

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
 www.TheRedeemer.org or YouTube.com/redeemberbynawr

Summer
 Worship at
 The Redeemer
 Sunday

8:00am-Holy Eucharist
 in Church

9:30am-Holy Eucharist
 in Church & via Livestream

9:00pm-Compline via Zoom

Tuesday & Thursday
 9:00pm-Compline via Zoom

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
 People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 518

Christ is made the sure foundation

Westminster Abbey

sung by all, during the procession

COLLECT FOR PURITY

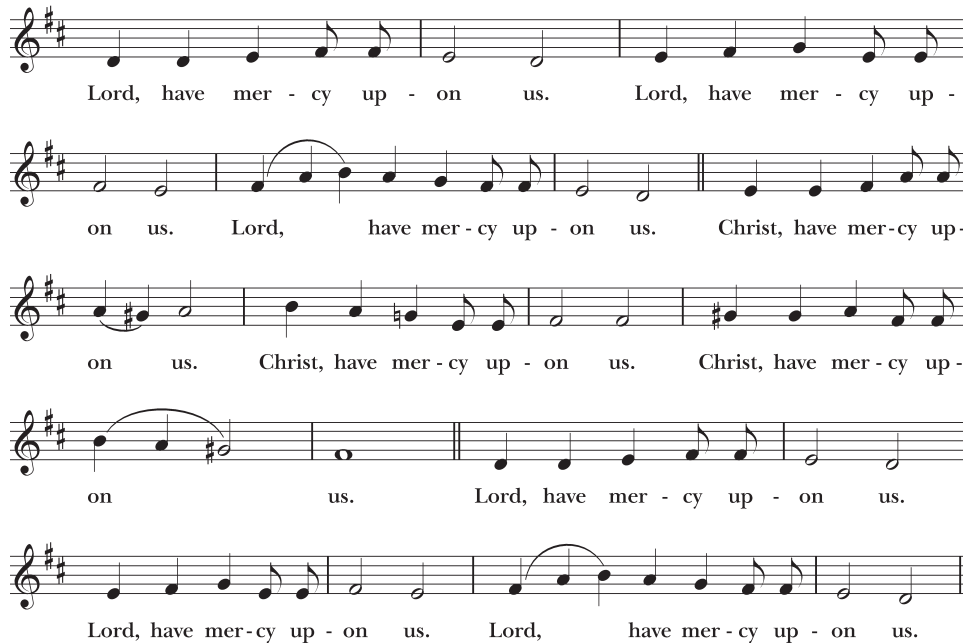
BCP page 355

Presider Almighty God,
 People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE Hymnal S91

Lord, have mercy upon us

Healey Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

Following the Collect, the congregation is seated.

GRACE NOTES . . .

small things
 that herald greater ones.

All by Stephen John Wright and
 Chris E. W. Green:
The Promise of Robert W. Jenson's
 Theology
 Compiled by the Rector

Mystery is not the absence of
 knowledge about God but the
 presence of the saving God in
 Christ. Christian theology
 produces mystery rather than
 succumbing to it.

READING from Paul's Letter to the Romans 6:12-23

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 89:1-4,15-18

Misericordias Domini (Your love, O LORD, for ever will I sing)

HYMN 655

O Jesus I have promised

Nyland

sung by all, standing

GOSPEL from The Gospel According to Matthew 10:40-42

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,**

People **and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation remains standing.

“Jesus” is the name of the
mystery of the future.

sung by all, standing

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S130

Holy, holy, holy Lord

Schubert

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, hea - ven and earth are full,
 ful of your glo - ry, Ho - san - na in the high - est. Ho - san - na
 in the high - est. Bles - sed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We cannot sustain all that Jesus means.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread**Celebrant* Alleluia. Christ our Passover is sacrificed for us;*People* **Therefore let us keep the feast. Alleluia.***Celebrant* The gifts of God, for the people of God.*The congregation is seated and is invited to proceed to Communion.*

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing**The Presider says:* Let us pray**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

HYMN 607

sung by all, standing

O God of every nation

Llangloffan

DISMISSAL

Priest Let us go forth in the name of Christ.*People* **Thanks be to God.***The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening.**We urge you greet one another at coffee hour in Burns Hall.*

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

Love has the extraordinary capacity to insert a new world into an existing world.

COLLECT OF THE DAY

Traditional - Rite I

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Jeremiah 28:5-9*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen

now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

PSALM 89:1-4,15-18

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
4 'I will establish your line for ever, *
and preserve your throne for all generations.'"

Misericordias Domini (Your love, O LORD, for ever will I sing)

- 15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
17 For you are the glory of their strength, *
and by your favor our might is exalted.
18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

READING from *Paul's Letter to the Romans 6:12-23*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you

were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

GOSPEL from *The Gospel According to Matthew 10:40-42*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in

the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

DID YOU KNOW

A continuation from last week. . .

Did you know who these people are who are memorialized in glass and stone at The Redeemer? We may recognize the Cassatt name as that of the ex-pat Impressionist artist Mary Cassatt or her older brother A.J. Cassatt, who, as the President of the Pennsylvania Railroad was responsible for the tunnels under the Hudson River linking New Jersey and New York. Maria Lois Buchanan (1847-1920), known as Lois, was a niece of US President James Buchanan and married civil engineer Alexander Johnston Cassatt (1839-1906). Lois and A.J. Cassatt lived in multiple places, including Pittsburgh and Philadelphia. While in Philadelphia, Cassatt had a seasonal residence in Haverford known as "Cheswold." They had four children, one of whom was Elizabeth Foster Cassatt (1875-1931), who was known as Eliza or Elsie. In 1902, she married William Plunket Stewart (1878-1948) and they had four children, three daughters and one son who died at the age of nine. Thanks to the generosity of Mrs. Stewart and her desire to memorialize her mother and son we have the dramatic white limestone surround at the entrance to the baptistery and opalescent enamels in rainbow pastels on glass illustrating a comforting dream. One may find Cassatt family headstones on a short walk into the churchyard to the left of the main drive. The impressive stones feature not only names but also relationships, all amidst a cross and array of lilies.

Thank you to resident parish historian Maria Thompson for this informative research.

. . . Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Peyton R. Biddle Memorial Fund in memory of Peyton R. Biddle and by Mrs. Henry Sherk in memory of Joseph Carson.

SERVING THE PARISH

8:00am

Lector: Darrell DeMoss

Eucharistic Minister: Eric Rabe

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte McLean, Sook He Yoo

Clergy: Peter Vanderveen-*Preacher*,

Jo Ann Jones-*Officiant / Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Arden Saligman, Lisa McLean

9:30am

Lector:

Eucharistic Minister: Trish Bennett

Acolytes: Jim Jordan, Lori Chojnacki, Stanley Chojnacki

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte McLean, Sook He Yoo

Clergy: Peter Vanderveen-*Preacher / Officiant*, Jo Ann Jones-*Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Livestream Operator: Eric Rabe

Ushers: TBD

Vergers: Kay Stephan, Marshall Zafiriou