woods

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Kay Stephan