



Trinity Episcopal Church

June 15, 2025: Trinity Sunday, 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Trinity Sunday

This Sunday is Trinity Sunday, one of the seven principle feast days of the year and the only one that addresses squarely what we believe as Christians about the nature of God as three distinct persons or entities. The tradition of the Sunday following Pentecost marking the Holy Trinity began when Thomas Becket was consecrated Archbishop of Canterbury on that day in 1162, and called for the observance of Trinity Sunday on that day ever after.

Rublev's icon of the Trinity (above), painted in the early 15th Century, is the most famous attempt to capture the concept of the Trinity in art. It recalls the story from the book of Genesis, where three people—strangers—visit Abraham, and receive great hospitality and welcome. Abraham pulls out all the stops for them, shares the best of what he has, of food and drink and a place to rest. They are angels of God, but Abraham doesn't know that, doesn't know them. Abraham has, as it says in the letter to the Hebrews, entertained angels unaware.

This story of welcome and hospitality became for Rublev a symbol for God, the three persons of God: the Trinity. And we, Trinity, took on Rublev's icon as our own symbol. We strive to be a church of true welcome, true hospitality. I am one in a long line of Trinity clergy who repeats each Sunday the phrase at the offertory: wherever you are on your journey of faith, whoever you are, no matter what, you are welcome and invited and encouraged to take part in the very best we have to offer. Come and eat at the table of God, where God transforms the work of human hands—the bread and wine of the Eucharist—in order to transform us.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. John Draper, Deacon

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Tenor: Lorenzo Johnson

Lay Eucharistic Minister: Nollie Lei Dawson

Reader: Bob Burtness

Intercessor: Dawn Draper

Acolyte: Michael Dean

Ushers: Jim Micallef, MK Micallef

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Theo Patterson

Volunteers: Patsy Price, Aubrey Toole, David Drabik,
Laura Turner, Betsy Sweda

Director of Children and Youth: Theo Patterson

Nursery:

Evan Perez, Marguerite Williams

10am Service

Preacher: The Rev. John Draper, Deacon

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Tenor: Lorenzo Johnson

Prayer Ministers: Helene Gardner, Anna Kokotovic

Acolytes: Sol Beard-Armbruster, Terre Sanitate,
Georg Rice

Readers: Jeannie Christensen, Andrew Siegel

Intercessor: Robert Adams

Lay Eucharistic Minister: Ed Savage, Susannah Rake

Audio Guild: Mitchell Thomas

Stream Team: Austin Miller

Ushers: Stephen Humphreys, Jeffrey Krutzsch,
Marcella Simmons, Ellen Smith

Greeters: Mark Stout, Cindie Genzmer, John Spence,
Carla Spence

Welcome Table:

Altar Guild: Susan Adams, Marcella Simmons,
Nollie Lei Dawson

Kitchen Guild: MK Micallef, Susan Krutzsch

Flower Guild: Claude Garciacelay

Remember in Your Prayers

Veronica, men of Lompoc prison, Julie Hayes Nadler, victims of gun violence, people of Ukraine, Israel, Palestine, Lebanon, Armenia, and Sudan; victims of human trafficking, undocumented immigrants, Randy Howard, Walter Patterson, Joan W., Sharon Beasley, Jon Fraser, David Davis, Gus Garciacelay, John McCoy, Sharon Bowler, Eric de Haas, Jay Patterson, Sue Lean, Dane Goodman, Norma Stuck, Gonzales friends and family, Isabella and family, Steve and Monica, the teachers, staff, and students of Dos Pueblos High School, Faustino, John Larson, Henderson family, Diane Duncan, Aaron, Stephanie, the Campbell Family, Blanca Victoria Reese.

Those with Long Term Illness:

Irene Sahyun, Rachel Roitman, Dave Wyman, Judy Boyd, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Jack Carey, Karen McKenzie, Cindy Sprague, the Rt. Rev. William Smalley, Lynda Rothman, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian.

For the Departed:

Charlie Zimmer, Marco T. Caponi, Kent Carlander, Edwin Weston, Rodger Dawson, Don Webb, Greg Howell, Jett Racobs, Nancy Campbell, Marc, Wade Volk, Robert, Will, Joel Gonzales, Jake Curtis, Michael Ochsner, Alexander Wood, Grizzly, Steve Henderson, David Edwards, Jim Heine.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

The flowers at the altar today are offered by the Stivers family in loving memory and boundless gratitude for John R. Stivers.

All who are able, please stand for the Processional Hymn

Processional hymn #362

Holy, holy, holy! Lord God Almighty

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

Henry W. Greatorex
from *The New Century Hymnal*



Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People And also with you.

Presider Let us pray. Holy Trinity, you are neither monarch nor monologue but an eternal harmony of gift and response: through the Word and the Spirit of Truth include us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life. Amen.

Please be seated.

First Lesson

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
 when there were no springs abounding with water.
 Before the mountains had been shaped,
 before the hills, I was brought forth—
 when he had not yet made earth and fields,
 or the world's first bits of soil.
 When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
 when he made firm the skies above,
 when he established the fountains of the deep,
 when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
 and I was daily his delight,
 rejoicing before him always,
 rejoicing in his inhabited world
 and delighting in the human race."

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God

Psalm 8 *All are invited to read the psalm aloud*

O God our God, *
 how exalted is your Name in all the world!
 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
 What are human beings that you should be mindful of them? *
 mortals that you should seek him out?
 You have made them but little lower than the angels; *
 you adorn them with glory and honor;
 You give them mastery over the works of your hands; *
 you put all things under their feet:
 All sheep and oxen, *
 even the wild beasts of the field,
 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
 O God our God, *
 how exalted is your Name in all the world!

Second Lesson

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God

All who are able, please stand.

Gospel Acclamation



The Holy Gospel

John 16:12-15

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, O Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.
People Praise to you, O Christ.

Please be seated.

Sermon

The Rev. John Draper

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

from *Iona Abbey Worship Book*

We believe in Jesus Christ, Son of the one God, maker and sustainer of earth, sea and sky. **Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick,** served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting. He blessed the disciples with his holy spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as sisters and brothers, and to his mission in the world in the grace of the Holy Spirit. Amen.

Let us lift up the intentions and hopes of our deepest selves to God as we offer our prayers, saying, God in your mercy, hear our prayer.

God of Wisdom, give to your people discerning minds and open hearts that they may inhabit fully the body of Christ and join together to fulfill your will. God in your mercy, hear our prayer.

God of Justice, grant to the leaders of this nation and of all nations a love of peace and a yearning for reconciliation. God in your mercy, hear our prayer.

God of peace, bring an end to all wars, freedom for the oppressed, food for the hungry, and safety for the endangered. God in your mercy, hear our prayer.

God of love, open us to perceive the joys and sufferings in our midst that we may celebrate with and share the tears of our neighbors. God in your mercy, hear our prayer.

God of nonviolence, we pray for all who have lost their lives and all whose lives have been forever changed as a result of gun violence. Remembering that we are all made in your image, we acknowledge the role the sin of racism and other forms of systemic hatred play in our American gun violence epidemic. During this gun violence prevention month, strengthen our hearts to work to bring an end to gun violence. God in your mercy, hear our prayer.

God almighty, give strength to those who fear, stand with those who are alone, bring healing to those who are afflicted, and hope to those who are hopeless. We pray for those on our parish prayer list and those we name aloud or silently.

[Pause to offer names.]

God in your mercy, hear our prayer.

God eternal, hold in your care all those who have died and grant that they and we may one day rise on the day of new Creation.

[Pause to offer names.]

God in your mercy, hear our prayer.

The Presider adds a concluding collect:

Loving Relationship is the very being of God, and you have made us in your image so that through relationship with you, and one another, we might know abundant life. We ask these prayers now in the name of the Son who with the Creator and Holy Spirit reigns over heaven and earth and across all ages, forever. Amen.

Confession

Deacon We pray to you also for the forgiveness of our sins:
People God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf;
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Please be seated.

Announcements

The Offertory

*To make or pay your pledge, scan the QR code, on the right, with your smart phone, or
visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or
mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.*



*Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward
the offerings of bread, wine and money to the altar.*

Offertory Anthem Song of Wisdom (from *Bible Songs*) Charles Villiers Stanford (1852-1924)

I came forth from the mouth of the Most High,
and covered the earth like a mist.
I dwelt in high places,
and my throne is in a pillar of cloud.
Alone I compassed the circuit of heaven
and walked the depths of the abyss.
In the waves of the sea and in all the earth,
and over every people and nation I got a possession.
With all these I sought rest.
And I took root in a people that was glorified,
in the portion of the Lord's own inheritance.
I was exalted like a cedar in Libanus,
and as a cypress on the mountains of Hermon.
I was exalted like a palm tree on the sea shore,
and as a fair olive tree in the plain.

And my branches are branches of glory and grace,
and my flowers are the fruit of glory and riches.
Come unto me, ye that are desirous of me,
and ye be filled with my fruits.
For my thoughts are filled from the sea,
and my counsels from the great deep.
And I came out as a stream from a river
I said, I will water my garden
and will water abundantly my garden-beds.
And lo, my stream became a river,
and my river became a sea.

- Ecclesiasticus 24: 3-7, 12-14, 16-17, 19, 29-31

Entrance of the Children into the Sanctuary

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, Ho - ly Spi - rit, come.
 sign: come, Ho - ly Spi - rit, come.
 pare: come, Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider May God be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus

Sanctus/Benedictus from *Eucharist of the Soul*
 Music by Lena McLin; adapt. T.J.
 LEVAS II: An African-American Hymnal. No. 252

Ho - ly, ho - ly, Lord, God of power and
 might, hea-ven and earth are full of your glo - ry. Ho - san-na in the high-est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na in the high - est.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, **gave thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”**

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, **“Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”** Great is the mystery of faith:

People Christ has died.
 Christ is risen.
 Christ will come again.

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our

scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. AMEN.

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Fraction Anthem

Agnus Dei

Agnus Dei from *Eucharist of the Soul*

Music by Lena McLin; adapt. T.J.

LEVAS II: An African-American Hymnal. No. 269

Lamb of God, you take a-way the sins of the world:

have mer-cy on us. Lamb of God, you take a-way the

sins of the world: have mer-cy on us. Lamb of

God, you take a-way the sins of the world: grant us peace.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

*Whoever you are, and wherever you find yourself on the journey of faith, **you are welcome at God's table for communion.** Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread (wafer), or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. **If you wish to receive only the wafer, please say "bread only" as it's your turn to receive.** Gluten free wafers are also available.*

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.

*As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. **If you're unable to make your way to the front of the church, please notify an usher** and communion will be brought to you.*

If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthems

Trinitie Sunday

Thomas Joyce (b.1976)

Lord, who hast form'd me out of mud,
And hast redeem'd me through thy blood,
And sanctifi'd me to do good;

Purge all my sinnes done heretofore:
For I confesse my heavie score,
And I will strive to sinne no more.

Enrich my heart, mouth, hands in me,
With faith, with hope, with charitie;
That I may runne, rise, rest with thee.

- from *The Temple* (1633) by George Herbert

The Trinity

Thomas Joyce

O blessed glorious Trinity,
Bones to philosophy, but milk to faith,
Which, as wise serpents, diversely
Most slipperiness, yet most entanglings hath,
As you distinguish'd, undistinct,
By power, love, knowledge be,
Give me a such self different instinct,
Of these let all me elemented be,
Of power, to love, to know you unnumbered three.

- from *The Divine Poems: A Litany* (1608) by John Donne

All who are able, please stand.

Post Communion Prayer

Janet Morley, Community of St. Hilda

Come now, disturbing spirit of our God, breathe on us and make us one with Christ. Open our graves, unbind our eyes, and claim us here; touch and heal all that has been buried in us, that we need not cling to our past, but may go forth with power to release resurrection in the world. Amen.

Commendation of Eucharistic Visitors

Presider	Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.
People	May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.
And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. Amen.

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.
 People Thanks be to God.

Postlude Praeludium in G Major Nicolaus Bruhns (1665-1697)

Coffee Hour

Our fellowship continues—Join us for Coffee Hour on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
 If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org*



Trinity Episcopal Church

Upcoming Events and Announcements

Bouquet Blessings Ministry, Delivery Drivers Needed!

Altar flowers from Sunday's services are repurposed and arranged into bouquets which volunteers deliver on Monday morning (or on Sunday afternoons) to parishioners who the Pastoral Care Team determine could use the blessing of receiving flowers. Deliveries to the 5 recipients within Santa Barbara/Goleta takes 45-60 minutes. If you are interested in delivering flowers once per month, please contact Elizabeth Patterson, etroy222@aol.com.

Summer Clothes Drive at Trinity – June 15 through July 6

Trinity is partnering again with [Doctors Without Walls-Santa Barbara Street Medicine](#) to support their Summer Clothing Donation Drive. The items they are looking for are t-shirts (adult M/L sizes), shorts (M/L sizes), hats or caps, and sunglasses. A collection box will be available in the Sanctuary on Sundays.

Blood Drive at Trinity – Wednesday, June 18, 1-4pm

Jeffrey Krutzsch, co-chair of JOC, has again arranged for Trinity to host a blood drive. All eligible donors are encouraged to donate. Sign up online under *Upcoming Events* on the Trinity website or in person during coffee hour on Sundays.

Beginning Sign Language Class – Mondays starting on June 23, 6:30-8pm

This class is for people with little or no sign language experience, and all adults and high schoolers are welcome to attend. It will be taught by Eric Brody with Julie Hayes-Nadler as his teaching assistant and meet in the Guild Hall. If you would like to register, contact drcarolynroberts@aol.com.

Hot Lunch at the FARO Center – Wednesday and Thursday, June 25/26

Trinity serves a hot meal to our unhoused neighbors at the FARO Center on the 4th Thursday of every month. On the Wednesday prior, a team meets in the Trinity kitchen to prepare the meal. Opportunities available to serve this month. Check the website under *Upcoming Events*.

Summer Splash Potluck – Friday, June 27, 5-8pm

All Trinity parishioners and families are warmly invited to a Summer Splash Potluck at the Miller family home. Bring a dish to share, your swimsuit and towel, and be ready to make a splash! For address and for any questions, contact Theo Patterson (cydirector@trinitysb.org).

***Women at the Well's* Soul Collage Workshop – Saturday, June 28, 3-4:30pm**

Join the women's group for a Soul Collage workshop to explore the masks we wear. Newcomers are welcome and encouraged to attend. Bring magazines, scissors, and any bits that you wish to add to your collage. To RSVP, contact drcarolynroberts@aol.com or michallengrue@gmail.com.

Transition House Meal – Saturday, June 28, 4:15-6:30pm

Join team leader Cami Segna to help prepare and serve dinner to our neighbors at Transition House. Helpers are needed in June. Visit *Upcoming Events* on the Trinity website to sign up.

Celebration of the Rev. Mark Asman's Ministry – Sunday, June 29

Rector Emeritus Mark Asman will be our preacher at both the 8am and 10am services, in celebration of 50 years of ordained ministry. A festive Coffee Hour will follow both services.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.



SAVE THE DATE

Celebrating 50 years of ordained ministry of the
Rev. Mark Asman

Sunday, June 29
Worship Services at 8am and 10am



Point Reyes Light, Thursday, January 15, 1975

Mark Asman ordained an Episcopal priest

The Rev. Mark Asman was ordained a priest of the Episcopal Church Sunday at Calvary Episcopal Church in Santa Cruz. The bishop of California, Very Rev. C. Kilmer Myers conducted the service.

Father Asman is the son of Cecil Asman of Inverness and

Anne Asman of Ignacio. His sister, Terry, lives in Sacramento.

The Rev. David Schofield, pastor of St. Columba's in Inverness, gave the sermon and The Rev. Thomas Doyle, assistant pastor at St. Columba's, was master of ceremonies.

Born in 1950, the Rev. Asman came with his family to live in Inverness in 1962. He attended West Marin School and graduated from Dunn Academy in Santa Barbara and Willamette University in Oregon. After receiving his degree at Willamette, Father Asman went on to The General Theological Seminary in New York City.

Last June 28 he was ordained deacon by The Right Rev. Myers and sent to Calvary Episcopal Church in Santa Cruz. Immediately after graduation from seminary he took charge of the whole congregation at Santa Cruz because the previous pastor retired.

A group of friends from St. Columba's Church in Inverness travelled to Santa Cruz to be present at the ordination Sunday.



REV. MARK ASMAN