



ASAPNYS

CALL FOR PRESENTATIONS

ASAP 5th Annual Veterans Summit
"They Served Us, Now We Serve Them "
June 18, 2019

Doubletree Hilton - Tarrytown, New York

CONFERENCE PARTICIPANTS: Addiction and Mental Health Service Providers, Private Mental Health/Service Practitioners, Public Health Providers, Addiction Evaluators/Researchers, State and Local Policy Makers, Veterans Care System Administrators.

PRESENTATION FORMAT: The presentation format is flexible. Presentations will be 60 minutes in length. We welcome presentations that are targeted for the beginning, intermediate and advanced prevention, treatment and recovery services professionals, innovative approaches, grounded in research, are strongly encouraged to enhance educational effectiveness.

AREAS OF FOCUS: This Summit will focus on the provisions of services as it relates to Veterans in the following areas (prevention, treatment and recovery):

- **Emerging Theory and Science:** Participants will receive training and information on behavioral science, human development and psychosocial theory related to substance abuse among veterans, risk-taking and related behaviors for this population, as well as mental health impact.
- **Practical Theory Application:** Emphasis is placed on prevention applications grounded in sound research and/or those that have been rigorously evaluated.
- **Treatment Innovations:** New methodologies and technologies for the field will be highlighted, including services and programs for the veterans population, models of integrated treatment service delivery systems and future oriented intervention.
- **Policy and Advocacy Issues:** Alcohol and other drug use issues as well as issues pertaining to the veterans population can be positively effected by public policy and advocacy efforts. Public policy initiatives related to this population that have been proven beneficial/effective will be highlighted.

REVIEW CRITERIA: The Program Committee will review and evaluate proposals submitted based on the following criteria:

- Relevance to the conference theme and Areas of Focus.
- Well-defined syllabus and learning objectives.
- Originality of presentation style and opportunity for participant involvement.

SUBMISSION PROCESS: By March 1, 2019, complete and return this form and supplemental information to: Sherry LaFountain, Director of Events Management, Marketing & Development, 11 N Pearl St #801, Albany, NY 12207. Ph: (518) 426-3122 x103 E-mail: slafountain@asapnys.org. Thank you. **Selections will be made no later than March 31, 2019.**



**VETERANS 5th ANNUAL SUMMIT – JUNE 18, 2019
PRESENTATION APPLICATION FORM**

Workshop Session Title _____

Presenter Name _____

Organization _____

Street Address _____

City/State _____ Zip Code _____

Telephone _____ FAX _____

E-mail _____

Co-Presenter Name _____

Organization _____

Street Address _____

City/State _____ Zip Code _____

Telephone _____ FAX _____

E-mail _____

List any additional Co-Presenters on a separate sheet with all information requested.

Each presenter/co-presenter must submit a bio with the proposal. Proposals will not be deemed complete unless this information is included.

Area of Focus (check one) Emerging Theory and Science Practical Theory Application
 Treatment Innovations Policy and Advocacy Issues

Target Audience Behavioral/Healthcare Practitioner Administrators/Managers Policy Makers
 Community Coalitions/Partnerships Federal/State/Local Administrators

Learning Objectives (Please include at least two (2) clear, concise objectives)

Description of Presentation Content (No more than three (3) pages may be attached in response)

Type of Presentation Lecture/discussion Interactive Panel Other (describe)

Audio/Visual Requirements: Each room will be equipped with a podium AND microphone, LCD projector and screen. For any additional audio/visual equipment or needs, a request must be made in your proposal. **Presenters must provide their own laptops.** If you will be using an Apple/Mac laptop, please make sure to bring the appropriate cable to connect your laptop to the projector (a DVI to VGA adapter) as we are unable to provide this type of cable.

** Due to the cost of renting equipment we are asking presenters to supply their own laptops.

Presenter Agreement: By submission of this form and the attached information I agree that, upon acceptance of this application, I will appear and present at this conference.

Signature(s): _____

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