



The Redeemer

Episcopal Church of
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE SIXTH SUNDAY OF EASTER
CHORAL MATINS
MAY 25, 2025
9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer Sunday

8:00am-Rite I

Holy Eucharist: without music

9:30am-Choral Matins

(last Sunday of the month, Eucharist others)

& via Livestream

5:00pm

1st and 3rd Sundays
Evensong

Tuesday & Thursday

9:00pm-Compline via Zoom

CHORAL MATINS

The choir sings much of the service. By design, it is meant to be contemplative, allowing the congregation time to settle into prayerfulness. As you listen, allow the words and music to lift your mind and soul to God. Please sing the hymns and speak those parts of the service as appointed. Hymns are found in The Hymnal 1982 in the pew racks. The service begins on page 40 in The Book of Common Prayer, some canticle and response texts are modified from the BCP to fit their musical setting.

Offerings and pledge envelopes may be left in the alms basins at the back of the church. No collection will be taken during the liturgy.

PRELUDE

Folk Tune

Percy Whitlock

*When the organ sounds, please bring your conversations to an end.
Please remain standing as the bells herald the start of the liturgy.*

HYMN 387

sung by all during the procession

We sing of God

Magdalen College

OPENING SENTENCES

said by the officiant

BCP page 40

INVITATORY

sung by the officiant and choir

BCP page 42
setting Richard Webster

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

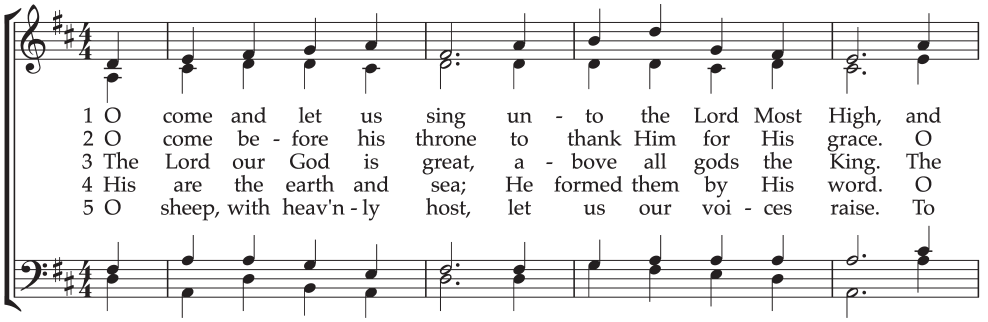
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

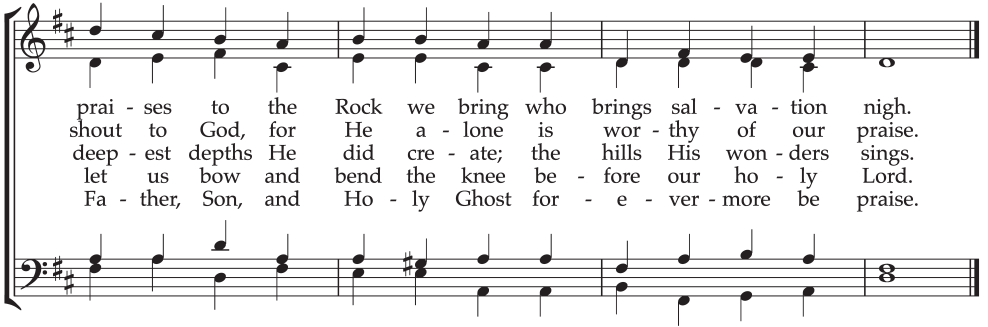
The Lord's name be praised.

The congregation is seated.

melody by Johann Balthasar König (1691-1758)
harmonized by William Henry Havergal (1793-1870)



1 O come and let us sing un - to the Lord Most High, and
2 O come be - fore his throne to thank Him for His grace. O
3 The Lord our God is great, a - bove all gods the King. The
4 His are the earth and sea; He formed them by His word. O
5 O sheep, with heav'n - ly host, let us our voi - ces raise. To



prai - ses to the Rock we bring who brings sal - va - tion nigh.
shout to God, for He a - lone is wor - thy of our praise.
deep - est depths He did cre - ate; the hills His won - ders sings.
let us bow and bend the knee be - fore our ho - ly Lord.
Fa - ther, Son, and Ho - ly Ghost for - e - ver - more be praise.

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Following the Venite, the congregation is seated.

Texts for the Lessons, Psalm and Anthem can be found in the Worship Supplement.

PSALM 67

Deus misereatur

Edward Bairstow

sung by the choir

READING from the Revelation to John 21:10, 22-27

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

During the singing of this hymn, the children follow the crucifer to Children's Chapel.

HYMN 382

King of Glory

General Seminary

sung by all, standing

Following the singing of the hymn, the congregation is seated.

LESSON *from The Gospel According to John 14:23-29*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

CANTICLE

Te Deum in F

John Ireland

sung by the choir

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein. To thee Cherubin and Seraphin: continually do cry: Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine honourable, true: and only Son, also the Holy Ghost the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come: to be our Judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; And we worship thy Name ever world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

SERMON

The Rev. Jo Ann B. Jones

APOSTLES' CREED

BCP page 53

said by all, standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*sung by all, continuing to stand**During the singing of this hymn the children return from Chapel***LESSER LITANY AND RESPONSES**

BCP page 54

sung by the officiant and choir

The Lord be with you.
And with thy spirit.

Let us pray.

The congregation kneels.

*Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.*

THE LORD'S PRAYER

BCP page 54

said by all

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

SUFFRAGES

BCP page 55

sung by the officiant and choir

O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the State.
And mercifully hear us when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

BCP page 56

*The Collect of the Day and others chosen by the officiant.***PRAYER OF THANKSGIVING***The congregation is seated.*

THE GENERAL THANKSGIVING
said by all, standing

BCP page 58

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honor and glory, world without end. Amen.**

PRAYER OF ST. CHRYSOSTOM
said by the officiant

BCP page 59

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

ANNOUNCEMENTS

CLOSING SENTENCES

BCP page 59

Officiant Let us bless the Lord.
People **Thanks be to God.**

HYMN 292
sung by all

O Jesus, crowned with all renown

Kingsfold

CLOSING VERSES
said by the officiant

BCP page 59

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*The postlude is not an afterthought. It is a musical offering.
We encourage you to sit and listen to the postlude, or as your are exiting,
please be mindful of those who are listening.
We urge you greet one another at coffee hour in Burns Hall.*

GRACE NOTES. . .

small things that herald greater ones.

All by Johann Georg Hamann: Imagining Theology

Compiled by the Rector

The commandment to reason is holy, just, and good.

But is reason given to us to make us wise?

Reason is rather given to us to convince us of the opposite; how unreasonable our reason is.

I expect nothing of reason but the recognition of error, and do not regard it as a way to truth and life.

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Rite I - Traditional

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Rite II - Contemporary

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Acts of the Apostles 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside

the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

PSALM 67

- 1 God be merciful unto us, and bless us
and shew us the light of his countenance,
and be merciful unto us:
- 2 That thy way may be known upon earth
thy saving health among all nations.
- 3 Let the people praise thee, O God
yea, let all the people praise thee.
- 4 O let the nations rejoice and be glad
for thou shalt judge the folk righteously,

Deus misereatur

- and govern the nations upon earth.
- 5 Let the people praise thee, O God
let all the people praise thee.
 - 6 Then shall the earth bring forth her increase
and God, even our own God, shall give us his blessing.
 - 7 God shall bless us
and all the ends of the world shall fear him.

Edward Barstow

Gloria patri

READING from the Revelation to John 21:10, 22-27

In the spirit the angel carried me away to a great, high mountain and showed me this holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and he Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp in the Lamb. The nations will walk by its light

and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

GOSPEL from The Gospel According to John 14:23-29

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

ANTHEM TEXT

Be still, my soul Percy Whitlock

Be still, my soul! For God is near!
The great High Priest is with thee now;
the Lord of Life himself is near,
before whose face the angels bow.

To make thy heart his lowly throne
thy Saviour God in love draws nigh;
he gives himself unto his own,
for whom he once came down to die.

I come, O Lord! For thou dost call –
to blend my pleading prayer with thine;
to thee I give myself – my all,
and feed on thee and make thee mine.

DID YOU KNOW

Did you know, the Church School is about to complete its first year of a new, three-year program, called “Shine”? The Shine program teaches the Pre-K through Elementary School age children basic bible fluency with a focus on Peace. Peace with God, peace with community and peace with self. The Shine program is an age-appropriate program that is user, and teacher and staff friendly. Each weekly lesson includes a craft, which helps reinforce the lesson and provides a tactile project. The younger children are divided into two classrooms according to school grade level. The people who really “shine” are the five dedicated teachers who give of their time to review the weekly materials, prep the lessons and teach the children each Sunday: Kate Chojnacki, Emily Gibb Ciottoni, Kristin McGinley, Jill Ravenscroft, and Danielle Trucksess.

. . . Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God and in memory of: Clifton R. Jones

SERVING THE PARISH

8:00 am

Lector: Betsy Crowell

Eucharistic Minister: Mike Thompson

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte Maclean,
Sook Hee Yoo

Clergy: Jo Ann Jones-*Preacher*, Jeremy O'Neill-*Officiant/Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Gloria DePasquale, Lisa McLean

9:30 am

Lector: Lector #1-Margie Widman, Lector #2-Rafaella LoCastro

Acolytes: Evie Silio

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte Maclean,
Sook Hee Yoo

Choir: Chancel Choir

Children's Chapel: Glenn Beamer, Jeremy O'Neill

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant*,
Jeremy O'Neill-*Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Greeter: Jamen Voss

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Emily Gibb Ciottoni

Ushers: Brook McCann

Vergers: Bob Mikrut – *Head Verger*, Trish Bennett, Nick Zafiriou