

**Welcome to The Redeemer. We're glad you're here!**

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**PRELUDE** *Valet will ich dir geben* J.S. Bach

**ANTHEM** *Hosanna!* Michael Bedford  
*Sung by the Cherub Choir*

*All stand at the tolling of the bells.*

**OPENING ACCLAMATION** BCP page 270

*Presider* Blessed is the King who comes in the name of the Lord.  
*People* (said loudly) **Peace in heaven and glory in the highest.**  
*Presider* Let us pray.

**COLLECT** BCP page 270

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Texts for the Collect, Lessons, Psalm and Anthems can be found in the Worship Supplement.*

**LESSON** from *The Gospel of Luke 19:28-40*  
*Following the reading, the Liturgy of the Palms continues.*

**BLESSING OF THE PALMS** BCP page 271

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*All raise palm branches to be blessed.*

*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garment and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is he who comes in the name of the Lord.  
*People* **Hosanna in the highest.**  
*Presider* Let us go forth in peace.  
*People* **In the name of Christ. Amen.**

**ANTHEM** *Hosanna to the Son of David* Arthur Hutchings  
*sung by the choir*

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord. Hosanna in the highest heavens.

**THE PROCESSION OF THE PALMS HYMN 154** *All glory, laud and honor* Valet will ich dir geben  
*verses 1, 3 & 4, sung by all*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**Worship at  
 The Redeemer  
 Sunday**

8:00am-Holy Eucharist  
 in Church

9:30am-Holy Eucharist  
 in Church & via Livestream

5:00pm  
 Monthly  
 1st Sunday 3rd Sunday  
 Evensongs

**Tuesday & Thursday**  
 9:00pm-Compline via Zoom

**GRACE NOTES . . .**

*small things  
 that herald greater ones.*

*All by Piotr Malysz:  
 Trinity, Freedom, and Love  
 Compiled by the Rector*

God [in Jesus] has shown himself to be human in the execution of his divinity.

LESSON from the Letter of Paul to the Philippians 2:5-11

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

During the singing of this hymn, children follow the cross to Children's Chapel. They will return during the Offertory Hymn. →

**HYMN 156**

*sung by all, standing*

*Ride on, ride on in Majesty*

Winchester New

**MEDITATION ON THE PASSION**

**I. GETHSEMANE** *The congregation is seated.*

**PASSION NARRATIVE FROM LUKE** (*Gethesemane Portion 22:14-54a*)

*A period of silence is observed.*

**COLLECT**

*Priest* Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

God [in Jesus] establishes a loving relationship where all seems to be lost, where inhumanity seems to have prevailed, where nothingness seems to have carried the day.

**CHORALE**

*sung by the choir*

*O große Lieb* from *St. John Passion*

J. S. Bach

*Sung in German*

O große Lieb, o Lieb ohn alle Maße,  
Die dich gebracht auf diese Marterstraße  
Ich lebte mit der Welt in Lust und Freuden,  
Und du musst leiden.

*English translation*

O mighty love, O love beyond all measure,  
Which thee hath brought upon this way of torment!  
I lived amongst the world in joy and pleasure,  
And thou must suffer.

**II. THE TRIAL** *The congregation remains seated.*

**PASSION NARRATIVE FROM LUKE** (*Trial Portion 22:54b-23:25*)

*A period of silence is observed.*

**COLLECT**

*Priest* Let us pray.

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

**HYMN 170**

*Verses 1 & 3, sung by all, seated*

*To mock your reign*

The Third Tune

**III. THE CRUCIFIXION**

*The congregation remains seated.*

**PASSION NARRATIVE FROM LUKE** (*Crucifixion Portion 23:26-56*)

*When the Gospel procession moves to the crossing, the congregation stands.*

*As the anthem begins, please raise your palms HIGH until the anthem concludes.*

**ANTHEM***Benedictus (from St Cecilia Mass)*

Charles Gounod

*sung by the choirs**Sung in Latin*Benedictus qui venit in nomine Domine.  
Hosanna in excelsis.*English translation*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**COLLECT***Priest* Let us pray.Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.****HYMN 104**

A stable lamp

*Andujar**sung by all, standing***THE GREAT THANKSGIVING**

Prayer D, BCP 372

*Celebrant* The Lord be with you*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS Hymnal S122***Holy, holy, holy Lord*

Plainsong

*sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Because God is fundamentally relational, God can love in a creative way. God can love the loveless; God can love [when] human possibility for relations has been extinguished.

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*The Celebrant may add a number of petitions here.*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. **If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.** Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.

**THE LORD'S PRAYER,** *said by all*

BCP page 364

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. In Lent, Alleluia is omitted.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**AGNUS DEI Hymnal S160**

*Lamb of God*

Anaphora chant

*sung by all*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant*

The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*Improperium*

McNeil Robinson

*sung by the choir*

**HYMN 474**

*When I survey the wondrous cross*

Rockingham

*sung by all, standing*

**POST-COMMUNION PRAYER,** *standing*

BCP 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**HYMN 164**

*Alone, thou goest forth, O Lord*

Bangor

*verses 1 & 2, sung by all, standing*

*A lone crucifer processes down the aisle.*

**POSTLUDE**

*Mattheus Final*

J.S. Bach arr. Ch. M. Widor

*The congregation leaves the church in silence.*

**PLEASE NOTE: All Holy Week information can be found in News from The Redeemer.**

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## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### LESSON from *The Gospel of Luke 19:28-40*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and

after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

### PSALM 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.  
10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.  
11 I have become a reproach to all my enemies and even to  
my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.  
12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

### *In te, Domine, speravi*

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.  
14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God."  
15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.  
16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

### LESSON from *the Letter of Paul to the Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient

to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

While we normally print the Scriptures that are read each Sunday, today, for the reading of Jesus' Passion, we have chosen not to do so because this portion of the Gospels is not meant to be informative — providing wisdom or insight for our lives. It is, rather, profoundly personal, public, and human. When read within the liturgical context, our eyes should not be turned to the printed page. They should be trained, instead, on the face of the reader and the faces gathered all around. This is about us and, in many respects, the violence we do when we do not see the persons all around us, and when we choose to shout rather than listen. For today, we ask that you listen with your eyes and, possibly then, see with your heart. It may not be easy or comfortable in contrast to your usual habits, but nothing could be more important.

## ANTHEM TEXTS

*Improperium* McNeil Robinson

*Sung in Latin*

Improperium expectavit cor meum et miseriam  
et sustinui qui simul mecum contristaretur et non fuit;  
consolantem me quæsi et non inveni.  
et dederunt in escam meam fel,  
et in siti mea potaverunt me aceto.

*English translation*

My heart expected reproach and misery  
and I desired one who would grieve with me and there was none:  
I sought one to console me, and I found none:  
and they gave me gall as my food,  
and in my thirst they gave me vinegar to drink.

## DID YOU KNOW

Did you know there are a lot of Redeemer volunteers who are very busy with preparations, that are mostly behind the scenes, for Holy Week and Easter? The Ushers, Vergers and Acolytes have more responsibility for these special services. The Flower Guild orders their floral materials months in advance and spends most of the Saturday before Easter turning the Church into a floral garden. The Altar guild has to ensure they have the palm fronds, sacraments, candles, linens, altar linens and polished silver, as well as volunteers, for the additional services. The Altar guild is integral for all the transitions for the varying services that they attend the Liturgical meetings for several weeks around Holy Week to make sure the timing and needs for all the Services flow smoothly. Thank you to all those who give of their time and talents, especially during this most Holy Week.

*. . . Now that's Ministry and your Stewardship makes it happen!*

## SERVING THE PARISH

**8:00 am**

**Lector:** Blair Stambaugh

**Eucharistic Minister:** Gloria dePasquale

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Clergy:** Peter Vanderveen, Jeremy O'Neill

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Ushers:** Gloria DePasquale,

**9:30 am**

**Lector:** James Holeman

**Eucharistic Minister:** Tracy Steele

**Eucharistic Visitor:** Barbara Billings

**Acolytes:** Catherine Zafiriou, Kieran Richter, *Sophia Scott*, Bea Wesley,  
Henry Winfield, June Winfield

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Choir:** Choristers & Redeemer Choir

**Children's Chapel:** Glenn Beamer

**Clergy:** Peter Vanderveen, Jeremy O'Neill, Jo Ann Jones

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Greeter:** Sally Moser

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Caroline Manogue

**Ushers:** Rodger McKinney, John Susanin, Brook McCann, Lynne Chapman

**Vergers:** Bob Mikrut-*Head Verger*, Trish Bennett, Finn Manogue