

Dalle de Verre Windows

Stephen E Fisher Memorial Chapel

Built in 1965

Windows designed, fabricated and installed by
Willet Studio

Philadelphia, Pennsylvania

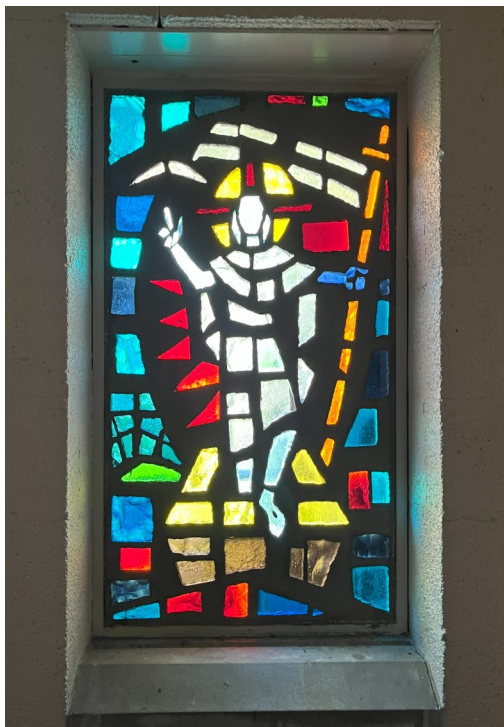
Artist: Marguerite Gaudin

The Dalle de Verre technique was developed in France in the 1030s. It gained prominence in the United States in the 1960s for its Modernist design aesthetic in residences, churches and public buildings. The glass used is 1" thick which offers a richer depth of color than the thinner glass used in traditional stained glass window. The edges of the glass are chipped or faceted with a hammer changing the refraction of light. The combination of the thickness of the glass and the faceting produces deep, saturated colors with a jewel-like appearance. The glass pieces are arranged in the desired design and set in epoxy to a thickness of 1/2". This procedure produces a very durable, weatherproof window panel.

The windows in the Chapel were set in limestone openings and sealed with mortar producing a very permanent installation. Upon the sale of the church property and the eminent demolition of the chapel the future of the windows was in question.

These windows are some of the best examples of the Dalle de Verre technique in the country. The coloration, design and detail are exquisite. It was determined that the windows could be extracted and salvaged. Glass FX of Champaign, Illinois, carefully chiseled out all of the windows from the limestone window openings taking care not to damaged any of the panels.

The windows are being divided by theme, cleaned up and placed in a protective display frame. The windows are now available to interested parties.



The Resurrection

For updates and availability contact

Glass FX

217-359-0048

rltaylor@glassfx.com

Jesus as the Great Physician * ON DISPLAY



Stories of Jesus Healing
John 9:1-12
Jesus saw a man who had been blind since birth. Jesus spit into the dirt, making mud. He then put it into the man's eyes, Jesus told the man to wash in the Pool of Siloam. The man washed and went home seeing.
The lower portion of the window shows the hand of Jesus on a man. The man was deaf and could hardly talk, Jesus put his fingers into the man's ears, spit and touched the man's tongue. Then, looking to heaven and sighing deeply, Jesus said to him "Ephphata" which means "Be open". The man's ears were opened and he began to speak plainly.
The serpent at the bottom of the window is the symbol of healing. John 3:14-16

16"x68" in protective display frame
Weight: 50#
\$1200.00

Jesus as the Teacher of Righteousness SOLD



Jesus is seated on the side of the Mount of Olives with His disciples in front of Him.
Matthew 5:1-10
Luke 6:20-40
Above the scene are the Greek letters of *Chi Rho* [XP] which are the first two letters in the Greek word "Christ". This sacred monogram is a reminder of His authority as the anointed one who was sent that one might know the Father through Him.

16"x68" in protective display frame
Weight: 50#
\$1200.00

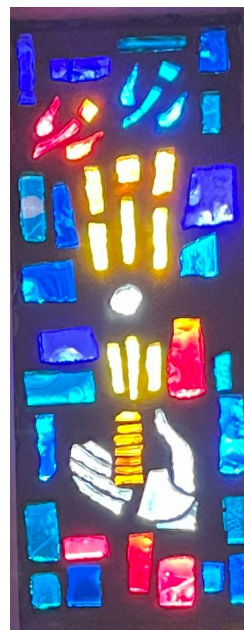
Parable of the Mustard Seed SOLD



The Kingdom of Heaven is like a mustard seed. It is the smallest of seeds but when it grows it is the largest of garden plants. Although the Kingdom of Heaven seems to have an insignificant beginning, it will eventually spread throughout the world.
Matthew 13:31-32
Mark 4:30-32

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Pearl of Great Price



This is the story of a merchant who sold everything he had to get one pearl of great value. The pearl was very precious in ancient societies. One should be willing to give up everything he owns to get the one thing of value, the Kingdom of Heaven. This window shows a hand holding many coins reaching for a pearl.

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Pharisee and the Tax Collector



This is the story of two men who went into the Temple to pray - one a Pharisee, the other a tax collector. The Pharisee stood up and prayed about himself thanking God that he was not a robber, evildoer, adulterer or like the tax collector. In contrast the tax collector did not even look up, but prayed that God have mercy on him, a sinner. Jesus then said that the tax collector rather than the Pharisee went home justified before God. Those who humble themselves will be exalted.

Luke 18:9-14

16"x68" in protective display frame
Weight: 50#
\$1200.00

Parable of the Good Samaritan **SOLD**



A Samaritan is shown holding a man who had been robbed and left for dead. A Priest and a Levite pass by the victim without stopping, The Samaritan, though hated by Jews, took pity on the victim, cleansed his wounds and put him on his donkey. The Samaritan took the man to an inn and provided money so he could be cared for. Jesus asks which of these three men was a neighbor to the man who fell into the hands of robbers?
Luke 10:30-37

16"x68" in protective display frame
Weight: 50#
\$1200.00

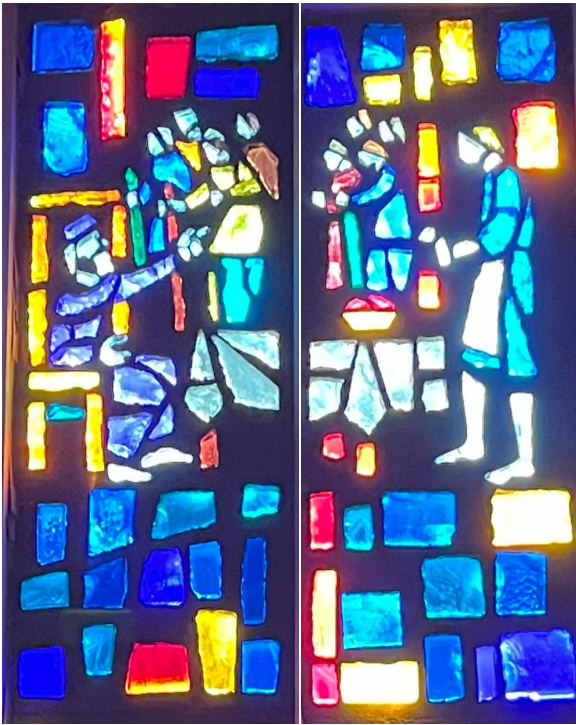


Parable of the Lost Coin

A woman has ten silver coins and loses one. She searches the house from top to bottom until she finds it. Then she rejoices and calls all her friends and neighbors in to celebrate it being found. The angels of God rejoice over one sinner who repents.

Luke 15:8-10

28.5"x35.5" in protective display frame
Weight: 50#
\$1200.00



Parable of the Great Banquet **SOLD**

Matthew 22:1-4, Luke 14:16-24

A man said to Jesus, "Blessed is the man who will eat at the feast in the Kingdom of God". Then Jesus tells the parable of many important people who were invited to a great banquet. When the time came servants were sent to the guests to tell them it was ready. They all had an excuse of why they couldn't attend. The host then ordered the servants to go out and bring in the poor, crippled, blind and lame. When there was still room he ordered the servants to go out into the countryside and invite more until the house was full. The parable was a warning to Jewish leaders that those who refuse his Messianic banquet will not get a taste of it, but others will.

28.5"x35.5" in protective display frame

Weight: 50#

\$1200.00

Parable of the Unforgiving Slave

Matthew 18:23-34 Jesus was asked, "Lord, how many times shall I forgive my brother when he sins against me?" This window depicts a parable of a servant who could not pay his debt to his master. He begged for time to repay. The master, being a forgiving person, canceled the debt. Then the servant went out to a fellow servant who owed him a fraction of what he owed his master. He began to choke him and then had him put in prison until he paid his debt. The master found out what happened and asked why he didn't show the same mercy to his fellow slave that he showed to him. Angered, the master threw the first slave into prison until his full debt had been repaid. Thus, the Heavenly Father will treat all of us this way unless we forgive our brother from our heart. God is forgiving but he also judges those who refuse to forgive.



28.5"x35.5" in protective display frame

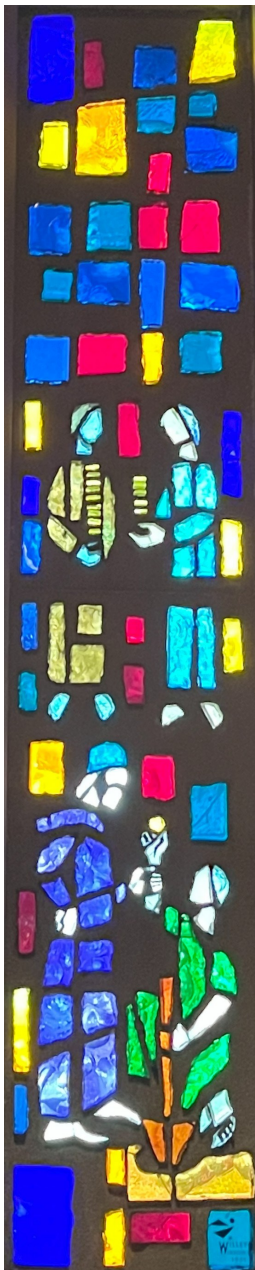
Weight: 50#

\$1200.00

Parable of New Wine in New Wine Skins

Matthew 9:16-17, Luke 5:36-38 A pitcher with new wine is shown filling bottles but one bottle is broken allowing new wine to spill out. In those times if new wine was put into old wineskins, the fermentation process would cause them to burst. The message here is Jesus brings a newness that cannot be confined within the old forms.

Parable of the Talents



A man who was going on a journey called his three servants and entrusted his property to them. He gave each one some money called talents, an amount according to their ability. The three responded differently to the money entrusted to them. Two invested the money, doubling the value. The third servant who was given the least money, dug a hole in the ground and hid it. After a long time the man returned to settle accounts with them. The servants who increased their money were rewarded with being put in charge of many things. The third servant was stripped of his trust and given over as a slave to the servant who had the most money entrusted to him. The parable emphasized being ready for Christ's coming is more than playing it safe and doing little or nothing. Readiness demands the kind of service that produces results. Matthew 25:14-30, Luke 19:11-27

16"x68" in protective display frame
Weight: 50#
\$1200.00

Parable of the Rich Man and Lazarus

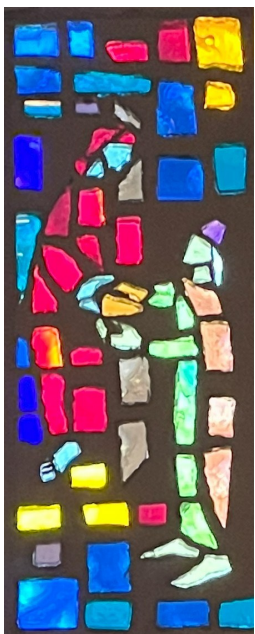


A rich man clothed in purple and linen lived in luxury every day. Below him is Lazarus, poor, crippled and covered with sores, longing to eat what fell from the rich man's table. A dog licked the sores on his body. Lazarus died and was carried by angels to Abraham's side. Soon after, the rich man died and was buried. Then, kneeling in the flames of hell, he begged Abraham to send water. Abraham replied, "My son, remember how in lifetime you had good fortune, while Lazarus received bad things? Now he is comforted here and you are in agony. Between us there is a great chasm that has been fixed so no one can cross over." Luke's version also implies that Christ was referring to his own resurrection, as well, as seen in the upper portion of the window. Luke 16:19-26

16"x68" in protective display frame
Weight: 50#
\$1200.00

Parable of the Bold Friend

SOLD



A man went to a friend's door after midnight asking for three loaves of bread because a friend had arrived from a journey, and he had nothing to set before him. The man inside said, "Do not bother me. The door is locked and the children are in bed with me. I can't get up and give you anything." Yet the man got up and gave his friend what he wanted. Jesus assures us that God answers prayers.

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Ten Virgins **ON HOLD**



Ten virgins, five wise, five foolish, took their oil lamps to greet the bridegroom. The bridegroom was delayed. The foolish virgins lamps were going out. The wise virgins brought extra oil, but wouldn't share because there wouldn't have been enough. The foolish ones went to buy more oil but the doors were shut to the banquet when they returned. When Christ returns, preparedness can not be shared. One must be personally responsible. Matthew 25:1-12

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Wicked Tenants



Matthew 21:33-39, Mark 12:1-8, Luke 20:9-15 A person planted a vineyard, cultivated it and then rented it out to some farmers and went away on a journey. At harvest time he sent a servant to the tenants to collect from them some of the fruit from the vineyard. The tenants seized him, beat him and sent him away. Another servant was sent but he was struck in the head and was treated shamelessly. Still another was sent but he was killed. When there was no one left to send, the landlord sent his son who he loved saying, "They will respect him." However, the tenants said, "This is the heir! Let's kill him so the inheritance will be ours." So they killed him and threw his body out of the vineyard. This parable was in response to questions in the Temple by the priests and elders of the people, exposing the planned attempt on Jesus' life and God's judgement on the planners.

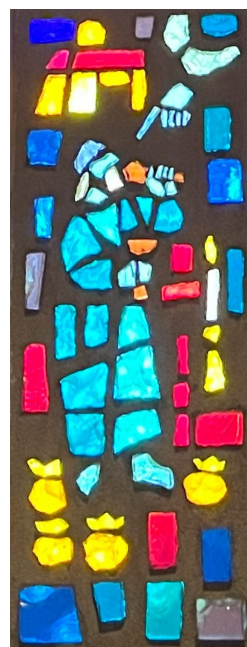
29.25"x68" in protective display frame
Weight: 100#
\$2200.00

Parable of the Wise & Foolish Builders **ON HOLD**



A wise man built his house on a rock. The rain came down, streams rose and the winds blew and beat against the house. Yet it did not fall because its foundations were on rock. Those who do not heed Jesus' word are like the foolish man who built his house on sand. The rains came and beat against that house and it fell. The bible often refers to Christ as a rock. Matthew 7:24-27
16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Rich Fool **SOLD**



A certain rich man produced a good crop. He wondered what to do next since he had no place to store all of his crop. He decided to tear down his barns and build bigger barns to store all of his grain. He would eat, drink and be merry for many years. His life was taken that night. His riches were stored to no avail. One must be rich with God. Luke 12:16-20
16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Weeds

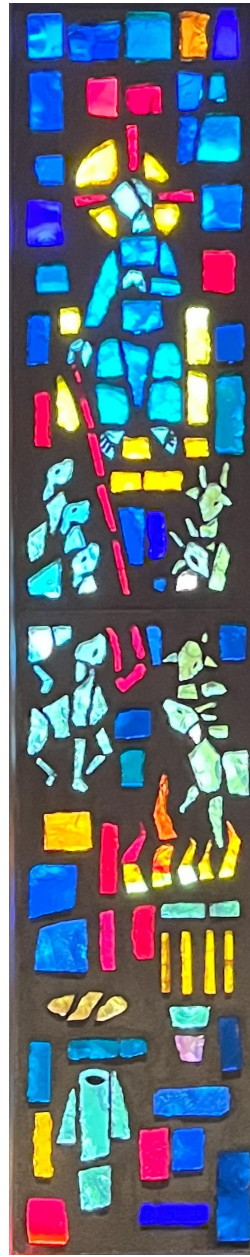
SOLD



A farmer went out to sow his seed, As he was scattering the seed, some fell along the path and birds ate them all. Some fell in rocky places and sprang up quickly, but when the sun came out, the plants became scorched and died. Still others fell among thorns which grew up quickly but were choked. Other seeds fell on good soil where they produced a good crop yielding many times what was originally planted. If there is growth, it is because God's Kingdom has taken root in our lives. Matthew 13:3-8, Luke 8:5-8

16"x68" in protective display frame
Weight: 50#
\$1200.00

Parable of the Sheep and Goats * ON DISPLAY



A king sits on a throne with all the nations before him. He holds a shepherd crook to separate the sheep from the goats. The sheep are put on the king's right hand and the goats on his left. The sheep are those who fed Jesus when hungry, gave him drink when thirsty, invited him in when he was a stranger, clothed him when he needed clothes, cared for him when he was sick and visited him in prison. This is symbolized with a loaf of bread, a drinking glass, a bolt of cloth and prison bars. The goats did none of these jesters. Jesus was asked, "When did we see you sick or in prison and go visit you?" Jesus replied, "I tell you the truth, whatever you did for one of the least of these brothers of mine, you did it for me." Rewards in the Kingdom of Heaven are given to those who serve without thought of reward. There is no hint of merit here, for God gives out grace, not debt.

16"x68" in protective display frame
Weight: 50#
\$1200.00

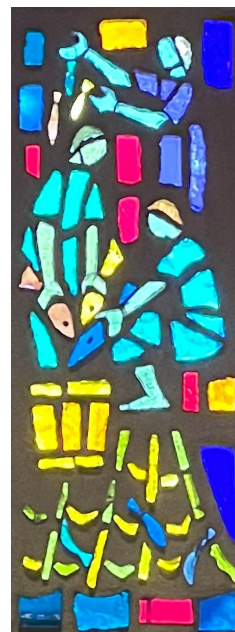
Parable of the Vineyard Laborers * ON DISPLAY



A landowner went out early to hire men to work in the vineyard. He agree to pay them a denarius for the day. He hired others three different times during the day. At the end of the day he paid all the workers the same amount. The first hired complained that they had worked longer for the same pay. The generosity of God is extended equally to latecomers, the poor and outcasts as others in the Kingdom of Heaven. Matthew 20:1-15

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Net **SOLD**



The Kingdom of Heaven is like a net that was let down in the lake to catch fish. When the net was full the fishermen pulled it up on the shore. They collected the good fish in baskets and threw the bad away. This is how it will be at the end of the age. The angels will come and separate the righteous from the wicked and throw the wicked into the fiery furnace where there will be much gnashing of teeth. The good fish have eyes, the bad do not. Only those who see the truth will be saved. Matthew 25:31-46

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the The Lost Sheep **SOLD**



If a man owned 100 sheep and one of them wandered away, would he leave the other 99 to find the one? If he found it, Jesus said, "He is happier about the one sheep than the other 99. So it is with your Father in Heaven who is not willing that any of these little ones should be lost." Matthew 18:12-14, Luke 15:4-7

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Parable of the Lost Son **SOLD**



A man divided his estate between his two sons. One son went off with his inheritance to a foreign land and squandered all the money on wild living. He began to be in need. He hired out and was eating with the pigs he attended. He realized that his father's servants ate better than he. He decided to return home just to be his father's hired hand. His father embraced him and slaughtered a calf for a feast of celebration of his son who was lost but alive again. This shows the forgiving love of God. Luke 15:11-32

16"x35.5" in protective display frame
Weight: 25#
\$700.00

Who is the Greatest in the Kingdom of Heaven



SOLD

The disciples asked Jesus, "Who is the greatest in the Kingdom of Heaven?" Jesus called a little child to him and had him stand among them. Then He said, "I tell you the truth, unless you change and become like little children, you will never enter the Kingdom of Heaven. Therefore, whoever humbles himself like this child is the greatest in the Kingdom of Heaven. Matthew 18:1-4, Mark 9:33-37, Luke 9:46-48

16.75"x45" in protective display frame

Jesus Washes the Feet of Peter **ON HOLD**



Jesus washed the feet of Peter and the disciples as an example of the love that he stooped to serve. External washing was a symbolic gesture of cleansing of our sins. John: 13:1-20

16.75"x45" in protective display frame
Weight: 34#
\$900.00

Triumphal Entry to Jerusalem * ON DISPLAY



The triumphal entry into Jerusalem was celebrated by crowds that lined the streets. The upper part of this window show the crowd lining the streets. Below the crowds is Jesus riding on a donkey with palm leaves on the street in front of Him.

Matthew 21:1-9, Mark 11:1-11, Luke 19:29-38

16.75"x45" in protective display frame
Weight: 34#
\$900.00

The Birth of Jesus of Nazareth



This window depicts the star of the east. A lily is shown as being part of the cross in Joseph's hand foretelling what is to come of this child.

27"x46" in protective display frame
Weight: 65#
\$1500.00

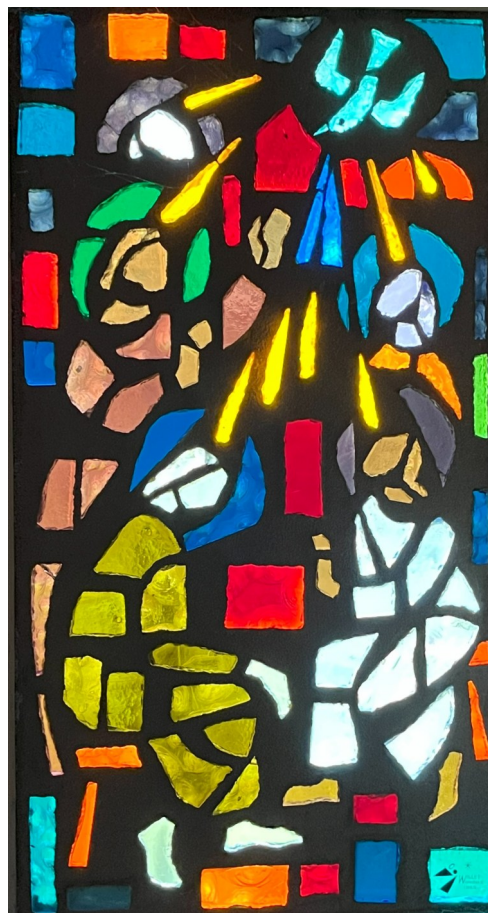
The Resurrection



This window shows Jesus coming out of the tomb. He is holding a cross shaped staff as a symbol of the cross upon which He was crucified. His hands and foot show the wounds from the nails.

27"x46" in protective display frame
Weight: 65#
\$1500.00

The Day of Pentecost



"They were together in one place. Suddenly a sound like the blowing of a violent wind came from Heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All were filled with the Holy Spirit and began to speak in tongues." The dove represents the Holy Spirit. Acts 2:2-4

27"x46" in protective display frame
Weight: 65#
\$1500.00

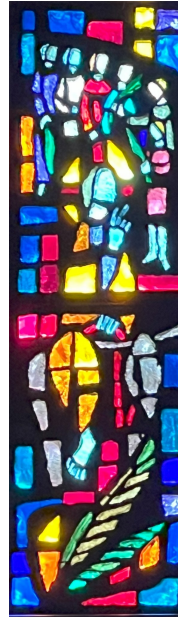
*** These Dalle de Verre Windows
are currently available and on public display at the following locations**

Jesus as the Great Physician



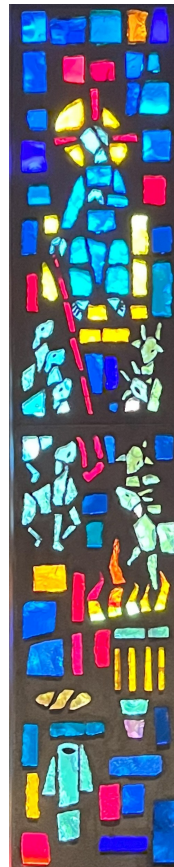
DIGS
32 E Springfield Ave
Champaign, IL
Hours: Tue-Sat 11:00-5:00
Sun 11:00-4:00
217-205-0299

Who is the Greatest in the Kingdom of Heaven



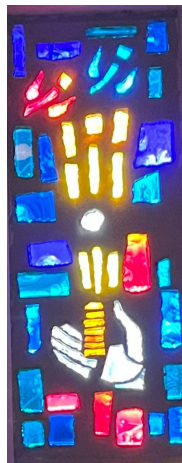
D&S Antique Mall
501 N Chestnut
Minonk, IL
Hours: Thu-Sat 9:00-5:00
815-973-4568

Parable of the Sheep and Goats



Glass FX
103 E Clark
Champaign, IL
Hours: Mon - Fri 8:30-4:30
Sat by appointment
217-359-0048

Parable of the Pearl of Great Price



Parable of the Vineyard Laborers



**Examples of how these Dalle de Verre windows
are being used in residences**



2014 Arnold Dr, Charlotte, NC
28205

