**My Best Idea:**

1. Teach truthful U.S. history and treatment of Indigenous peoples in seminaries and Catholic schools; including Catholic operation of boarding schools.
2. Develop programs of encounter between white Catholics and Native Americans who practice their traditional spirituality.
3. Develop programs which enable cisgender Catholics to meet and learn from persons who are non-cisgender.
4. Incorporate Indigenous theological reflection in seminary training programs.
5. Create programs which engage Catholics in an inquiry into missing and murdered Native American women, girls, and 2spirit people.
6. Ask parishes to become familiar with the United Nations Declaration on the Rights of Indigenous Peoples.
7. Develop programs which honor and increase awareness of Indigenous spiritualities.
8. Require parishes and diocesan groups to create Land Acknowledgement statements.
9. Create All Souls day and feast of the Holy Innocents liturgies to highlight children who died at boarding schools & U.S. boarders.
10. Develop restitution plans to correct injustices experienced by enslaved persons and Native Americans.
11. Create healing efforts to address injustices experienced by enslaved persons and Native Americans.
12. Require all parishes, Catholic schools, seminary programs to offer inculturated eucharistic celebrations for the feast of St Kateri Tekakwitha, Our Lady of Guadalupe and St. Martin de Porres.
13. Develop initiatives to work for the full equality and equity of women, men, girls and boys of diverse identities.
14. Issue a pastoral letter on Missing and Murdered Indigenous women, girls,2 spirit persons.
15. the complexity of human gender, sexual identity is a gift from God, which cannot be understood exhaustively through simple black-and-white, binary, ways of thinking.
16. Transphobia is a form of dehumanization, a kind of destructive and dangerous discrimination that has no place in a church which claims to welcome all.
17. Drop the "gender complementarity" or "[the theology of the body](http://www.usccb.org/issues-and-action/marriage-and-family/natural-family-planning/catholic-teaching/theology-of-the-body.cfm" \t "_blank)," theories if you want young people to find credibility in the church.
18. To attract young people church leadership should accept the complexity of human sexuality and gender. Welcome rather than reject gender non-conforming person.
19. statements and policies that dehumanize LGBTQ people expressed as pastoral care or compassion are driving young people out of the church.
20. Accept the diversity of God's creation; create spiritual and pastoral practices that are positive and accepting of LGBTQ people.
21. Young people are not attracted to churches which bless buildings but refuse to bless LGBTQ relationships.