



Trinity Episcopal Church

September 14, 2025: Fourteenth Sunday after Pentecost, 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

Elizabeth+
The Rev. Elizabeth Molitors, Rector

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. John Draper

Presider: The Rev. Michael Corrigan

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Lay Eucharistic Minister: Diana Buzerak

Reader: Michael Neal Arnold

Intercessor: Nollie Lei Dawson

Acolyte: Nollie Lei Dawson

Ushers: Mark Benson, Anita Perez Ferguson

9am Catechesis of the Good Shepherd

Catechists: Amy Mathews, Stephanie Perez, Mary Gibson, Betty Wenzel, Cathy Jones-Aidnik

Volunteers: Elizabeth Patterson, Libby Yardi, David Drabik, Betsy Sweda

Director of Children and Youth: Theo Patterson

9am Nursery

Theo Patterson

10am Service

Preacher: The Rev. John Draper

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

The Trinity Choir

Prayer Ministers: Anna Kokotovic, Dodie Little

Acolytes: Georg Rice, Eliza Selzler

Readers: Kate Wallace, Gwyneth Thomas

Intercessor: Aaron Sizer

Lay Eucharistic Ministers: Donna Sugano, Jeffrey Krutzsch

Audio Guild: Mitchell Thomas

Stream Team: Abby Selzler

Ushers: Stephen Humphreys, David Gartrell

Greeters: Steve Kriz, Cyndie Genzmer, Laura Ringquist

Welcome Table: Georgia Noble, Susan Zink

Altar Guild: Susan Krutzsch, Sarah McCarter, Nollie Lei Dawson

Coffee Hour Helpers: Sarah Degen, Mary Heumphreus

Flower Guild: Kenny Standhardt

Remember in Your Prayers

Veronica, Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, Randy Howard, David Davis, Gus Garciacelay, Eric de Haas, Jay Patterson, Isabella and family, John Larson, Calvin and June Ward, Chuck Lean, Daniel, John and Yvette Hoffman, the families of victims lost in the Texas floods, Nina Zimmer, Edith Hollister, Nick Johanson, Danae and Kaila, the Williams Family, Elizabeth Scagel, Ken Sorgman, Sarah Dobbs, Katie Troy.

Those with Long Term Illness:

Rachel Roitman, Dave Wyman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Jack Carey, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian, Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Ryley.

For the Departed:

Greg Howell, Jett Racobs, Nancy Campbell, Marc, Robert, Will, Steve Henderson, David Edwards, Jim Heine, Melissa and Marc Hortman, Blanca Victoria Reese, Mark, John McCoy, Walter Patterson, Lynda Rothman, Irene Sahyun, Uncle Ferdy, Adele Peters, Robin Minnerly, Kenny Scagel, Edwin Weston, David Kain, Joan Rosemary Churchill.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days.

If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's altar flowers are given by Michael Neal Arnold, Anna Kokotovic and Anne Roediger in honor of their dear friend, Edith Hollister, on the occasion of her 94th birthday.

Prelude

Bagpipe-Prelude on Amazing Grace

Paul Fey (b.1998)

All who are able, please stand for the Processional Hymn

Processional Hymn

Come, you sinners, poor and needy

RESTORATION. *Southern Harmony*, 1835

Text: Joseph Hart (1712-1768)



1. Come, you sin - ners, _ poor and need - y, Weak and wound-ed, _ sick and sore,
2. Come, you thirst - y, _ come, and wel - come, God's free boun - ty _ glo - ri - fy:
3. Come, you wea - ry, _ heav - y lad - en, Lost and lis - tening for your call,



Je - sus, Son _ of God, will save _ you, Full of pit - y, _ love, and pow'r.
True be - lief _ and true re - pen - tance, Ev - 'ry grace that _ brings you nigh.
If you tar - ry till you're bet - ter, You will nev - er _ come at all.



I will a-rise and _ go to Je - sus, He will em-brace me _ in his arms;



In the arms _ of my dear Sav - ior, Oh, there are _ ten _ thou-sand charms.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior.
Amen.

Hymn of Praise

Canticle 13

John Rutter, *The Hymnal* 1982

Glo-ry to you, Lord God of our an-ces-tors;
you are wor-thy of praise; glo-ry to you.
Glo-ry to you for the ra-di-ance of your ho-ly Name;
we will praise you and high-ly ex-alt you for ev-er.
Glo-ry to you in the splen-dor of your tem-ple;
on the throne of your ma-jes-ty, glo-ry to you.
Glo-ry to you, seat-ed be-tween the Cher-u-bim;
we will praise you and high-ly ex-alt you for ev-er.
Glo-ry to you, be-hold-ing the depths;
in the high vault of hea-ven, glo-ry to you.
Glo-ry to you, Cre-a-tor, Christ, and Ho-ly Spi-rit;
we will praise you and high-ly ex-alt you for ev-er.

Collect of the Day

adapted from *Feasting on the Word*

Presider
People
Presider

God be with you.

And also with you.

Let us pray. God of the roughened hands and the wandering feet: you seek out the lost before they ever turn to you. Take us with you into the abandoned places to find a new community outside our fortress walls; through Jesus Christ, the Searching One. Amen.

Please be seated.

First Lesson

Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God

Psalm 51:1-11

Sung by the choir

Anglican Chant by Matthew Camidge (1758-1844)

Have mercy on me, O God, according to
your loving-kindness; *
in your great compassion blot out my
offenses.

Wash me through and through from my
wickedness *
and cleanse me from my sin.

For I know my transgressions, *
and my sin is ever before me.

Against you only have I sinned *
and done what is evil in your sight.

And so you are justified when you speak *
and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Second Lesson

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost

patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.


Reader Hear what the Spirit is saying to God's people.
People Thanks be to God

All who are able, please stand.

Gospel Acclamation

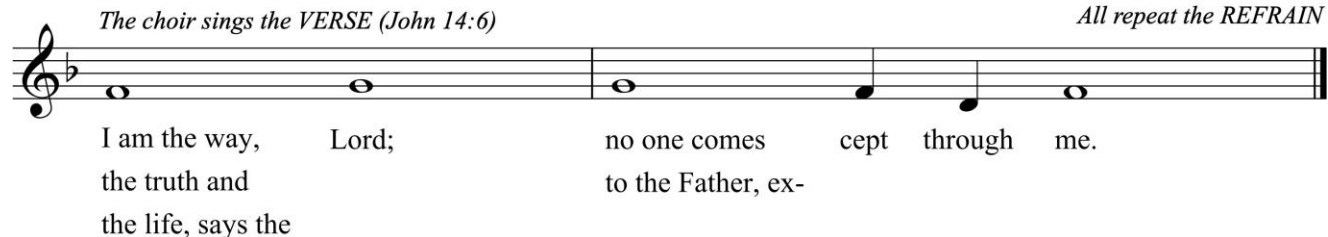
Anonymous
Christ Church Cathedral, Oxford
Adapt. Thomas Joyce

The choir sings the REFRAIN
All repeat the REFRAIN



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia.

The choir sings the VERSE (John 14:6) *All repeat the REFRAIN*



I am the way, Lord; no one comes cept through me.
the truth and to the Father, ex-
the life, says the

The Holy Gospel

Luke 15:1-10

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People Glory to you, O Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord.
People Praise to you, O Christ.

Please be seated.

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.

We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.

We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Gracious God, enter our hearts and move our desires to align with your will as we say, God in your mercy,
hear our prayer.

May your church always be a place of refuge and renewal, a place for the healing of lost and wounded souls.
God in your mercy, hear our prayer.

Remind us that human freedom is freedom from fear, from anxiety, and from hate. Embolden us in our civic
lives that we might build a nation of peace, justice, and mercy. God in your mercy, hear our prayer.

You created us so that we might be your partners in sustaining the abundance of creation. Grant us wisdom
and a sense of urgency in addressing our environmental and climate challenges. God in your mercy,
hear our prayer.

Strengthen and inspire us to share your glory in every part of our lives, that the Good News of God in Christ
might be known to all who know us. God in your mercy, hear our prayer.

Bring healing and strength to all who suffer and let us be healers and comforters to those in need. We
remember especially those on our parish prayer list, and others we now name, silently or aloud.

[Pause to offer names.]

God in your mercy, hear our prayer.

Embrace the dying, usher them into your eternal care, and grant us an entrance into your light and love at
our last day.

[Pause to offer names.]

God in your mercy, hear our prayer.

The presider adds a concluding Collect:

You have worked from the beginning to urge us onto the path of abundant life. Continue to guide us on the Way and welcome us back whenever we wander or are lost. We pray in the name of Jesus, who seeks out us all. Amen.

Confession

Deacon We pray to you also for the forgiveness of our sins:
People God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf;
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the
 grace of Jesus Christ, strengthen you in all goodness, and by the power of
 the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost, but now am found,
'twas blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Through many dangers, toils and snares
I have already come:
'twas grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

- Stanzas 1–3, John Newton, 1725–1807; Stanza 4, attr. to John Rees, fl.185

Entrance of the Children into the Sanctuary

Offertory Hymn 689

I sought the Lord, and afterward I knew

The Great Thanksgiving

Enriching our Worship

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The notation includes various note values (quarter, eighth, and half notes) and rests. The first staff is labeled 'Presider' and 'All'. The second staff is labeled 'Presider' and 'All'. The third staff is labeled 'Presider'. The fourth staff is labeled 'All'.

Presider May God be with you. All And al - so with you.

Presider Lift up your hearts. All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

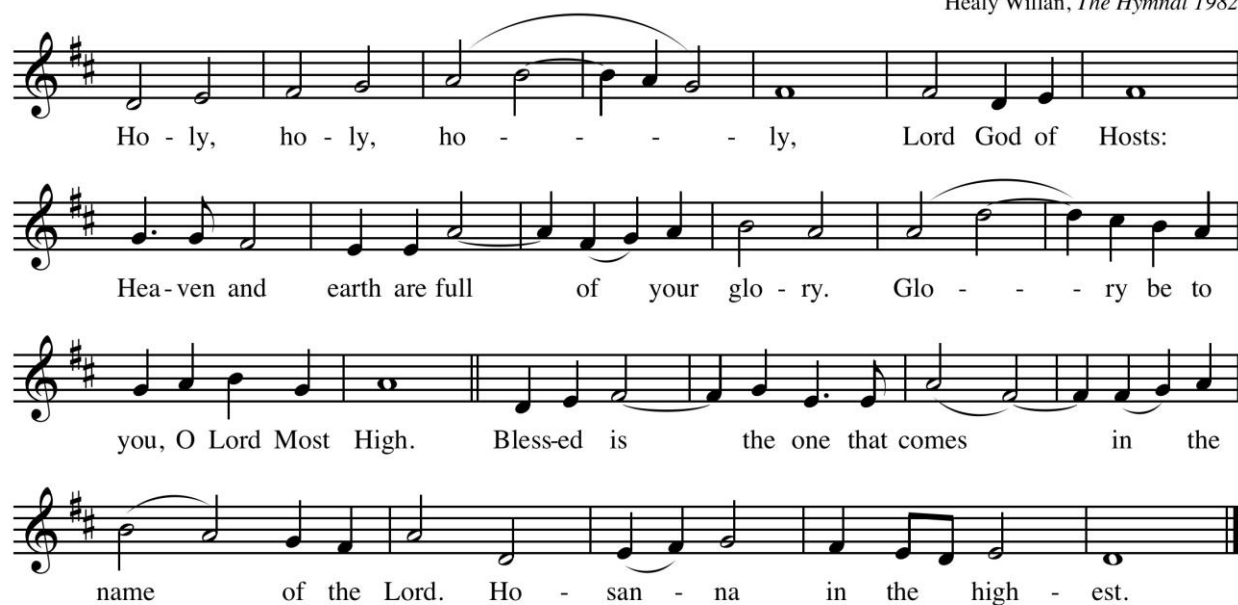
All It is right to give God thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Healy Willan, *The Hymnal* 1982



Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”** And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People Dying, you destroyed our death, Rising, you restored our life.
Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that **we, burning with your Spirit’s power, may be a people of hope, justice and love.** Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. AMEN.

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem *All are invited to sing*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Invitation

Presider These are the gifts of God for you, the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.

If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthems

You've a Hundred Sheep

Hymn tune: Weisse Flaggen

"You've a hundred sheep," said Jesus.
"Wait! One's gone? So, frantically,
you leave ninety-nine out grazing,
find it, then say happily,
'Be glad with me, neighbors, friends.'"
Christ said, "It's like that in Heav'n.
Joy rings 'round the angels when
one lost sinner's found, repents.

Jesus told us these two stories
as some leaders criticized
that he ate with sinful people.
But the stories show besides:
God who works for turn-around;
God who seeks, that lost are found;
God in Heav'n where joy abounds,
and with neighbors, too, resounds.

"Coins of silver—ten—a woman had.
What? Just nine? She swept the floors.
With her lamp, she caught a little glint,
found her coin, and called folk o'er.
'Be glad with me, neighbors, friends.'"
Christ said, "It's like that in Heav'n,
Joy rings 'round the angels when
one lost sinner's found, repents."

- A paraphrase of Luke 15: 1-10 by Constance Morgenstern

Lord, for thy tender mercies sake

Richard Farrant (c.1525-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge.
But forgive that is past, and give us grace to amend our sinful lives.
to decline from sin, and incline to virtue,
That we may walk in an upright heart, before thee now and evermore. Amen.

- from Christian Prayers and Holy Meditations (1566)

Music at Communion

Concerto Grosso in D minor
I. Allegro - Grave – Fuga

Antonio Vivaldi (1678-1741), arr. J.S. Bach

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

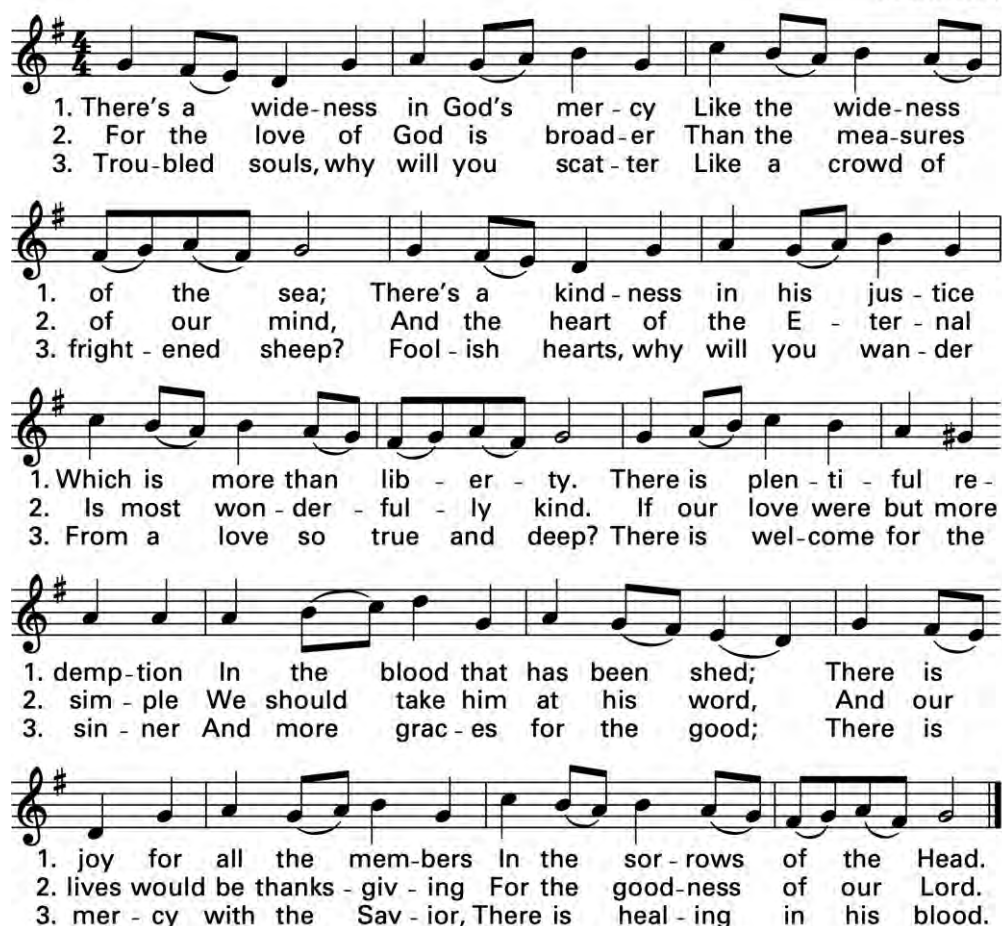
The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. Amen.

Recessional Hymn

There's a wideness in God's mercy

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
 2. For the love of God is broad-er Than the mea-sures
 3. Trou-bled souls, why will you scat - ter Like a crowd of

1. of the sea; There's a kind - ness in his jus - tice
 2. of our mind, And the heart of the E - ter - nal
 3. fright - ened sheep? Fool - ish hearts, why will you wan - der

1. Which is more than lib - er - ty. There is plen - ti - ful re -
 2. Is most won - der - ful - ly kind. If our love were but more
 3. From a love so true and deep? There is wel - come for the

1. demp - tion In the blood that has been shed; There is
 2. sim - ple We should take him at his word, And our
 3. sin - ner And more grac - es for the good; There is

1. joy for all the mem - bers In the sor - rows of the Head.
 2. lives would be thanks - giv - ing For the good - ness of our Lord.
 3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
 Music: *Oude en Nieuwe Boerenlities*, c. 1710.

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.
People Thanks be to God.

Postlude Concerto Grosso in D minor
 III. Allegro

Antonio Vivaldi, arr. J.S. Bach

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org.*

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



The Work of Our Hands Silent Art Auction

Parish Hall ~ Friday, September 19 ~ 6-8pm

Featuring works created by Trinity
parishioner-artists.

Enjoy refreshments, while browsing and bidding on
your favorite pieces of art. Invite a friend!

Admission is free; proceeds help fund the mission and
ministries of Trinity.

Volunteers are needed to help with the event.

Contact Rev. Elizabeth Molitors emolitors@trinitysb.org





Trinity Episcopal Church

Upcoming Events and Announcements

Episcopal 101 series – 4 Sundays, beginning September 14, 11:30am–1pm

If you are new to the Episcopal church and faith, and/or want to know more about Episcopal history, beliefs, and practices, attend the Episcopal 101 classes offered in the Guild Hall. Stop by TODAY after coffee hour to join.

The Work of Our Hands: A Silent Art Auction – Friday, September 19, 6–8pm

Make plans to attend—and bring a friend—to a Silent Art Auction—featuring works created by Trinity parishioner-artists. While browsing and bidding on your favorite pieces of art in the Parish Hall, there will be light refreshments to enjoy. Admission is free; proceeds from the evening's auction will help fund the mission and ministries of Trinity. **Volunteers needed.** Please contact Elizabeth Molitors, emolitors@trinitysb.org for details.

Trinity Men's Breakfast – Saturday, September 27, 7:45–11am

The Trinity men are gathering for fellowship and a culinary feast. Tim Burnette, the curator of the Way Collective, will lead a discussion on living in Santa Barbara as a Christian. A \$10 free-will offering will be collected. Questions may be directed to Paul Zink, prz@zinkaia.com.

Together at the Table Potlucks – Beginning September 27 through October 26

Together at the Table is a welcoming opportunity to meet new people at Trinity and enjoy a meal. Choose the date and location that works for you. Sign up on the website under *Upcoming Events*. Or contact the front office, office@trinitysb.org.

Transition House Meal Ministry – Saturday, September 27, 4:15–6:45pm

Transition House is one of Trinity's foundational ministries. Join us on the fourth Saturday of the month to provide, prepare and serve a meal to our neighbors at Transition House. **Helpers are needed in September.** Sign up on the website under *Upcoming Events*.

Pet Blessing – Friday, October 3, 5:30–6:15pm

Join us on the Labyrinth for a blessing of the animals. All pets are welcome from every species, including stuffed! We'll remember our animal companions who have died in the past year.

Women's Group: *Women at the Well* – Saturday, October 4, 4–5:30pm

Women at the Well resumes with a new book, Cole Arthur Riley's "This Here Flesh". The group meets monthly in the Trinity Youth Group room (enter from Micheltorena), with an optional dinner at The Natural Café restaurant afterwards. Newcomers welcome! For more information, contact Carolyn Roberts (Drcarolynroberts@aol.com) or Michelle Grue (michellengrue@gmail.com).

We All Belong: Concert of Democracy – Saturday, October 4, 7–9pm (doors @ 6:30pm)

Please join Doug Clegg, Kate Wallace, and James McVay for a Trinity Backstage concert where they will play songs of Freedom and Resistance. All funds raised will benefit 805UNDOCUFund. \$30 suggested donation at the door. Cash/check/credit card accepted.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.



Together at the Table ~ Fall Gatherings

Together at the Table is a series of gatherings offering Trinity members an opportunity to meet new people. This ministry has one single goal: to have fun, enjoy a potluck meal together, and build community. After registering for a location, the host will contact you with their address and with a potluck item to bring.



Please choose one gathering from the following list:

#1 Saturday, September 27, 6:00 p.m. Santa Barbara 93111 ~ Room for 7 guests
Family-friendly. There is one 3 inch step at entry.

#2 Sunday, September 28, 5:00 p.m. Santa Barbara 93101 ~ Room for 6 guests
This is a backyard event. There are some stepping stones.

#3 Friday, October 3, 5:30 p.m. Santa Barbara 93105 ~ Room for 6 guests
Some uneven flagstone at entry.

#4 Sunday, October 5, 5:30 p.m. Santa Barbara 93105 ~ Room for 6 guests
A couple of steps at entry.

#5 Sunday, October 12, 5:00 p.m. Goleta 93117 ~ Room for 6 guests

#6 Saturday, October 18, 5:30 p.m. Santa Barbara 93105 ~ Room for 8 guests

#7 Sunday, October 19, Noon Santa Barbara 93105 ~ Room for 9 guests
Family-friendly. There is one step at entry.

#8 Friday, October 24 6:00 p.m. Santa Barbara 93110 ~ Room for 8 guests
Family-friendly. Wheelchair access if needed.

#9 Sunday, October 26, Brunch at 1:00 p.m. Santa Barbara 93110 ~ Room for 5 guests



TRINITY EPISCOPAL CHURCH

Sign up online using the QR code or contact the Trinity office.

office@trinitysb.org ~ 805.965.7419

