



**NEW ENGLAND LECTURESHIP  
OF THE CHURCHES OF CHRIST**  
**Application for Exhibit Space/Vendor Tables**  
**May 1-3, 2020**

In consideration of the use of EXHIBIT SPACE, we agree to pay \$50 as payment in full for rental **per table** requested. I (We) understand that one table is included in the \$50 payment. I (We) understand that I (we) must be a registered participant at NEL 2020.

You must provide a description below of what you will exhibit/sell. NEL reserves the right to decline this application.

All applications to exhibit must be received no later than April 1, 2020.

Requests to exhibit will be honored on a first-come, first serve basis when accompanied by full payment.

Special requests are honored on a first-come, first serve basis.

**Send payment along with your registration form and form to**

New England Lectureship – Registration

P.O. Box 438

Milton, MA 02186

**Make check or money orders payable to**

**New England Lectureship**

PLEASE TYPE OR PRINT

Applicants Name: \_\_\_\_\_

Company or Vendor name: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

No of Tables: \_\_\_\_ @ \$50 each      Amount Enclosed \$ \_\_\_\_\_ Check/Money Order

Authorized Signature: \_\_\_\_\_

Telephone Number \_\_\_\_\_ Cell \_\_\_\_\_

Email Address \_\_\_\_\_

Description of items to be exhibited/sold: \_\_\_\_\_

For more information contact: Maurice Davis at 617.274.2409 or email

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visit the website: [newenglandlectureship.org](http://newenglandlectureship.org)