

**42nd ANNUAL AUTO DEALERS OFFICE MANAGEMENT ASSOCIATION
BUSINESS MANAGEMENT CONFERENCE REGISTRATION FORM
SOUTH POINT CASINO RESORT - 9777 LAS VEGAS BLVD SOUTH, LAS VEGAS NV 89183
JULY 19 - 22, 2018**



REGISTRATION & PAYMENT DUE BY JUNE 8th, 2018 - SPACE GUARANTEED
LATE REGISTRATION & PAYMENT RECEIVED BY JUNE 15th, 2018 - \$150 LATE FEE (1), IF SPACE AVAILABLE
DUE TO ROOM NIGHT AND FOOD COUNT REQUIREMENTS - ALL REGISTRATIONS FINAL, NO REFUNDS WILL BE ISSUED

CONFERENCE IS \$850 per attendee. If sharing room and attending \$620. Addl guest use menu.

Please complete this form, attach your check payable to: **ADOMA EXEC BOARD** and mail to: **ATTN: Jackie Baker, Kirby Auto Group C/O ADOMA Conference, 6424 Auto Center Drive, Ventura, CA 93003** Questions? Call (805) 644-2241 Fax: (805) 830-1689

Fill out online at adoma.org - Save, click File/send to/mail recipient/ & email form to: jbaker@kirbyautogroup.com

PARTICIPANT NAME: _____ **TITLE** _____
COMPANY _____ **PHONE** _____
MAILING ADDRESS _____
EMAIL ADDRESS _____
Guest info/sharing room with: _____

Menu Pricing

Do not type in shaded boxes. These are formulas in excel	Friday	#	Price	Amount
	Breakfast	_____	\$ 40	_____
	Lunch	_____	\$ 55	_____
Ok to type in shaded box for calculations	Top Golf Family Event (golf, drinks, finger food & more)	_____	\$ 125	_____
Indicate which nights you need a room & which meals for you &/or your guest(s)	Saturday			
	Breakfast	_____	\$ 40	_____
	Lunch	_____	\$ 50	_____
	Dinner Event including show ticket	_____	\$ 150	_____
If you are sharing with a participant from another dealership, each participant should use .5 for each room night.	Sunday			
	Brunch	_____	\$ 55	_____
	Rooms Individual Nights (all taxes & fees incl.)			
	Thursday	_____	\$ 110	_____
	Friday	_____	\$ 175	_____
	Saturday	_____	\$ 175	_____
	Day Rate - no room night			
	Friday	_____	\$ 100	_____
	Saturday	_____	\$ 100	_____
	Saturday Dinner Event including show ticket	_____	\$ 150	_____
	Sunday	_____	\$ 100	_____
	All 4 - Bundled Package	_____	\$ 450	_____
	LATE FEES, IF ANY			
	payment rec'd 6/9 -6/15	add in Late Fee (1), if any	\$ 150	_____
	payment rec'd after 6/16	add in Late Fee (2), if any	\$ 250	_____
Type of Room - all non-smoking coffee maker, iron, ironing board, hair dryer	King Bed _____	2 Dbl Beds		_____
		Near an Elevator	ADA access	_____
		Refrigerator (diabetic)	Vegetarian	_____

VENDOR FAIRE REGISTRATION - Contact - Steve Pedraza 626-252-1752

<input type="checkbox"/> Table Reservation Fee received by 6/8/18 - includes 2 Friday lunches	#	Price	Amount
<input type="checkbox"/> Table Reservation Fee received by 6/15/18 - if space available	_____	\$ 250	_____
<input type="checkbox"/> Table Reservation Fee received after 6/15/18 - if space available	_____	\$ 350	_____
<input type="checkbox"/> Non-Member Table Reservation Fee rec by 6/8 - incl. 2 Fri. luncheon	_____	\$ 450	_____
<input type="checkbox"/> ADOMA 2018 Membership	_____	\$ 350	_____
<input type="checkbox"/> Extra Vendor Lunches (2 included with table) - list names below	_____	\$ 150	_____
<input type="checkbox"/> Join us for breakfast on Friday morning (none included with table)	_____	\$ 55	_____
<input type="checkbox"/> Electricity \$150, wireless high speed \$50, wired high speed \$150	_____	\$ 40	_____
		add in all costs	_____



List All Booth Participants: _____

☐ Other requests? _____

SPONSOR / DONATION AMOUNT _____



_____ Check enclosed **CHECK#** _____ **Total** \$ _____



I want to pay by credit/debit