



Trinity Episcopal Church

April 12, 2026: Second Sunday of Easter - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Easter: not a day, but a season...

...a season which runs from Easter Day through the Day of Pentecost, and is the oldest part of the Church Year.

It is directly derived from the fifty-day period in the Jewish calendar, which began with Passover and concluded with Pentecost (the Greek term for “fiftieth day”).

Jesus' death and resurrection took place at Passover, and its completion—the empowering of the apostles by the Holy Spirit—took place on Pentecost. These are the church's original feast days, which in very early times were both moved to the Sundays following the Jewish festivals, because of the early church's intense reverence for the first day of the week as the Day of Resurrection.

The early Christians considered every Sunday to be a celebration of the rising of Christ and of the coming of the Holy Spirit—a repetition of Easter and Pentecost.

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. John Draper, Deacon

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Musicians: Douglas Clegg, Aaron J. Clegg

Lay Eucharistic Minister: Diana M. Buzerak

Reader: Michael Neal Arnold

Intercessor: Bob Burtness

Acolyte: Nollie Lei Dawson

Ushers: Steve Kriz, Anita Perez Ferguson

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Betty Wenzel, Cathy Jones-Aidnik

Volunteers: Alex Nizet, Jackie Pabon, Sean Poole, Betsy Sweda, Cathi Speake

Director of Children and Youth: Theo Patterson

9am Nursery

Amy Toral

10am Service

Preacher: The Rev. John Draper, Deacon

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Musicians: Douglas Clegg, Aaron J. Clegg

Acolytes: Georg Rice, Eliza Selzler

Readers: Emma Sizer, Eva Braunstein

Intercessor: Melissa Moriarty

Lay Eucharistic Ministers: Cheri Young, Helene Gardner, Donna Sugano, Phylene Wiggins

Prayer Ministers: Nels Henderson, Susannah Rake

Stream Team: Abby Selzler

Audio Guild: Chris Mollkoy

Ushers: Jeffrey Krutzsch, Stephen Humphreys, Becca Lowi, Kathleen Rogers

Greeters: John Spence, Caryl Ann Casbon

Welcome Table: Carol Carpenter, Georgia Noble

Altar Guild: Susan Krutzsch, Sarah McCarter, Nollie Lei Dawson

Flower Guild: Jane Forsyth

Coffee Hour Helpers: Sarah Degen, Mary Heumphreus

Flower Dedication:

Today's flowers are given by Jane and Rob Forsyth, in memory of Rob's niece, Robin Nevins Johnson.

Remember in Your Prayers

Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, all the war torn areas of the Middle East, and around the world, Griffin Arnold, Valerie and Andrew Arnold, Emmie and the Hoffman family, Don Zimmerman, Ray and Rogelia Cano, Ryley, Nels Henderson, Steve Bauer, Becky and Kyle, the Cobell Family, Kevin and Liam Hess, Mac McNeel, Beth Miller, Kasurina, Sean and Aiden Ruskey, Candace Hartung, Brenda, the McPhee family, Michael and Nancy Harahan, Marjorie Woodward, Jack Azar, Dave Gorbet, Musette Profant, Roger Pettersen, Wayne Broderick, Cyndie Genzmer, Zeek Stevens, Steve Stuck, Patricia Ortiz, Ron Dammann, Tom Tierney.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh.

For the Departed:

All victims of gun violence, Dave Wyman, Latif, Jack Carey, Linda D., Zdenka Garciacelay, Kent Eyman, Dorothy, Heidi, Elizabeth Reifel, Joe Poprock, Rick Huyett, Stephanie, Rev. Bryan Jones, Ernestine Ygnacio-De Soto, Mary Weston, Jay and Kristen Ruskey, The Rev. Jesse Jackson, Jane Gorbet, Cynthia Louise Callahan, Tara Finley, Wayne Broderick, Gladys Almo, Kathleen Dewey, Teresa Brinks, Kathy Ginsberg, Kathy Stuck.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Prelude Now the Green Blade Riseth (*Medieval French*)

All who are able, please stand for the Processional Hymn

Processional hymn #212

Awake, arise, lift up your voice

Opening Acclamation

Presider Alleluia; Christ is risen!

People **Christ is risen indeed; Alleluia!**

Hymn of Praise *All are invited to sing*

An excerpt from *Alleluia No. 1*
1982 Hymnal, No. 178

Al-le - lu - ia, al-le - lu - ia! Give thanks to the ris-en Lord. Al-le - lu - ia, al-le - lu - ia! Give
 praise to his_ Name. Come, let us praise the liv - ing_ God, joy-ful-ly sing to our
 Sa - vior. Al - le - lu - ia, al - le - lu - ia! Give_ thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give_ praise to his__ Name.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. **Amen.**

Please be seated.

First Lesson

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those

outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’
This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 16 *All are invited to read the psalm aloud*

**1 Protect me, O God, for I take refuge in you; *
I have said to God, "You are my God,
my good above all other."**

**2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

**3 But those who run after other gods *
shall have their troubles multiplied.**

**4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

**5 O God, you are my portion and my cup; *
it is you who uphold my lot.**

**6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

**7 I will bless God who gives me counsel; *
my heart teaches me, night after night.**

**8 I have set God always before me; *
because God is at my right hand I shall not fall.**

**9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.**

**10 For you will not abandon me to the grave, *
nor let your holy one see the pit.**

**11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

Second Lesson

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

All sing several times before and after the Gospel is read.

Fintan O'Carroll and Christopher Walker

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in treble clef, with a key signature of three sharps (F#, C#, G#) and a time signature of 6/8. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody.

Holy Gospel

John 20:19-31

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. John Draper

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.
We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,**

lifted to the fullness of life.

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Loving God, we are your people, and we confess our need for you in our lives. Hear now our prayers as we say, God in your mercy, **hear our prayer.**

We pray for your church and all those who follow you and serve the world in your name. May they be strengthened, energized, and comforted by the knowledge of your constant love. God in your mercy, **hear our prayer.**

We pray for those who serve and govern in this nation. May they act wisely with compassion, mercy, and selfless concern for all people. God in your mercy, **hear our prayer.**

We pray for the world, for the sustenance and viability of the earth and its creatures and resources, for the health and livelihood of all people, for those who suffer persecution, homelessness, starvation, imprisonment, and oppression; so that all may be made new. God in your mercy, **hear our prayer.**

We pray for our neighbors, that we might live in peace and safety, that all might have everything they need to live a full and abundant life. God in your mercy, **hear our prayer.**

We pray for the suffering and those in trouble, for those who are anxious and frightened, for those who must face danger as a part of their work in the world. We pray for those who are in hospitals and for those who tend them in their illness. We pray for those on our parish prayer list, and for those we name silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

We pray for the dead and for those who are dying, that the love of God might be a strong comfort as they depart this world and for that same comfort to sustain those who mourn.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

You are our strength, O God, and we gladly lean on you in times of trouble. Take these burdens now and offer us your grace and remind us of your promise that you are always with us. In Jesus' name we pray, **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Entrance of the Children into the Sanctuary

Offertory Anthem

The Mary Ellen Carter (Stan Rogers 1949-1983)

She went down last October in a pouring driving rain
The Skipper, he'd been drinking and the Mate, he felt no pain
Too close to Three Mile Rock and she was dealt her mortal blow
And the Mary Ellen Carter settled low
There was just us five aboard her when she finally was awash
We'd worked like hell to save her, all heedless of the cost
And the groan she gave when she went down, it caused us to proclaim
That the Mary Ellen Carter would rise again

Well the owners wrote her off, not a nickel would they spend
"She gave twenty years of service, boys, then met her sorry end
But insurance paid the loss to us, so let her rest below"
Then they laughed at us and said we had to go
But we talked of her all winter, sometimes around the clock
She's such a thing of beauty afloat and at the dock
And with every jar that hit the bar we swore we would remain
And make the Mary Ellen Carter rise again

Rise again, rise again, that her name not be lost to our knowledge and ken
All those who loved her best and were with her 'til the end
Will make the Mary Ellen Carter rise again

All spring now we've been with her on a barge lent by a friend
Three dives a day in a hard hat suit and twice I've had the bends
Thank god it's only sixty feet and the currents here are slow
Or I'd never have the strength to go below
But we've patched her rents, stopped her vents dogged hatch and porthole down
Put cables to her, 'fore and aft, and girded her around
Tomorrow, noon, we hit the air and then take up the strain
And watch the Mary Ellen Carter rise again
For we couldn't leave her there, you see, to crumble into scale
She'd saved our lives so many times, living through the gale
And the laughing, drunken rats who left her to a sorry grave
They won't be laughing in another day
And you, to whom adversity has dealt the final blow

With spineless cowards lying to you everywhere you go
 Turn to, and put out all your strength of arm and heart and brain
 And like the Mary Ellen Carter, rise again

Rise again, rise again – though your heart it be broken and life about to end
 No matter what you've lost, be it a home, a love, a friend
 Like the Mary Ellen Carter, rise again

This modern-day sea-faring tale is one of my favorite resurrection stories, where saving something good is worth more than money, and dedication to doing the right thing wins out over greed.

Canadian folk singer and songwriter Stan Rogers was a Jesus figure, who, at 33 years old, gave his life helping rescue people from a plane he was on that had caught fire. He was on his way home from a folk festival in Texas, and was able to save several passengers before he was overcome with the smoke and died. D.C.

Offertory Hymn

Bring Forth the Kingdom



1. You are salt for the earth, O peo - ple:
 2. You are a light on the hill, O peo - ple:
 3. You are a seed of the Word, O peo - ple:
 4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
 Light for the Cit - y of God! Shine so ho - ly and
 Bring forth the King-dom of God! Seeds of mer - cy and
 Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
 bright, O peo - ple: Shine for the King-dom of God!
 seeds of jus - tice, Grow in the King-dom of God!
 love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1986, GIA Publications, Inc.

The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider
May God be with you.

All
And also with you.

Presider
Lift up your hearts.

All
We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus

All are invited to sing

American Folk Melody: Land of Rest
Arr. Marcia Pruner; Harm. Annabel Morris Buchanan

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. **AMEN.**

The Lord's Prayer

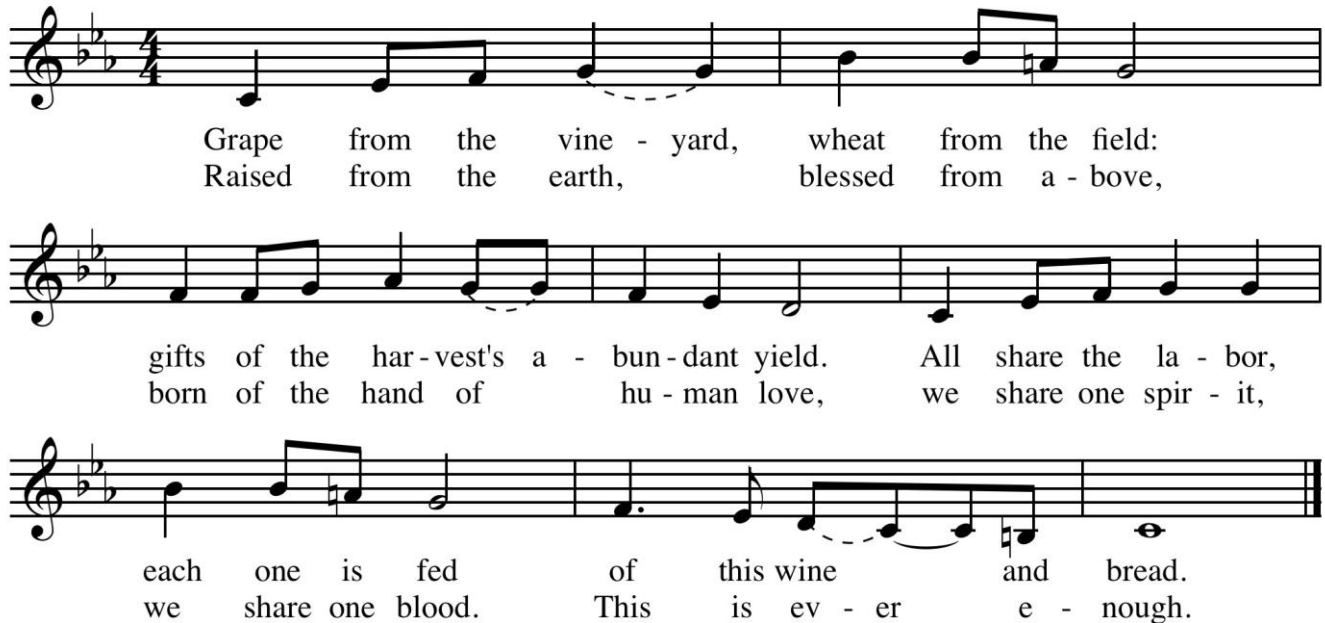
And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Douglas Clegg



Grape from the vine - yard, wheat from the field:
Raised from the earth, blessed from a - bove,
gifts of the har - vest's a - bun - dant yield. All share the la - bor,
born of the hand of hu - man love, we share one spir - it,
each one is fed of this wine and bread.
we share one blood. This is ev - er e - nough.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem

Minnesota Snow

Douglas Clegg

Did your ears ring
Did you think of things
As you were lifted up on angel wings
Did you know they were yours
That your love would endure

Did you know
It'd come to this
This hatred and fear could exist
And freeze men's hearts cold
Like the Minnesota snow

Your voice carries on
Your soul is not gone
Show us the way, lead us on

Did you feel pain
Again, again
And again
And know it was the end
Greater now than you were then

Music at Communion

Laird's Castle

Douglas Clegg

All who are able, please stand.

Post Communion Prayer

Janet Morley, Community of St. Hilda

Come now, disturbing spirit of our God, breathe on us and make us one with Christ. Open our graves, unbind our eyes, and claim us here; touch and heal all that has been buried in us, that we need not cling to our past, but may go forth with power to release resurrection in the world. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.

And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. **Amen.**

Recessional hymn #193

This Easter Day with joy so bright

The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude Cran Ull (*Trad.*)/The Banks of the Piscataquog (*Douglas Clegg*)

Our fellowship continues—Join us for Coffee Hour on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org***

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



 **Trinity Episcopal Church**

Upcoming Events and Announcements

Watershed Young Adult Dinner Church – Sunday, April 12, 5:30-7pm

If you are in the 18-30ish age range, you are warmly invited to join other young adults for dinner, discussion, and Eucharist around a common table. Contact: Theo Patterson cydirector@trinitysb.org

TONIGHT! Compline with Story & Sound – Sunday, April 12, 7-8pm

Join us for an evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Our storyteller will be Shannon Saleh. Shannon is looking forward to exploring the theme of God's creativity and providence in a season of unexpected change and surprising healing.

Supper Club at Veracruz Village – Thursday, April 16

Join us for the opportunity to provide and share a home-cooked meal at one of the local housing authority residences, Vera Cruz Village. There are openings for shoppers, cooks, and "friends," who will eat the meal with the residents. Visit the Trinity website under *Upcoming Events* to sign up.

Spring Ministry Fair – Sunday, May 3, 8:45am-12:15pm

Discover all the different ways to learn, serve, and participate in the wide variety of Trinity ministries at the Ministry Fair after both the 8am and 10am services. Lay leaders from over 30 ministries and groups will have tables set up on the Labyrinth during both coffee hours, with information about how to get involved.

Episcopal 101 Class – Four Sundays: May 17, 24, 31 and June 7, 11:30am-1pm

If you are new to the Episcopal church and faith, and/or want to know more about Episcopal history, beliefs, and practices, please sign up online under *Upcoming Events*. In anticipation of the Bishop visit on September 20, we will be offering the sacrament of confirmation at the combined service at 9:30am.