CALL FOR POSTER PRESENTATIONS

Announcing the largest conference for prevention providers, educators, community coalitions, criminal justice professionals, government and others geared toward enhancing the prevention ↔ treatment ↔ recovery continuum in New York State.

The Albany Marriott
Albany, New York
CALL FOR POSTER PRESENTATIONS

ASAP Statewide Prevention
Conference April 7-9, 2019
Albany Marriott
189 Wolf Road
Albany, New York

CONFERENCE PARTICIPANTS
Substance Abuse Prevention Practitioners
Certified Alcoholism & Substance Abuse Counselors
Certified Prevention Specialists/Practitioners
Child Welfare Specialists
Juvenile Justice Practitioners
Law Enforcement / Resource Officers
Mental Health Professionals
Prevention Evaluators/Researchers

Public Health Practitioners
Safe & Drug-Free Schools & Communities Program
Administrators
School health providers/personnel
State and local Policy Makers
STOP DWI Program Administrators
Substance Abuse Treatment Providers
University Prevention Researchers & Faculty
Youth Serving Specialists

POSTER SESSION: MONDAY, APRIL 8, 2019 FROM 3:45-4:45 PM
On Monday afternoon, there will be a poster presentation & reception for the display of the best prevention approaches in New York State. Information on successful programs, promising approaches, program evaluation, evidence-based practices or research findings are all requested. Your applications for the poster session must clearly demonstrate concrete outcomes to be considered for selection. Collaborations, innovative approaches that are grounded in research are strongly encouraged to enhance educational effectiveness. A printed program with the brief abstract of each poster will be supplied for attendees by the conference host (pending receipt of abstracts by print deadline).

PRESENTATION FORMAT
The poster session reception will allow the submitter to display and speak to professionals about their projects and research. Plenaries & Workshop presenters have been pre-determined by committee invitation. The 2019 schedule is complete. Each poster presenter must supply their own handouts for their poster (if necessary). Approximately 400 attendees will be present throughout the two day period. Copies made on-site are subject to a charge by hotel.

AREAS OF FOCUS: Please use standard scientific format: Purpose, Methodology, Results, Conclusions and up to 4 references.

REVIEW CRITERIA:
The Program Committee will review and evaluate proposals submitted based on the following criteria (space is limited):

- Relevance to Prevention
- Level of organization innovation, and discovery represented
- Ability to demonstrate clearly defined outcomes

PRESENTATION GUIDELINES
Each author is allotted a space measuring 4 feet across by 4 feet tall on a tackable surface, at the most. Each tackboard (8’ across by 4’ wide) is shared by two presentations. You must supply your own presentation supplies, such as push pins and masking tape. The Conference Manager will have a small stock of supplies which can be used in an emergency. Every poster should come pre-assembled as much as possible to allow for a quick set-up.

All additional equipment and associated fees, including laptops, audio-visual equipment, TV-VCR combos, and projectors may be allowed if space allows, but they are at the expense of the author. The conference host will not cover any costs associated with the poster sessions other than the tackboard rental. Your own audio-visual equipment may be allowed into the hotel, if your presentation is approved.

SUBMISSION PROCESS
To facilitate reviews and scheduling, proposals are to be submitted via email. For more information, please call Sherry LaFountain at (518) 426-3122 x103. Complete and return your proposal with the cover sheet and supplemental information to:

slafountain@asapnys.org or Fax (518) 426-1046
Alcoholism & Substance Abuse Providers of New York State
11 North Pearl Street, Suite 801, Albany, NY 12207

Submission Deadline March 1, 2019. Selections will be made no later than March 15, 2019.
2009 ASAP Statewide Prevention Conference

Poster Presentation Proposal Cover Sheet

I. Poster Session Title

II. Presenter Name/ Credentials

Job Title / Academic Title

Organization

Street Address

City/State Zip Code

Telephone Fax

E-mail

Website

III. List any additional Co-Presenters on a separate sheet with all information requested.

IV. Presentation Abstract for Conference Program (one paragraph, must not exceed 400 words)

Presenter Agreement: By submission of this form and the attached information I agree that, upon acceptance of this application, I will follow all guidelines furnished, appear on April 8, 2019 and present at this conference.

Signature(s): ___________________________   _________________________________

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