

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org)  
or [YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

**PRELUDE** *Prelude on 'Malabar'* Leo Sowerby

*Please stand as the bells herald the start of the liturgy.*

**OPENING ACCLAMATION** BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**HYMN 1** Father, we thank thee *Christe sanctorum*  
*sung by all, during the procession*

**COLLECT FOR PURITY** BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA HYMNAL S280** *Gloria to God* Robert Powell

*sung by all*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**Worship at  
The Redeemer  
Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday of the month*  
Choral Matins with Communion  
& via Livestream

5:00pm  
1st & 3rd Sundays  
Choral Evensong  
*during the academic year*

Tuesday & Thursday  
9:00pm-Compline via Zoom

**GRACE NOTES . . .**

*small things  
that herald greater ones.*

*All by Herbert McCabe:  
Faith Within Reason  
Compiled by the Rector*

If you fail to believe that  
the most important and  
fundamental thing about you is  
that you are loved, if you fail to  
believe in God, then you have  
no recourse except to believe  
in yourself.

READING from *The Second Letter of Paul to Timothy 2:8-15*

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 111

*Confitebor tibi (I will give thanks unto the Lord)*

James Turle

sung by the choir. See *Worship Supplement* for text.

HYMN 655

O Jesus, I have promised

Nyland

sung by all, standing

GOSPEL from *The Gospel According to Luke 17:11-19*

*Before the reading of the Gospel*

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you  
and in thought, word, and deed, by what we have done,  
and by what we have left undone.**

People **We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

HYMN 47

On this day

*Gott sei Dank*

*verses 1 thru 3, sung by all, standing*

**1 On this day, the first of days, God the Father's Name we praise,  
who, creation's Lord and spring, did the world from darkness bring.**

**2 On this day the eternal Son over death his triumph won;  
on this day the Spirit came with his gifts of living flame.**

**3 Maker, who didst fashion me image of thyself to be,  
fill me with thy love divine, let my every thought be thine.**

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

All sin arises from the fear that is involved in believing in yourself.

*The congregation is seated.*

**ANTHEM**  
*sung by the choir*

*Dear Lord and Father of Mankind*

C. Hubert H. Parry

**PRESENTATION HYMN**  
*sung by all, standing*

Doxology

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

**PRAYER OF REMEMBRANCE**

**THE GREAT THANKSGIVING**

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** Hymnal S129  
*sung by all*

*Holy, holy, holy Lord*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The choir sits, the congregation remains standing and then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

If you think honestly enough, you will trace sin back to fear: fear that you will not matter, that someone is threatening the importance or status or wealth that you have carefully built up for yourself, fear that you are missing out on some experience that makes you you.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**, *said by all*

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**AGNUS DEI** Hymnal S158

*O Lamb of God*

Healy Willan

*sung by all*

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

All sin is a symptom of faithlessness or uncertainty about being loved, as all belief is an affirmation of that love.

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*Panis Angelicus*

Cesar Franck

*sung by the choirs*

**HYMN 312** (if needed)

Strengthen for service

Malabar

*sung by all, seated*

**FROM COMMUNION TO COMMUNITY**

**POST-COMMUNION PRAYER**, *standing*

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage**

**to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**SENDING OUT OF THE EUCHARISTIC VISITOR**, *standing*

**BLESSING**

**HYMN 397**

Now thank we all our God

*Nun danket alle Gott*

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

*Nun danket alle Gott*

Sigfrid Karg-Elert

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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## COLLECT OF THE DAY

### *Traditional - Rite I*

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Second Book of Kings* 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven

times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

### PSALM 111

1. I will give thanks unto the Lord with my whole heart secretly among the faithful, and in the congregation.
2. The works of the Lord are great sought out of all them that have pleasure therein.
3. His work is worthy to be praised and had in honour and his righteousness endureth for ever.
4. The merciful and gracious Lord hath so done his marvellous works that they ought to be had in remembrance.
5. He hath given meat unto them that fear him he shall ever be mindful of his covenant.

*Confitebor tibi (I will give thanks unto the Lord)*

6. He hath shewed his people the power of his works that he may give them the heritage of the heathen.
7. The works of his hands are verity and judgement all his commandments are true.
8. They stand fast for ever and ever and are done in truth and equity.
9. He sent redemption unto his people he hath commanded his covenant for ever; holy and reverend is his Name.
10. The fear of the Lord is the beginning of wisdom a good understanding have all they that do thereafter; the praise of it endureth for ever.

### READING from *The Second Letter of Paul to Timothy* 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign

with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

**GOSPEL** from *The Gospel According to Luke 17:11-19*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he

was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

**ANTHEM TEXT**

*Dear Lord and Father of Mankind* C. Hubert H. Parry

Dear Lord and Father of mankind, forgive our foolish ways!  
Reclothe us in our rightful mind; in purer lives Thy service find,  
in deeper rev'ence, praise.

In simple trust like theirs who heard, beside the Syrian sea,  
the gracious calling of the Lord, let us, like them, without a word  
Rise up and follow Thee.

Drop Thy still dews of quietness, till all our strivings cease;  
take from our souls the strain and stress, and let our ordered lives  
confess the beauty of Thy peace.

Breathe through the heats of our desire Thy coolness and Thy balm;  
let sense be dumb, let flesh retire; speak through the earthquake,  
wind and fire, O still small voice of calm!

*Panis Angelicus* Cesar Franck

*Sung in Latin*  
Panis angelicus  
Fit panis hominum  
Dat panis coelicus  
Figuris terminum  
O res mirabilis  
Manducat dominum  
Pauper, pauper  
Servus et humilis

*English translation*  
May the Bread of Angels  
Become bread for mankind;  
The Bread of Heaven puts  
All foreshadowings to an end;  
Oh, thing miraculous!  
The body of the Lord will nourish  
the poor, the poor,  
the servile, and the humble.

**DID YOU KNOW**

Did you know the 2026 Stewardship kick off emails, and select snail mails, were sent earlier this week? Thank you to all who opened and read the messages, and especially to the 26 (and counting) households who quickly followed up with a pledge for 2026. Early pledging not only automatically removes you from further notifications, it also saves on staff and volunteer time and resources. Pledges are made now and paid off in the 2026 calendar year by whichever method (stocks, check, cash via weekly envelopes, Venmo, Paypal, ACH or credit card) is most convenient for you. Your online pledge will generate an immediate thank you email from Ken Garner with a brief pledge summary. Pledge online here: [www.TheRedeemer.org/pledge](http://www.TheRedeemer.org/pledge)

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God by Pam McMull in memory of: Hunter B. McMullin, Rosalean McNeely, Robert F. Powell, Peggy Pechin Powell, Robert F. Powell, Jr. and also given by Nancy Sharp and Rodney Day in memory of Nancy & Rodney Day Jr., Sarah D. Hamilton Katharine J. Duff, Evelyn Scattergood Day, M. Rust Sharp.

**SERVING THE PARISH**

**8:00am**

**Lector:** Bill Gross

**Eucharistic Minister:** Gloria DePasquale

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Clergy:** Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant / Celebrant

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Ushers:** Sook Hee Yoo, Lisa McLean

**9:30am**

**Lector:** Brenton Madox

**Eucharistic Minister:** Mary Lee

**Eucharistic Visitor:** Jim Holeman

**Acolytes:** Liam Ravenstock, June Winfield, Stanley Chojnacki

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Choir:** Redeemer Choir and Choristers

**Children's Chapel:** Glenn Beamer, Jeremy O'Neill

**Clergy:** Jo Ann Jones-Preacher, Peter Vanderveen-Officiant, Jeremy O'Neill-Celebrant

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Greeters:** Al Greenough

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Eric Rabe

**Ushers:** Roger McKinney, Lynne Chapman

**Vergers:** Bob Mikrut-Head Verger, Conor Beamer, Kate Stephan, Nicholas Zafiriou