



THE SECOND SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JUNE 7, 2026

8:00 AM

Episcopal Church of

# The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 [www.TheRedeemer.org](http://www.TheRedeemer.org)

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Summer Worship at The Redeemer

### Sunday 8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist  
& via Livestream

### Tuesday & Thursday

9:00pm-Compline via Zoom

#### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God's kingdom, now and for ever. Amen.**

#### COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

#### KYRIE

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

#### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** from Paul's Letter to the Romans 4:13-25

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

**PSALM 50:7-15**

*Deus deorum (Hear, O my people)*

Said by all

- 7 **Hear, O my people, and I will speak:**  
"O Israel, I will bear witness against you; \*  
for I am God, your God.  
8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.  
9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;  
10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.  
11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.  
12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.  
13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?  
14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.  
15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

**GOSPEL** from *The Gospel According to Matthew 9:9-13, 18-26*

Priest The Holy Gospel of our Lord Jesus Christ According to Mathew.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jo Ann B. Jones

**NICENE CREED**, said by all, standing

BCP page 649

**We believe in one God, the Father, the Almighty,**  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son, who,  
 with the Father and the Son, is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
 BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All from Walter Brueggemann: adapted from an interview with Krista Tippett 2011*

*Compiled by the Rector*

The amazing contemporaneity of the prophets is that the issues are the same, that the world we have trusted in is vanishing before our eyes, and the world that is coming at us feels like a threat to us. We can't quite see the shape of it. I think that is where the church and the preachers of the church have to live.

There is a depreciation of memory and a ridicule of hope, which means everything must be held in the now, either an urgent now or an eternal now."

What's extraordinary about the poetry of the prophets is that it's so elusive; it refuses to be reduced to a formula. I think that's a great temptation among those who care about justice — is to reduce it to a formula.

We think in terms of systems and continuities and predictability and schemes and plans. I think the Bible is to some great extent focused on God's capacity to break those schemes open and to violate those formulae.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Hosea 5:15-6:6*

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains

that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

### PSALM 50:7-15

7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.  
8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.  
9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;  
10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.

*Deus deorum (Hear, O my people)*

11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.  
12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.  
13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?  
14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.  
15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

### READING from *Paul's Letter to the Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father

of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**GOSPEL** from *The Gospel According to Matthew 9:9-13, 18-26*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and

followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

**DID YOU KNOW**

Did you know the Darby Mission (with which The Redeemer has a long-standing relationship), under the leadership of The Rev. Dr. Doris Rajagopal is finishing up its 2nd year of an after-school program for middle school girls? The Darby Mission hosts middle school girls three days a week for activities which include everything from arts and crafts and cooking to writing activities and treasure hunts to mindfulness and yoga. The purpose of the program is for these young women to have a place of stability and love, and gain trust and confidence as they navigate the daily challenges of their ages and their unstable and traumatic environment. The program has been so successful that next fall the recent middle school graduates will mentor the incoming 6th graders. All of this has been accomplished with a minimal staff and a lot of dedication and belief that these young women have endless potential, if they can believe in themselves.

... Now that's Ministry and your Stewardship makes it happen!

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God: by Kimberly Clement in memory of Barbara Brant Allison and George Noel in memory of Mary Ellen Noel.

**SERVING THE PARISH**

**8:00am**

**Lector:** Gloria dePasquale

**Eucharistic Minister:** Mary Hopkins

**Altar Guild Team:** Ann Strong, Mary Hopkins

**Clergy:** Jo Ann Jones, *preacher*, Peter Vanderveen, *celebrant*

**Flower Guild:** Jenny Kirkpatrick, Chris Chojnacki

**Ushers:** Julia Demoss, Darrell Demoss

**9:30am**

**Lector:** Charles Merwin

**Eucharistic Minister:** Betsy Crowell

**Acolytes:** William O'Neill, Sophia Scott, Wesley Scott

**Altar Guild Team:** Ann Strong, Mary Hopkins

**Children's Chapel:** Glen Beamer

**Clergy:** Jo Ann Jones, *preacher*, Peter Vanderveen, *celebrant*

**Flower Guild:** Jenny Kirkpatrick, Chris Chojnacki

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** Presley Schwinn

**Ushers:** TBD

**Vergers:** Conor Beamer, Trish Bennett