

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
[Facebook.com/redeemberbrynmawr](https://Facebook.com/redeemberbrynmawr) or [YouTube.com/redeemberbrynmawr](https://YouTube.com/redeemberbrynmawr)

**PRELUDE**

*Please stand as the bells herald the start of the liturgy.*

**OPENING ACCLAMATION**

BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**HYMN 390**

Praise to the Lord, the almighty

*Lobe den Herren*

*sung by all, during the procession*

**COLLECT FOR PURITY**

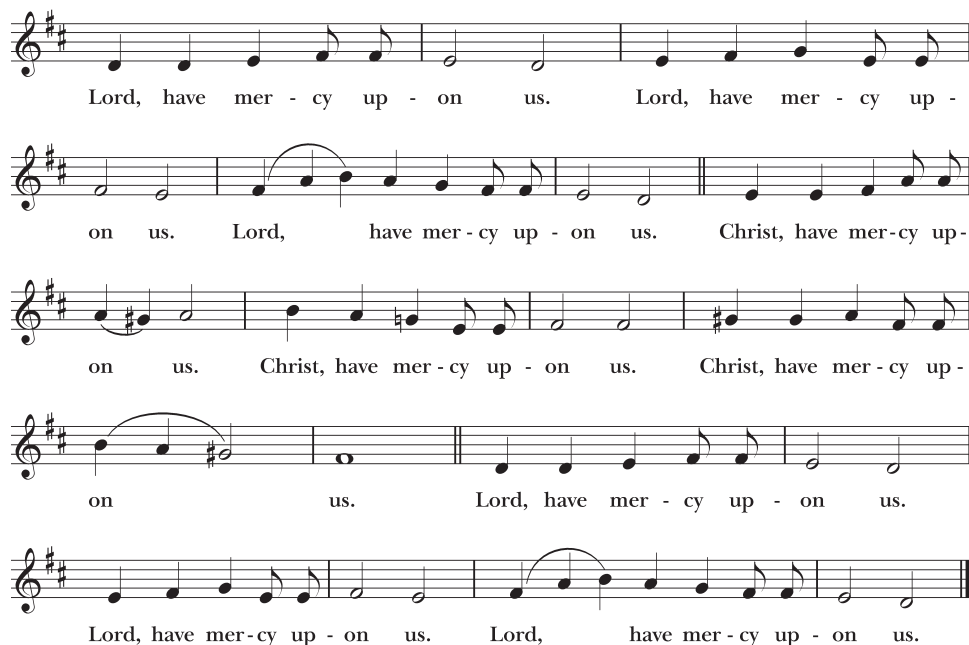
BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

**KYRIE HYMNAL S91**

*Lord, have mercy upon us*

Healey Willan



*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**Summer  
Worship at  
The Redeemer**

**Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
in Church & via Livestream

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES. . .**

*small things  
that herald greater ones.*

*All by Johann Baptist Metz  
Compiled by the Rector*

What does prayer remind us of? Prayer reminds us of ourselves. Because of the highly complex, largely anonymous social systems in which we live, there is a real danger of our identity being lost, of our dreams and fantasies being reduced to nothing.

READING from The Book of Genesis 18:1-10a

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 15

Said by all. See Worship Supplement for text.

Domine, quis habitabit?

HYMN 382

sung by all, standing

King of glory

General Seminary

GOSPEL from The Gospel According to Luke 10:38-42

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glorify to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made, of one Being with the Father;**

**through him all things were made. For us and for our salvation**

**he came down from heaven, by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried. On the third day he rose again**

**in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son, who, with the Father and the Son,**

**is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen**

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you**

and **in thought, word, and deed, by what we have done,**

People **and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

OFFERTORY SENTENCE

*The congregation remains standing.*

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

Prayer is the oldest form of the human battle for identity against all odds.

*sung by all, standing*

## PRAYER OF REMEMBRANCE

## THE GREAT THANKSGIVING

BCP 361 Prayer A

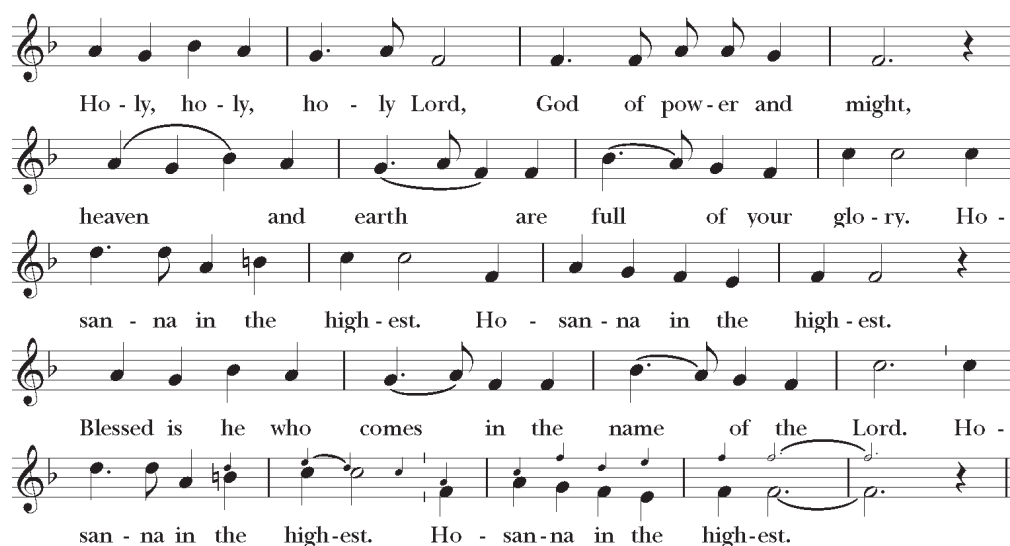
*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S125

*Holy, holy, holy Lord*

Richard Proulx

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Prayer opposes the threatening banality of our lives. It resists the debasement of human life to a society focused on needs and consumerism, in which the ability to mourn and to celebrate declines because needs can only be fulfilled and mourning is quite literally valueless.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

## THE BREAKING OF THE BREAD

BCP page 364

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

## FROM COMMUNION TO COMMUNITY

## POST-COMMUNION PRAYER, standing

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## HYMN 488

Be thou my vision

Slane

*sung by all, standing*

*The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.*

## POSTLUDE

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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The language of prayer is comprehensive and liberating. No other form of language is so free. Nothing is excluded, be it doubt, resignation, protest, or rejection. We can tell God everything.

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Genesis 18:1-10a*

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent

to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

### PSALM 15

*Domine, quis habitabit?*

- 1 LORD, who may dwell in your tabernacle? \***  
**who may abide upon your holy hill?**  
**2 Whoever leads a blameless life and does what is right, \***  
**who speaks the truth from his heart.**  
**3 There is no guile upon his tongue;**  
**he does no evil to his friend; \***  
**he does not heap contempt upon his neighbor.**  
**4 In his sight the wicked is rejected, \***  
**but he honors those who fear the LORD.**

- 5 He has sworn to do no wrong \***  
**and does not take back his word.**  
**6 He does not give his money in hope of gain, \***  
**nor does he take a bribe against the innocent.**  
**7 Whoever does these things \***  
**shall never be overthrown.**

### READING from *The Letter of Paul to the Colossians 1:15-28*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were

once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God

*continued on the next page*

fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you,

the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**GOSPEL** *from The Gospel According to Luke 10:38-42*

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord,

do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

**SERVING THE PARISH**

**8:00am**

**Lector:** Warren Ayres

**Eucharistic Minister:** Eric Rabe

**Altar Guild Team:** Betsy Crowell

**Clergy:** Jeremy O'Neill -*Preacher*, Jo Ann Jones-*Officiant*

**Flower Guild:** Jan Clark, Ginny Williams, Sue Denious,  
Jeanne Holeman, Joanna Johnson, Jennie Seward

**Ushers:** Julia and Darrell DeMoss

**9:30am**

**Lector:** Maria Thompson

**Eucharistic Minister:** Mike Thompson

**Altar Guild Team:** Betsy Crowell

**Children's Chapel:** Glenn Beamer, Jeremy O'Neill

**Clergy:** Jeremy O'Neill -*Preacher*, Jo Ann Jones-*Officiant*

**Flower Guild:** Jan Clark, Ginny Williams, Sue Denious,  
Jeanne Holeman, Joanna Johnson, Jennie Seward

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** Emily Gibb Ciottoni

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Trish Bennett, Sev Fahr