Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

The Twenty-fourth Sunday after Pentecost
The Holy Eucharist
November 8, 2026
9:30 am

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org or YouTube.com/redeemerbrynmawr

Prelude *Berceuse* Louis Vierne

All stand as the bells peal.

Opening Acclamation BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Hymn 11 Awake, my soul *Morning Hymn*
sung by all, during the procession

Collect for Purity BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

A Song of Praise Hymnal S236 *Benedictus es, Domine* John Rutter
sung by all



Worship at The Redeemer

Sunday

8:00am-Holy Eucharist in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

Grace Notes. . .

small things
that herald greater ones.

All by Edward Mooney: Lost Intimacy in American Thought
Compiled by the Rector

Five mysteries hold the keys to the unseen: the act of love, and the birth of a baby, and the contemplation of great art, and being in the presence of death… and hearing the human voice lifted in song.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

Psalm 70 *Deus, in adjutorium (O God, come to my assstance)* William Hine
sung by the choirs.

Reading *from the Wisdom of Solomon 6:17-20*
Following the reading:
Lector The Word of the Lord. *People* **Thanks be to God.**

Hymn 68 Rejoice, rejoice, believers *Llangloffan*
sung by all, standing

Gospel *from The Gospel According to Matthew 25:1-13*
Before the reading of the Gospel
Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**
Following the reading of the Gospel
Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of the Presentation. →

Sermon The Rev. Jo Ann B. Jones

Nicene Creed, *said by all, standing* BCP page 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

These are the occasions when the bolts of the universe fly open and we are given a glimpse of what is hidden.

Confession, *please continue to stand* BCP page 360

Presider Let us confess our sins against God and our neighbor.
Presider and People
Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

Offertory Sentence

The congregation is seated.

Anthem *Tantum Ergo* George Henschel
sung by the choir

Hymn 705 As those of old their first fruits brought *Forest Green*
verses 1 & 3, sung by all, standing

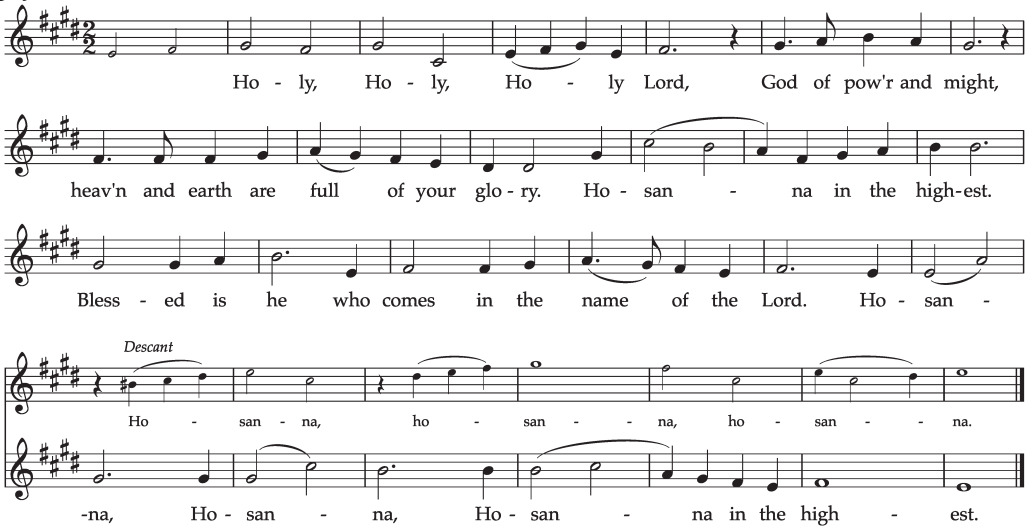
Prayer of Remembrance

The Great Thanksgiving BCP 361 Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy* Jeffrey Smith
sung by all



The choir sits and the congregatioin remains standing and then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Love is always one step ahead of our cognitive grasp.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

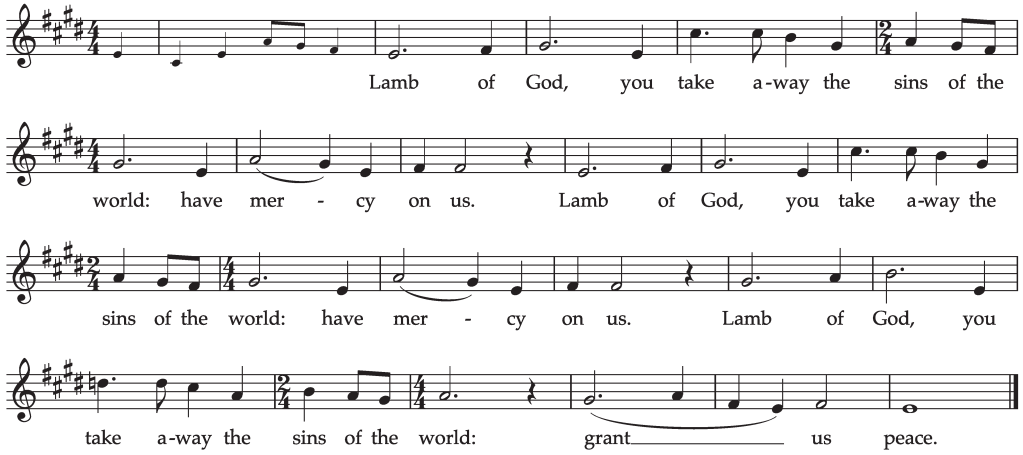
Love [is] the yearning to raise life from the dead.

The Lord's Prayer, *said by all* BCP page 364

The Breaking of the Bread BCP page 364

The Celebrant breaks the consecrated Bread
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *Lamb of God* Jeffrey Smith
sung by all



All are welcome to receive Communion. *Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

Anthem *O Salutaris Hostia* Giocomo Rossini
sung by the choirs

Hymn 454 *(if needed)* Jesus came, adored by angels *Lowry*
sung by all, seated

From Communion to Community

Post–Communion Prayer, *standing* BCP page 365

The Presider says: Let us pray
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 690 Guide me, o thou great Jehovah *Cwm Rhondda*
sung by all, standing

Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude *Coronation March (from Le Prophète)* Giocomo Meyerbeer

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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Worship Supplement
Sunday, November 8, 2026
The Twenty-fourth Sunday after Pentecost

Collect of the Day
Scripture Lessons
Anthem Texts
Memorial Flowers
Did You Know
Serving the Parish

Collect of the Day

Traditional - Rite I
O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

Contemporary - Rite II
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture Lessons

Reading *from the Wisdom of Solomon 6:17-20*

The beginning of wisdom is the most sincere desire for instruction, and concern for instruction is love of her, and love of her is the keeping of her laws, and giving heed to her laws is assurance of immortality, and immortality brings one near to God; so the desire for wisdom leads to a kingdom.

Psalm 70 *Deus, in adjutorium (O God, deliver me)*

1. Haste thee, O God, to deliver me
   make haste to help me, O Lord.
2. Let them be ashamed and confounded that seek after my soul
   let them be turned backward and put to confusion
   that wish me evil.
3. Let them for their reward be soon brought to shame
   that cry over me, There, there.
4. But let all those that seek thee be joyful and glad in thee
   and let all such as delight in thy salvation say alway,
   The Lord be praised.
5. As for me, I am poor and in misery
   haste thee unto me, O God.
6. Thou art my helper and my redeemer
   O Lord, make no long tarrying.

Reading *from The First Letter of Paul to the Thessalonians 4:13-18*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Gospel *from The Gospel According to Matthew 25:1-13*

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Canticle and Anthem Texts

Tantum Ergo George Henschel

Sung in Latin	*English translation*
Tantum ergo Sacramentum	Down in adoration falling,
Veneremur cernui:	Lo! the sacred Host we hail,
Et antiquum documentum	Lo! oe'r ancient forms departing
Novo cedat ritui:	Newer rites of grace prevail;
Praestet fides supplementum	Faith for all defects supplying,
Sensuum defectui.	Where the feeble senses fail.
Genitori, Genitoque	To the everlasting Father,
Laus et iubilatio,	And the Son Who reigns on high
Salus, honor, virtus quoque	With the Holy Spirit proceeding
Sit et benedictio:	Forth from each eternally,
Procedenti ab utroque	Be salvation, honor blessing,
Compar sit laudatio. Amen.	Might and endless majesty. Amen.

O Salutaris Hostia Giocomo Rossini

Sung in Latin	*English translation*
O Salutaris Hostia	O Saving Victim opening wide
Quae caeli pandis ostium.	The gate of heaven to all below.
Bella premunt hostilia;	Our foes press on from every side;
Da robur, fer auxilium.	Thine aid supply, Thy strength bestow.

Did You Know

Did you know that Stewardship 2027 saw a tremendous increase in recorded pledges this past week? Thanks to our email reminders and the thoughtful, personal messages from our Vestry leadership, many Redeemer households responded with an overwhelmingly positive response! Thank you! To date, more than 50% of pledges have increased, with an average increase of 12%. We have already received 5 new or returning pledges for 2027!! These results are truly encouraging and reflect the generosity and commitment of our Redeemer Community.

Memorial Flowers

The Altar Flowers are given to the Glory of God by: Joanne, Andy and Quincy Conrad in memory of **William L. Conrad** and by Louise McCabe in memory of **Walter & Harriet Beachboard** and by John Pickering in memory of **The Rev. Timothy & Sarah S. Pickering**

Serving the Parish

8:00am
Lector: Bill Gross
Eucharistic Minister: Maria Thompson
Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn
Clergy: Joan Ann Jones-*Preacher,* Peter Vanderveen-*Officiant / Celebrant*
Eucharistic Visitor: Mike Thompson
Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel
Ushers: Sook Hee Yoo, Mary Hopkins

9:30am
Lector: John Herzog
Eucharistic Minister: Joshua Castano
Acolytes: Jonathan Richter, Keiran Richter, Lori Chojnacki, Sophia Scott, Henry Winfield, Wesley Scott
Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn
Choir: Redeemer Choir
Children's Chapel: Glenn Beamer, Peter Vanderveen
Clergy: Jo Ann Jones-*Preacher / Officiant,* Peter Vanderveen-*Celebrant*
Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel
Greeter: Sally Moser
Director of Music & Organist: Andrew Senn
Organ Scholar: Ted Babbitt
Livestream Operator: Charlie Beamer
Ushers: TBD
Vergers: Bob Mikrut-*Head Verger,* Natalie Miller, Catherine Zafiriou