



The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE EIGHTEENTH SUNDAY OF EASTER

CHORAL MATINS

WITH HOLY COMMUNION

SEPTEMBER 27, 2026

9:30 AM

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

**Worship at
The Redeemer**

Sunday

**8:00am-Holy Eucharist
in Church**

**9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream**

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

PRELUDE

Organ Symphony No. 9: II. Andante Sostenuto

C.M. Widor

Please stand as the bells herald the start of the liturgy.

HYMN 686

Come, thou fount

Nettleton

sung by all during the procession

OPENING SENTENCES

said by the officiant

BCP page 40

INVITATORY

sung by the officiant and choir

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation is seated.

Texts for the Readings Psalm and Anthem can be found in the Worship Supplement.

PSALM 25:1-8 *Ad te, Domine, levavi (Unto thee, O Lord, will I lift my soul)*
sung by the choir

James Turle

READING *from The Letter of Paul to the Philippians 2:1-13*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

Blessed art thou, O Lord God of our fathers;
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty;
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness;
praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest between the Cherubim;
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom;
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven;
praised and exalted above all for ever.

GOSPEL *from The Gospel According to Matthew 21:23-32*

Following the reading:

Lector **The Word of the Lord.**

People **Thanks be to God.**

During the singing of this Canticle the children follow the crucifer to Children's Chapel.

Please stand for the singing of the Canticle by the choir.

In future Matins services, it will be sung by all.

CANTICLE

Bryn Mawr Jubilate

Malcolm Archer

This canticle was commissioned by The Redeemer in celebration of our 175th Anniversary.

O be joy-ful in the Lord, all ye lands:
serve the Lord with glad-ness, serve the Lord with glad-ness, and come be-fore his pre-sence with a song.
Be ye sure that the Lord he is God: it is
he that hath made us and not we our-selves; we are his peo-ple, we are his peo-ple,
we are his peo-ple and the sheep of his pas-ture. O go your way in-to his
gates with thanks-giv-ing, and in-to his courts with praise: be thank-ful un-to him, be
thank-ful un-to him, and speak good of his name, and speak good of his name.
For the Lord is gra-cious, his mer-cy is ev-er last-ing, and his truth en-
dur-eth from ge-ne-ra-tion to ge-ne-ra-tion.
Glo-ry be to the Fa-ther,
and to the Son, and to the Son, and to the Ho-ly Ghost. As is
was in the be-gin-ning, is now and ev-er shall be:
world with-out end, world with-out end, world with-out end, A-men. A-men.

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**
**I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

LESSER LITANY AND RESPONSES
sung by the officiant and choir

BCP page 54
setting Antony Baldwin

The Lord be with you.
And with thy spirit.

Let us pray.

The congregation kneels.

*Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.*

SUFFRAGES

BCP page 55

sung by the officiant and choir

O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the State.
And mercifully hear us when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECT OF THE DAY

Said by the officiant.

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

HYMN 424

For the fruit of all creation

East Acklam

sung by all, standing

During the singing of this hymn, the children return from Children's Chapel.

COMMISSIONING OF JUNIOR VERGERS

PRAYER OF REMEMBRANCE

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128

sung by all

Holy, holy, holy

Jeffrey Smith

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san -
Descant
 Ho - san - na, ho - san - na, ho - san - na.
 -na, Ho - san - na, Ho - san - na in the high - est.

The choir sits and the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,

the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

said by all

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Lamb of God

Jeffrey Smith

sung by all

Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

O sacrum convivium

Thomas Tallis

sung by the choirs

HYMN 324 *(if needed)*
sung by all, seated

Let all mortal flesh keep silence

Picardy

FROM COMMUNION TO COMMUNITY

The Presider says: Let us pray

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 494

sung by all, standing

Crown him with many crowns

Diademata

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

*The postlude is not an afterthought. It is a musical offering.
We encourage you to sit and listen to the postlude, or as your are exiting,
please be mindful of those who are listening.
We urge you greet one another at coffee hour in Burns Hall.*

POSTLUDE

March

Malcolm Archer

GRACE NOTES. . .

small things that herald greater ones.

All by Janet Soskice: Naming God

Compiled by the Rector

The primary mode for the naming of God is the vocative — calling, invoking, beseeching, praising.

There is no time at which God is not, no place in which God is not, no secret center to the soul where God is not. The God of these perfections is not remote but near, very near.

I AM WHO I AM is not, in Exodus, a timeless abstraction... but the God who Israel meets in her moment of need.

[YHWH] emphasizes the actuality of God so that we might translate it as “I am there, wherever it may be — I am really there.”

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Ezekiel* 18:1-4,25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save

their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

PSALM 25:1-8

1. Unto thee, O Lord, will I lift up my soul;
my God, I have put my trust in thee
O let me not be confounded,
neither let mine enemies triumph over me.
2. For all they that hope in thee shall not be ashamed
but such as transgress without a cause
shall be put to confusion.
3. Shew me thy ways, O Lord
and teach me thy paths.
4. Lead me forth in thy truth, and learn me
for thou art the God of my salvation;
in thee hath been my hope all the day long.

Ad te, Domine, levavi (Unto thee, O Lord, will I lift my soul)

5. Call to remembrance, O Lord, thy tender mercies
and thy loving-kindnesses, which have been ever of old.
6. O remember not the sins and offences of my youth
but according to thy mercy think thou upon me,
O Lord, for thy goodness.
7. Gracious and righteous is the Lord
therefore will he teach sinners in the way.
8. Them that are meek shall he guide in judgement
and such as are gentle, them shall he learn his way.

READING from *The Letter of Paul to the Philippians* 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human

form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

GOSPEL from The Gospel According to Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do

you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

ANTHEM TEXTS

O sacrum convivium Thomas Tallis

Sung in Latin

O sacrum convivium! in quo Christus sumitur:
recolitur memoria passionis eius: mens impletur gratia:
et futurae gloriae nobis pignus datur.

English translation

O sacred banquet! in which Christ is received,
the memory of His Passion is renewed, the mind is filled with grace,
and a pledge of future glory to us is given.

DID YOU KNOW

Did you know, as we approach the 175th Anniversary of Church of The Redeemer, it is important to reflect on the importance of Stewardship over the history of the church and imagine where Stewardship can propel the church in years ahead? The generosity of many has enabled the beautiful worship space, serene campus and the exquisite New Parish House; Stewardship provided generations of maintenance, programing, staffing and outreach. The Redeemer is blessed with strong support for Stewardship and we look forward to another successful campaign this fall as we partake in the Episcopal tradition of sustaining our shared community for the year ahead, and the generations to come. Thank you to all who participated in Stewardship this past year and to those who will mark this milestone 175th Anniversary with a pledge for 2027.

SERVING THE PARISH

8:00am

Lector: Bill Gross

Eucharistic Minister: Maria Thompson

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook He Yoo

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant / Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Arden Saligman, Lisa McLean

9:30am

Lectors: Bill Gross, Wilson Jeffreys

Eucharistic Minister: Sam Chew

Acolytes: Evie Silio, Keira McGinley, June Winfield, Isabel Reyfman
Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook He Yoo

Choir: Chancel Choir

Children's Chapel: Glen Beamer, Peter Vanderveen

Clergy: Jo Ann Jones-*Preacher / Officiant*, Peter Vanderveen-*Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: David Woods

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Conor Beamer, Natalie Miller,
Liam Ravenscroft, Caroline Stephan, Catherine Zafirou