

# ALTRUSA INTERNATIONAL DISTRICT THREE, INC.

Florida, Georgia, North Carolina, and South Carolina



## GOVERNOR'S NEWSLETTER

*Buzzing with the Governor*

Mantha Young



### ***Buzzin' with the Governor***

"May is the month of promise, growth, and blooming into something beautiful."

And that is exactly what happened in Spartanburg, SC as we gathered for our 73rd Annual District Three Conference.

What a joy it was to see *Altrusans in Harmony Always Sparkle* come to life! From the moment we arrived, there was laughter in the hallways, warm hugs among friends, and the unmistakable energy that happens when Altrusans come together with purpose.

We explored, learned, served, and yes... we had FUN! Some of us hit the trails at Croft State Park for a refreshing hike. We supported our fundraisers and can't wait to share how much we raised during the entire weekend! We gained fascinating insights into bees, traced family roots through genealogy, and enjoyed a lively, thought-provoking discussion during Book Club.

Our service hearts were busy too! We created cards of encouragement, labeled OTC medications, and worked together on meaningful projects that will touch lives far beyond conference weekend.

And somehow, in true Altrusa fashion, we still handled all of our important business sessions with dedication and grace.

The sparkle didn't end when the Conference closed!

You'll be hearing more highlights, stories, smiles, and the many special moments we shared in the upcoming District Service Bulletin hitting your inbox in just a few weeks. Until then—keep shining, keep serving, and always... BEE Essential.

May 2026  
Volume 1, Issue 37

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# 2025 – 2027 BIENNIUM GOALS

## **Leadership:**

Post at least once per month to your club's social media platforms to showcase local leadership and raise awareness of Altrusa in your community.

## **Service:**

Submit a minimum of **two articles per year** to the *District Service Bulletin (DSB)* - for a total of four during the biennium.



## **Membership:**

Grow your club by **a minimum of two new members** each year over the previous year's total.

My 2025–2027 goals focus on building stronger club connections, expanding community impact, and empowering leadership at every level. Through collaboration, innovation, and service, we'll support each other like a hive—united and essential. Let's nurture growth, embrace fresh ideas, and celebrate the unique strengths each Altrusan brings to our District. Together, we *buzz with purpose!*



# REMINDERS AND NEWS

<p style="text-align: center;"><b>Share</b></p> <p>Do you have a concern, caring thought, request, congrats, or suggestion?</p> <p>Send To: Mantha Young  <a href="mailto:AltrusaDistrictThreeGovernor@gmail.com">AltrusaDistrictThreeGovernor@gmail.com</a></p>	<p style="text-align: center;"><b>WEBSITE LINKS</b></p> <p>Altrusa International District Three, Inc.  <a href="http://districtthreealtrusa.org">districtthreealtrusa.org</a></p> <p>Altrusa International, Inc.  <a href="http://altrusa.org">altrusa.org</a></p> <p>Altrusa International District Three Facebook  <a href="https://facebook.com/AltrusaD3">facebook.com/AltrusaD3</a></p>	<p><b>Update Group Tally</b>  REMEMBER to please update all of your membership changes and additions in Group Tally.</p> <p><b>Mail District Dues To:</b>  Pay District Dues via Group Tally instead of sending them to Treasurer Scott Tice</p>
<p style="text-align: center;"><b>DSB Articles</b>  (District Service Bulletin)</p> <p>Send To: Sandy Thompson  <a href="mailto:sandy@organizemehappy.com">sandy@organizemehappy.com</a></p> <p>Please send in WORD format</p>	<p style="text-align: center;"><b>Newsletter/Editor</b></p> <p style="text-align: center;">Rachel Rhoden  Dimple Overstreet</p>	<p><b>Pay International Dues:</b>  Preferably on Group Tally  Altrusa International, Inc.  1400 E. Touhy Avenue  Suite 410  Des Plaines, IL 60018</p>
<div style="text-align: center;">  <p><b>Bee Essential Tip of the Month</b>  <b>Bee Essential. Bee Involved. Bee Inspired</b></p>  </div> <p>Just like bees thrive by working together, your club can <b>multiply its impact through collaboration.</b> Partner with another local organization this season - whether it's a school, food bank, or veterans' group. By joining forces, you'll not only share the workload but also expand the buzz about Altrusa in your community!</p>		



<b>MAY 2026</b>	<b>ACTIVITY</b>	<b>WHO</b>	<b>RESPONSIBLE PERSON</b>	<b>NOTES</b>
05/01/26	Governor's Newsletter	2025-2027 Governor	Governor	
05/2026	Request information from District Governors of those eligible to be slated for International Office (list of Past Governors will be provided to the District Governors)	International Office	Staff	
05/01/26	Begin work on Governor's Annual Report (via Survey Monkey)	2025-2027 Governor	Governor	Due June 1
05/01/26	Begin work on Club Annual Report.	Local Club	2025-2026 Club President	Due June 1
05/01/26	Begin work on ASTRA Club Annual Report	Local Club	ASTRA Member Altrusa Advisor	Due June 1
05/01/26	Appoint Audit Committee to audit books for past year	Local Club		
05/01/26	Send out bills for local, District and International dues	Local Club	Club Treasurer	
05/01/26	Incoming President plans meeting of old and new Board of Directors	Local Club		Consider a half-day retreat with old and new Board and Committee Chairs
05/01/26	Finalize plans for annual meeting and installation of new officers	Local Club		
05/01/26	Plan to have Conference Delegates and Alternates present a District Conference report	Local Club		
05/01/26	Mamie L. Bass Service, Letha H. Brown Literacy, and Dr. Nina Fay Calhoun International award winners to International	District Awards Coordinator		Due to Int'l by June 1
05/01/26	ASTRA Service award winners to International	District	ASTRA Coordinator	Due to Int'l by June 1
05/01/26	Update names of new Committee Chairs and Officers in Group Tally	Local Club		Make updates via Group Tally
05/15/26	International Day of Families	Local Club		
05/15/26	District Service Bulletin articles due	Dist. Board, Comm. Chairs	DSB Editor	
05/15/26	Finalize proposed budget for upcoming club year	Local Club	Club Treasurer	
05/15/26	Annual reports of outgoing Club Officers and Committee Chairs due	Local Club		
05/15/26	Report proposed Bylaw amendments coming from Conference to International BRR Chair within 15 days of Conference.	Governor	District BRR Committee Chair	Due 15 days after close of District Conference
05/24/26	Reminder letter/e-mail to Clubs to submit Club Annual Reports to International	District Board	Governor	Due June 1
05/31/26	District Service Bulletin e-mailing	DSB Editor		
05/31/26	Install new officers	Local Club		
05/31/26	All new Officers and Committee Chairs names should be updated in Group Tally	Local Club		Make updates via Group Tally
05/31/26	ASTRA Alumni Info Sheet to be completed by all ASTRA members ages 18 and older	Local Club	District ASTRA Advisors	Due May 31

05/31/26	Club fiscal year ends	Local Club	Local Treasurer	May vary for some clubs
05/31/26	ASTRA Club fiscal year ends	Local Club	ASTRA Club	May 31
<b>JUNE 2026</b>	<b>ACTIVITY</b>	<b>WHO</b>	<b>RESPONSIBLE PERSON</b>	<b>NOTES</b>
06/01/26	GOVERNOR'S NEWSLETTER	2025-2027 GOVERNOR	GOVERNOR	
06/01/26	GOVERNOR'S ANNUAL REPORT DUE (SENT OUT BY THE INTERNATIONAL OFFICE STAFF)	2025-2027 GOVERNOR	GOVERNOR	DUE JUNE 1
06/01/26	CLUB ANNUAL REPORT DUE (SENT OUT BY THE INTERNATIONAL OFFICE STAFF)	LOCAL CLUB	2025-2026 CLUB PRESIDENTS	DUE JUNE 1
06/01/26	ASTRA CLUB ANNUAL REPORT DUE	LOCAL CLUB	ASTRA MEMBER ALTRUSA ADVISOR	DUE JUNE 1
06/01/26	CLUB FISCAL YEAR BEGINS	LOCAL CLUB	CLUB TREASURER	MAY VARY FOR SOME CLUBS
06/01/26	ASTRA CLUB FISCAL YEAR BEGINS	LOCAL CLUB	ASTRA CLUB	
06/01/26	SCHEDULE ALL CLUB AND BOARD MEETINGS FOR THE COMING CLUB YEAR	LOCAL CLUB	2025-2026 CLUB PRESIDENT	
06/01/26	PRESENT ANNUAL BUDGET TO CLUB FOR APPROVAL	LOCAL CLUB	CLUB TREASURER	
06/01/26	SIGN NEW BANK SIGNATURE CARDS (PRESIDENT & TREASURER) SO CHECKS CAN BE SIGNED & DISTRIBUTED	LOCAL CLUB	CLUB TREASURER	
06/01/26	DEADLINE TO SUBMIT DISTRICT AND INTERNATIONAL DUES	LOCAL CLUB	CLUB TREASURER	PASS DUE AFTER JUNE 15
06/01/26	GOVERNOR-ELECT TRAINING FEE DUE TO INTERNATIONAL BY JULY 1ST	DISTRICT	DISTRICT TREASURER	IN EVEN NUMBERED YEARS GOVERNOR-ELECT TRAINING FEE IS DUE TO INT'L NO LATER THAN JULY 1 (POLICY 8F)
06/04/26	LIST OF THOSE ELIGIBLE FOR INTERNATIONAL OFFICE DUE TO INTERNATIONAL OFFICE	DISTRICT	GOVERNOR	
06/15/26	TREASURER NOTIFIES MEMBERS WITH UNPAID DUES AND ADVISES OF LATE FEES	LOCAL CLUB	CLUB TREASURER	LAST DAY TO PAY JUNE 30
06/15/26	LATE FEES CHARGED FOR UNPAID DUES: \$5 INTERNATIONAL; (IF APPLICABLE, 10% FOR DISTRICT; 10% FOR LOCAL CLUB)	LOCAL CLUB	CLUB TREASURER	
06/15/26	DRAFT OF CALL FOR BOARD OF DIRECTOR NOMINATIONS TO GOVERNOR	DISTRICT NOMINATING COMMITTEE CHAIR		REVIEW ALL RELEVANT BYLAWS AND POLICIES AND INCLUDE APPROPRIATE INFORMATION IN LETTER
6/25/26	INFORMATION SENT TO THOSE ELIBILE FOR INTERNATIONAL OFFICE	INTERNATIONAL NOMINATING COMMITTEE	INTERNATIONAL NOMINATING COMMITTEE CHAIR & INT'L OFFICE	



# DISTRICT LEADERSHIP

## DISTRICT THREE BOARD OF DIRECTORS

<b>Governor</b>	Mantha Young	Lake City, FL	AltrusaDistrictThreeGovernor@gmail.com
<b>Governor-Elect</b>	Nancy Shumaker	Statesboro, GA	nancyshumaker.altrusa@gmail.com
<b>Vice Governor</b>	Scott Frieser	Charlotte, NC	Scottfrieser.altrusa@gmail.com
<b>Treasurer</b>	Scott Tice	Ocala, FL	scottaltrusa@gmail.com
<b>Director</b>	Dee Dugger	Gainesville, FL	Ladydragonfly54@gmail.com
<b>Director</b>	Randi Kahl	Orlando, FL	Randi_altrusa@yahoo.com
<b>Director</b>	Rosemary Leake	Spartanburg, SC	Rosemary1976@msn.com
<b>Secretary</b>	Nanci Schwartz	Lake County	napschwartz@gmail.com
<b>Parliamentarian</b>	Penny Penn	North GA	ppenn04@yahoo.com

## DISTRICT THREE COMMITTEE CHAIRS

<b>ASTRA</b>	Jeraldyn Rivest	Charlotte, NC	jeraldyn@hotmail.com
<b>Bylaws, Resolutions &amp; Recommendations (BRR)</b>	Judy Perkin	Virtual	batesperkin@gmail.com
<b>Club Revitalization</b>	Julie Keiper	Waynesville, NC	julie@techstrategics.com
<b>Communications</b>	Sarah Long	Starke, FL	sarahlaip@gmail.com
<b>District Service Bulletin</b>	Sandy Thompson	Lake City, FL	sandy@organizemehappy.com
<b>Finance Committee</b>	Scott Tice	Ocala, FL	scottaltrusa@gmail.com
<b>International Foundation Liaison</b>	Martin Houston	Atlanta, GA/YES	martinhouston@gmail.com
<b>Leadership</b>	Yvette Pue	Orlando, FL	ypue@att.net
<b>Membership</b>	Amanda Seyfang	Starke, FL	aseyfang@gmail.com
<b>New Club Building</b>	LaShone Surrency	Lake City, FL	lsurrency@elcgateway.org
<b>Program Coordinators</b>	Susy Meier Colleen Duris	Atlanta, GA Ocala, FL	susymeier@gmail.com cmdaltrusa@gmail.com
<b>Service Program Development</b>	Deborah McLendon	Statesboro, GA	Dmclendon16@gmail.com
<b>Webmaster</b>	Emily Pazel	Virtual Club/Yes	emilypazel@gmail.com

## BOARD OF DIRECTORS CLUB ASSIGNMENTS

<b>Governor</b>	Mantha Young	Lake City, FL	Spartanburg, Ocala, Citrus County, Salisbury & All Clubs in Two Years
<b>Governor-Elect</b>	Nancy Shumaker	Statesboro, GA	Atlanta, Gastonia, N. Georgia, Orlando-Winter Park
<b>Vice Governor</b>	Scott Frieser	Charlotte, NC	Lake County, St. Augustine, Gainesville, Monticello
<b>Treasurer</b>	Scott Tice	Ocala, FL	n/a
<b>Director</b>	Dee Dugger	Gainesville, FL	Statesboro, Starke, Lake City
<b>Director</b>	Randi Kahl	Orlando, FL	Live Oak, Marianna, District Three Virtual
<b>Director</b>	Rosemary Leake	Spartanburg, SC	Charlotte, Raleigh, Waynesville

# DISTRICT LEADERSHIP

## FOUNDATION BOARD 2025-2026

<b>Chair</b>	Joanne Brown	Monticello, FL	<a href="mailto:joannebrowndvm@gmail.com">joannebrowndvm@gmail.com</a>
<b>Co-Chair</b>	Yolander Hunter	Charlotte, NC	<a href="mailto:yhunteraltrusa@gmail.com">yhunteraltrusa@gmail.com</a>
<b>Treasurer</b>	Shannon Schell	The Villages, FL	<a href="mailto:sezippy@aol.com">sezippy@aol.com</a>
<b>Secretary</b>	Traci Jones	Oviedo, FL	<a href="mailto:tracijones505@gmail.com">tracijones505@gmail.com</a>
<b>Trustee</b>	Christine Brewer	Lake City, FL	<a href="mailto:christinegbrewer@icloud.com">christinegbrewer@icloud.com</a>
<b>Trustee</b>	Constance Larsen	Ocala, FL	<a href="mailto:connie_d_larsen@hotmail.com">connie_d_larsen@hotmail.com</a>

## CONFERENCE CO-CHAIRS

2026			2027		
Tina Luca	Spartanburg, SC	<a href="mailto:tluca_61@yahoo.com">tluca_61@yahoo.com</a>	Amanda Seyfang	Starke, FL	<a href="mailto:aseyfang@gmail.com">aseyfang@gmail.com</a>
Rosemary Leake	Spartanburg, SC	<a href="mailto:rosemary1976@msn.com">rosemary1976@msn.com</a>	Rebecca Golden	Lake City, FL	<a href="mailto:rebecca.golden@fgc.edu">rebecca.golden@fgc.edu</a>

