



Episcopal Church of
The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE LAST SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

FEBRUARY 15, 2026

9:30AM

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
[or YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

PRELUDE

Schmücke dich, o liebe Seele, Op. 122 no. 5

Brahms

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 7

Christ, whose glory fills the skies

Christ Whose Glory

sung by all during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,

People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA Hymnal S280

Gloria in excelsis

Powell

sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Texts for the Collect, Readings, Psalm and Anthems can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Following the Collect, the congregation is seated.

Worship at
The Redeemer
Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

All by Nigel Biggar:

Behaving in Public

Compiled by the Rector

To look before one thinks and
speaks is simply an expression
of love.

READING from The Second Letter of Peter 1:16-21

Following the reading:

Lector The Word of the Lord. **People** **Thanks be to God.**

PSALM 99

*Dominus regnavit (The Lord is King)
sung by the choir. See Worship Supplement for text.*

Herbert Howells

HYMN 435

sung by all, standing

At the Name of Jesus

Eltham

GOSPEL from *The Gospel According to Matthew 17:1-9*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. **People** **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

CONFSSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. **People** **And also with you.**

You are invited to exchange The Peace.

HYMN 51

verses 1, 2, & 4, sung by all, standing

We the Lord's people

Decatur Place

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

sung by the choir

Christ upon the mountain peak

Paul Bouman

PRESENTATION HYMN 617 Eternal Ruler of the ceaseless round

verses 1 & 2 sung by all, standing

1 Eternal Ruler of the ceaseless round of circling planets singing on their way,
 guide of the nations from the night profound into the glory of the perfect day;
 rule in our hearts, that we may ever be guided and strengthened and upheld by thee.

verse 2 unaccompanied

2 We would be one in hatred of all wrong, one in the love of all things sweet and fair,
 one with the joy that breaketh into song, one with the grief that trembleth into prayer;
 one in the power that makes thy children free to follow truth, and thus to follow thee.

Song 1

In so far as the members of the Church believe that God has reconciled them to himself out of sheer love, they are bound to relate to one another in 'moral fellowship.' This is the solidarity that comes from the practice and attitude of 'openness.' Members must approach one another with a readiness to listen, perchance to learn."

Karl Barth

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 367 Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**Celebrant It is right, and a good and joyful thing, always and everywhere
 to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the
 company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129

sung by all

Holy, holy, holy Lord

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. . .

The choir sits and then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,**We proclaim his resurrection,****We await his coming in glory;***The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

In order to understand particular human beings in their concrete predicaments, it is not enough to hoist one's prejudices over them.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

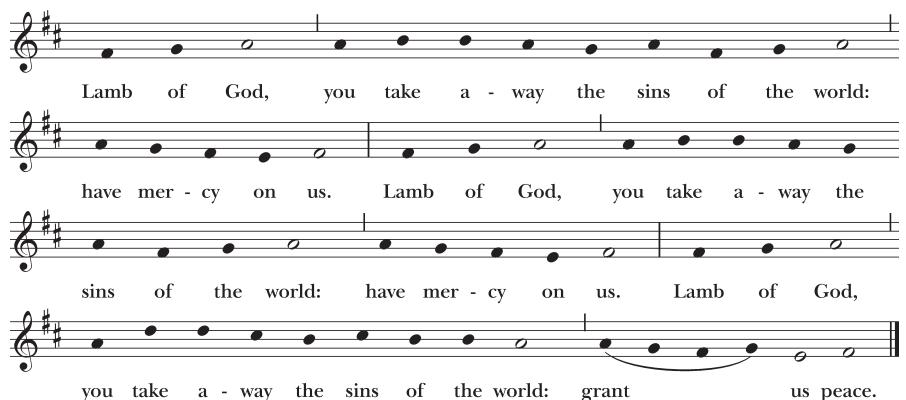
All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

AGNUS DEI Hymnal S161

sung by all

Lamb of God

David Hurd



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

sung by the choirs

Ave Verum

Colin Mawby

HYMN 328 (if needed)

sung by all, seated

Draw nigh and take

Song 46

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, standing

BLESSING

HYMN 618

sung by all, standing

Ye watchers and ye holy ones

Lasst uns erfreuen

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Alleluias

Simon Preston

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

COLLECT OF THE DAY

Traditional - Rite I

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain.

The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

PSALM 99

1. The Lord is King, be the people never so unpatient
 he sitteth between the cherubims,
 be the earth never so unquiet.
2. The Lord is great in Sion
 and high above all people.
3. They shall give thanks unto thy Name
 which is great, wonderful, and holy.
4. The King's power loveth judgement;
 thou hast prepared equity:
 thou hast executed judgement and righteousness in Jacob.
5. O magnify the Lord our God
 and fall down before his footstool, for he is holy.

Dominus regnavit (The Lord is King)

6. Moses and Aaron among his priests,
 and Samuel among such as call upon his Name
 these called upon the Lord, and he heard them.
7. He spake unto them out of the cloudy pillar
 for they kept his testimonies, and the law that he gave them.
8. Thou hearest them, O Lord our God
 thou forgavest them, O God,
 and punishedst their own inventions.
9. O magnify the Lord our God,
 and worship him upon his holy hill
 for the Lord our God is holy.

READING from The Second Letter of Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, in whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

GOSPEL from The Gospel According to Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there ap-

peared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and

continued on the next page

one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; in whom I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them,

saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

ANTHEM TEXT

Christ upon the mountain peak Paul Bouman

Christ, upon the mountain peak
stands alone in glory blazing;
Let us if we dare to speak,
with the saints and angels praise him.
Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the law
shout through them their joyful greeting.
Alleluia!

Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as his Son by name!
Nations, cry aloud in wonder.
Alleluia!

This is God's beloved Son!
Law and prophets fade before him;
First and last and only one,
Let creation now adore him.
Alleluia!

Ave Verum Colin Mawby

Sung in Latin
Ave verum corpus natum de Maria Virgine.
Vere passum immolatum in cruce pro homine:
Cujus latus perforatum fluxit aqua et sanguine:
Esto nobis praegustatum mortis in examine.
O Jesu dulcis! O Jesu pie! O Jesu! fili Mariae.

English translation
Hail true body born of the Virgin,
Who has truly suffered and was sacrificed on the cross
for mankind; Whose side was pierced
and from whence water flowed with blood:
Be for us a foretaste of bliss in our final examining.
O Jesu sweet! O Jesu kind! O Jesu! son of Mary.

DID YOU KNOW

Did you know, the 2026 Annual Meeting is a few weeks later this year and therefore the active Stewardship Campaign is also longer? The good news is there is one more week to submit a pledge to Stewardship 2026. The down side is the Stewardship Committee, volunteers and staff are still diligently working to connect with the 44 households who pledged a total of \$86,185 last year with hopes of securing their pledges for 2026. We are almost at the finish line of knowing the collective generosity which will determine budgets, opportunities and financial health of the coming year. Thank you, as always, to those who have already pledged, and to those who intend to pledge.

Pledge Stats
2-12-26
296 Pledges
\$1,187,785.32
9.2% increase

... Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Darrell DeMoss

Eucharistic Minister: Eric Rabe

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Clergy: Peter Vanderveen-*Preaching*, Jo Ann Jones-*Officiant/Celebrant*

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holeman, Joanna Johnson, Jennie Seward

Ushers: Julia and Darell DeMoss

9:30am

Lector: Nicki Zafiriou

Eucharistic Minister: Gloria dePasquale

Acolytes: Jonathan Richter, Keiran Richter, Caroline Pozos

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Choir: Redeemer Choir

Children's Chapel: Glen Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preaching*, Jeremy O'Neill-*Officiant*,
Jo Ann Jones-*Celebrant*

Eucharistic Visitor: Jeanne Holeman

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious,
Jeanne Holeman, Joanna Johnson, Jennie Seward

Greeter: Dan Helming

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Marshall Zafiriou,
Nicholas Zafiriou