



Episcopal Church of  
**The Redeemer**

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE THIRD SUNDAY OF EASTER

HOLY EUCHARIST

APRIL 19, 2026

8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

**Worship at The Redeemer**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

**Sunday  
8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist

*last Sunday of the month*

*Choral Matins with Communion*

& via Livestream

**5:00pm**

1st & 3rd Sundays

Choral Evensong

8:00pm-Compline via Zoom

**Tuesday & Thursday**

9:00pm-Compline via Zoom

*The congregation stands as the clergy enter.*

**OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**COLLECT FOR PURITY**

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA, said by all**

**Glory be to God on high, and on earth peace, good will toward all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father, that takest away**

**the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ,**

**with the Holy Ghost, art most high in the glory of God the Father.**

**Amen.**

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*



**READING** from *The First Letter of Peter 1:17-23*

*Following the reading:*

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**SALM 116:1-23, 10-17**

*Dilexi, quoniam (I love the Lord because he heard my voice)*

*Said by all*

**1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.**

**3 Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”**

**10 How shall I repay the LORD \*  
for all the good things he has done for me?**

**11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.**

**12 I will fulfill my vows to the LORD \*  
in the presence of all his people.**

**13 Precious in the sight of the LORD \*  
is the death of his servants.**

**14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.**

**16 I will fulfill my vows to the LORD \*  
in the presence of all his people,**

**17 In the courts of the LORD’S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!**

*The congregation stands for the reading of the Gospel.*

**GOSPEL** from *The Gospel According to Luke 24:13-35*

*Priest*        The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*        **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*        The Gospel of the Lord.

*People*        **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jeremy R. O’Neill

**NICENE CREED, said by all, standing**

BCP page 649

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who,  
with the Father and the Son, is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.  
*Presider* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**  
*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

OFFERTORY SENTENCE

*The congregation is seated.*

THE HOLY COMMUNION

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Presider* Let us give thanks unto the Lord our God.  
*People* **It is meet and right so to do.**  
*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE DISTRIBUTION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your seat via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

## POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Eberhard Busch: The Great Passion*

*Compiled by the Rector*

Jesus is the Savior of the world in the most astonishing way. The judgment he passes on sinners is their pardon.

Jesus' purpose was to do right at the very place where human beings had done wrong. Our sin is no longer our own. It is His sin, the sin of Jesus Christ.

The worst form of the desecration of the name of God occurs when Christians equate their cause with God's and God's cause with theirs.

The sovereignty of God is demonstrated in his grace by making the last first and the first last.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Acts of the Apostles 2:14a,36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your

sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

### PSALM 116:1-2, 9-16

1. I am well pleased  
that the Lord hath heard the voice of my prayer;
2. That he hath inclined his ear unto me  
therefore will I call upon him as long as I live.
9. I will walk before the Lord  
in the land of the living.
10. I believed, and therefore will I speak; but I was sore troubled  
I said in my haste, All men are liars.
11. What reward shall I give unto the Lord  
for all the benefits that he hath done unto me?
12. I will receive the cup of salvation  
and call upon the Name of the Lord.

*Dilexi, quoniam (I am pleased that the Lord heard my voice)*

13. I will pay my vows now in the presence of all his people  
right dear in the sight of the Lord is the death of his saints.
14. Behold, O Lord, how that I am thy servant  
I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.
15. I will offer to thee the sacrifice of thanksgiving  
and will call upon the Name of the Lord.
16. I will pay my vows unto the Lord, in the sight of all his people  
in the courts of the Lord's house, even in the midst of thee,  
O Jerusalem. Praise the Lord.

### READING from *The First Letter of Peter 1:17-23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end

of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

**GOSPEL** from *The Gospel According to Luke 24:13-35*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but

they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**ANTHEM TEXT**

*Why seek ye the living* C. V. Stanford

Why seek ye the living among the dead?  
He is not here, but is risen:  
remember how he spake unto you  
when he was yet in Galilee, Saying,  
The Son of man must be delivered into the hands of sinful  
men, and be crucified, and the third day rise again.

*Ave verum* Edward Elgar

<i>Sung in Latin</i>	<i>English translation</i>
Ave verum corpus,	Hail, true body,
Natum de Maria virgine;	Born of the virgin Mary;
Vere passum immolatum	Who has truly suffered, slaugh-
In crucis pro homine.	tered
Cuius latus perforatum	On the Cross for humanity.
Unda fluxit sanguine.	Whose side was pierced,
Esto nobis praegustatum	Pouring out water and blood.
In mortis examine.	Be a foretaste for us
O dulcis, o pie,	During our ordeal of death.
O Jesu Fili Mariae.	O sweet, O holy,
	O Jesus Son of Mary..

**DID YOU KNOW**

Did you know, not only will Jeremy start a new job, at the Philadelphia Episcopal Cathedral he is also recently engaged? Jeremy proposed to his long-time partner, Rachel Sauls, and she said yes! Jeremy and Rachel met at Yale Divinity School and Rachel currently works for The Perelman Center for Advanced Medicine of the University of Pennsylvania as a Chaplain in the Outpatient Oncology Department. Please wish Jeremy all the best as he has exciting changes ahead.

... *Now that's Ministry and your Stewardship makes it happen!*

**SERVING THE PARISH**

**8:00am**

**Lector:** Rick Sperry

**Eucharistic Minister:** Arden Saligman

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Clergy:** Jeremy O'Neill-Preacher, Peter Vanderveen-Officiant / Celebrant

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jeannie Steward

**Ushers:** Sook Hee Yoo, Lisa McLean

**9:30am**

**Lector:** Nick Zafiriou

**Eucharistic Minister:** Betsy Crowell

**Acolytes:** June Winfield, Catherine Zafiriou, Lori Chojnacki, Keira McGinley, Stanley Chojnacki, Isabel Reyfman

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer Choir

**Children's Chapel:** Glen Beamer, Peter Vanderveen

**Eucharistic Visitor:** Barbara Billings

**Clergy:** Jeremy O'Neill-Preacher, Jo Ann Jones-Officiant, Peter Vanderveen-Celebrant

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jeannie Steward

**Greeter:** Kate Chojnacki

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Presley Schwinn

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Kay Stephan, Marshall Zafiriou, Nicholas Zafiriou