



# The Redeemer

Episcopal Church of  
230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 [www.TheRedeemer.org](http://www.TheRedeemer.org)

THE SECOND SUNDAY OF EASTER

CHORAL MATINS

APRIL 27, 2025

9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Worship at The Redeemer Sunday

8:00am-Rite I

Holy Eucharist: without music

**9:30am-Choral Matins**

*(last Sunday of the month, Eucharist others)*

**& via Livestream**

5:00pm

1st and 3rd Sundays  
Evensong

**Tuesday & Thursday**

9:00pm-Compline via Zoom

## CHORAL MATINS

The choir sings much of the service. By design, it is meant to be contemplative, allowing the congregation time to settle into prayerfulness. As you listen, allow the words and music to lift your mind and soul to God. Please sing the hymns and speak those parts of the service as appointed. Hymns are found in The Hymnal 1982 in the pew racks. The service begins on page 40 in The Book of Common Prayer, some canticle and response texts are modified from the BCP to fit their musical setting.

Offerings and pledge envelopes may be left in the alms basins at the back of the church. No collection will be taken during the liturgy.

PRELUDE

*Fugue in G major, BWV 577 ("Gigue")*

J.S. Bach

WELCOME

*When the organ sounds, please bring your conversations to an end.  
Please remain standing as the bells herald the start of the liturgy.*

HYMN 205

Good Christians all, rejoice and sing

*Gelobt sei Gott*

*sung by all during the procession*

OPENING SENTENCES

*said by the officiant*

BCP page 40

INVITATORY

*sung by the officiant and choir*

BCP page 42  
setting Joanna Forbes-L'Estrange

O Lord, open thou our lips,

*And our mouth shall show forth thy praise.*

O God, make speed to save us;

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*The congregation is seated.*

## PASCHA NOSTRUM

*Christ Our Passover*

*sung by the choir*

Alleluia, alleluia.

Alleluia, alleluia.

Christ our Passover is sacrificed for us,  
therefore let us keep the feast,

Not with old leaven,  
neither with the leaven of malice and wickedness,  
but with the unleavened bread of sincerity and truth.

Alleluia, alleluia.

Alleluia, alleluia.

Christ being raised from the dead dieth no more;  
death hath no more dominion over him.

For in that he died, he died unto sin once;  
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,  
but alive unto God through Jesus Christ our Lord.

Alleluia, alleluia.

Alleluia, alleluia.

Christ is risen from the dead,  
and become the first fruits of them that slept.

For since by man came death,  
by man came also the resurrection of the dead.

For as in Adam all die,  
even so in Christ shall all be made alive.

Alleluia, alleluia.

Alleluia, alleluia.

*Texts for the Lessons, Psalm and Anthem can be found in the Worship Supplement.*

## PSALM 150

*Laudate Dominum*

C.V. Stanford

*sung by the choir*

## LESSON from the Acts of the Apostles 5:27-32

*Following the reading:*

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*During the singing of this hymn, the children follow the crucifer to Children's Chapel.*

## HYMN 185

Christ is alive!

Truro

*sung by all, standing*

*Following the singing of the hymn, the congregation is seated.*

**LESSON** *from The Gospel According to John 20:19-31*

*Following the reading:*

*Lector*            **The Word of the Lord.**

*People*            **Thanks be to God.**

**CANTICLE**

*sung by the choir*

*Jubilate in Bb*

C.V. Stanford

O be joyful in the Lord all ye lands;  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves;  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
and into his courts with praise;  
be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting;  
and his truth endureth from generation to generation.  
*Gloria Patri*

**SERMON**

The Rev. Jeremy R. O'Neill

**APOSTLES' CREED**

*said by all, standing*

BCP page 53

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.**  
**I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*sung by all, continuing to stand**During the singing of this hymn the children return from Chapel***LESSER LITANY AND RESPONSES**

BCP page 54

*sung by the officiant and choir*

The Lord be with you.  
*And with thy spirit.*

Let us pray.

*The congregation kneels.*

*Lord have mercy upon us.  
Christ have mercy upon us.  
Lord have mercy upon us.*

**THE LORD'S PRAYER**

BCP page 54

*said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**SUFFRAGES**

BCP page 55

*sung by the officiant and choir*

O Lord, show thy mercy upon us.  
*And grant us thy salvation.*  
O Lord, save the State.  
*And mercifully hear us when we call upon thee.*  
Endue thy Ministers with righteousness.  
*And make thy chosen people joyful.*  
O Lord, save thy people.  
*And bless thine inheritance.*  
Give peace in our time, O Lord.  
*Because there is none other that fighteth for us, but only thou, O God.*  
O God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*

**THE COLLECTS**

BCP page 56

*The Collect of the Day and others chosen by the officiant.***PRAYER OF THANKSGIVING***The congregation is seated.*

THE GENERAL THANKSGIVING

BCP page 58

*said by all, standing*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be all honor and glory, world without end. Amen.**

PRAYER OF ST. CHRYSOSTOM

BCP page 59

*said by the officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

CLOSING SENTENCES

BCP page 59

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

HYMN 492

Sing ye faithful

*Finnian*

*sung by all*

CLOSING VERSES

BCP page 59

*said by the officiant*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:

Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*The postlude is not an afterthought. It is a musical offering.  
We encourage you to sit and listen to the postlude, or as your are exiting,  
please be mindful of those who are listening.  
We urge you greet one another at coffee hour in Burns Hall.*

POSTLUDE

*Final (Symphony No. 4)*

C.M. Widor

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Joseph Mangina*

*Compiled by the Rector*

The divine purpose of the mission of Jesus is salvation and not judgment, eternal life and not destruction or corruption.

God does not deal with us impersonally, issuing a pardon from a safe distance; God enters our condition so as to remake us.

The event of Jesus Christ is nothing if not capacious.

The end of the Gospel does not stand or fall with what we do.

*Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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## COLLECT OF THE DAY

### *Rite I - Traditional*

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Rite II - Contemporary*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### LESSON from the Acts of the Apostles 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human

authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

### PSALM 150

### *Laudate Dominum*

C.V. Stanford

1. O praise God in his holiness  
praise him in the firmament of his power.
2. Praise him in his noble acts  
praise him according to his excellent greatness.
3. Praise him in the sound of the trumpet  
praise him upon the lute and harp.

4. Praise him in the cymbals and dances  
praise him upon the strings and pipe.
  5. Praise him upon the well-tuned cymbals  
praise him upon the loud cymbals.
  6. Let every thing that hath breath  
praise the Lord.
- Gloria Patri.*

### LESSON from the Revelation to John 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests

serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

### GOSPEL from The Gospel According to John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put

my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## ANTHEM TEXTS

*Alleluia*     Randall Thompson

Alleluia, Amen.

## DID YOU KNOW

Did you know ElderNet, which is located right next to Ludington Library, will be 50 years old next year? ElderNet started as neighbors serving neighbors and now serves over ten Montgomery County zip codes, offering services ranging from a Food pantry, transportation and social workers who assist seniors with acquiring critical services. ElderNet has a new Director, Michele Raymond, who is overseeing a strategic plan to evaluate how needs have changed and how this organization can best serve their senior constituency going forward. ElderNet saw a 40% increase in its Food Pantry in 2024 and expects a 20% increase this year. The uptake in care management requires more resources and documentation. ElderNet volunteers logged 1,400 rides and over 7,000 miles taking seniors to appointments or necessary errands. As more Seniors subsist on fixed incomes that are below the poverty line, ElderNet is committed to addressing needs of isolation, nutrition and how they can best offer services for those who most need them.

*. . . Now that's Ministry and your Stewardship makes it happen!*

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God and in memory of: Duncan W. Van Dusen

## SERVING THE PARISH

**8:00 am**

**Lector:** David Spence

**Eucharistic Minister:** Arden Saligman

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte MacLean,  
Sook Hee Yoo

**Clergy:** Jeremy O'Neill-*preaching*, Peter Vanderveen-*celebrant*

**Flower Guild:** Susan Bloom, Sally Greenough, Roz Pendergast

**Ushers:** Kent Silvers, Lisa McLean

**9:30 am**

**Lector:** Warren Ayres, Nicholas Zafiriou

**Eucharistic Minister:**

**Eucharistic Visitor:**

**Acolytes:** William O'Neill

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte MacLean,  
Sook Hee Yoo

**Choir:** Chancel Choir

**Children's Chapel:** Glenn Beamer

**Clergy:** Jeremy O'Neill-*preaching*, Jo Ann Jones-*officiant*,  
Peter Vanderveen-*cantor*

**Flower Guild:** Susan Bloom, Sally Greenough, Roz Pendergast

**Greeter:** Sandra Hudson

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** David Woods

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Kate Stephan