



Trinity Episcopal Church

October 11, 2026: Twentieth Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 1/2 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:00am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



This past spring, I took part in The Episcopal Church Trajectory Study, a set of surveys exploring what Episcopal congregations are doing around worship, welcome, formation, and leadership. The goal was to understand why, since the pandemic, some churches have grown while others have struggled.

The preliminary findings are striking. What seems to matter most isn't worship style or theology or programming for children and adults. It's relationship: people feeling welcomed and seen, people sharing themselves and their stories with one another. In other words, it's what the early church was all about, what Jesus did, everything he told the disciples to do in order to make God's love real and tangible in the world. Go figure.

And all these things—welcoming, seeing, sharing—are things we do together. No one person can create a flourishing congregation alone. It takes all of us, together, much like the loaves and fishes story Rev. Anne Howard preached about this summer, where generosity shared in service of others becomes more than enough.

This time of year marks the beginning of Trinity's Annual Giving season, a time when we ask parishioners to make a financial pledge to the church to fund the 2027 Operating budget. But, your pledge isn't simply about the money needed to keep the lights on and staff paid. Our pledge to share what we have—our bits of bread and fish—is one of the ways we draw together as a body, as Christ's body, and participate in the relationships that make all our ministries possible. Pledging is a statement of hope, a mark of trust in abundance over scarcity...that despite there seeming to be only a mere 5 loaves and 2 fish, there will be more than enough to go around, and all will be fed.

I invite you to take home a pledge packet, review the enclosed materials, and consider what financial commitment you can make for your 2027 pledge in support of, and with gratitude for, this community that provides so many opportunities to make God's abundant love real and tangible in our own lives and in the world.

With gratitude for all of you—all of us—doing what we do together.

The Rev. Elizabeth Molitors, Rector

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Pianist: Patrick Lindley

Lay Eucharistic Minister: Diana Buzerak

Reader: Michael Stivers

Intercessor: Lucy Bell

Acolyte: Nollie Lei Dawson

Ushers: Steve Kriz, Anita Perez Ferguson

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Vanessa Woods

Volunteers: Ashley Miller, Narine Asadurian, David Drabik, Meg Beard

Director of Children and Youth: Theo Patterson

9:00am Nursery

Jeannie Christensen, Mikayla Gonzales

10am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Pianist: Patrick Lindley

The Tenors and Basses of the Trinity Choir

Acolytes: Georg Rice, Sol Beard-Armbruster, Gwyneth Thomas

Reader: Ellen Whittet

Intercessor: Carol Ann Manzi

Lay Eucharistic Ministers: Karen Claydon, Donna Sugano, Cheri Young

Prayer Ministers: Caryl Ann Casbon, Georgia Noble

Stream Team: Austin Miller

Audio Guild: Mitchell Thomas

Ushers: Steve Gibson, Kathleen Rogers, Emily Young, David Young

Greeters: Susie Bartz, Laura Ringquist

Welcome Table: Caryl Ann Casbon, Elizabeth Patterson

Altar Guild: Sarah McCarter, Nollie Lei Dawson

Flower Guild: Stephen Singleton

Coffee Hour Helpers: Sarah Degen, Mary Heumphreus

Bouquet Blessings: Eliza Selzler, Barb Howell

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, Dana, Fred, Jean, Ted Anderson, Kristi Wallace, Marj Huske, James Salmey, Jessica, Inayet Riaz, Mary Heumphreus, Katie Rinker, Miles, Lisa Gorrell, Shea, Nathaniel's family, Noel Smith, George Richardson, Loren Wiebe, Patty, the Howard Clark family.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Rev. Mary Atwood, Randy Howard, Dinah, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger.

For the Departed:

All victims of gun violence, Jeannie Cavender, Donald Duclow, Jill Harper, Sally Webb, Barbara, Carol, Mandy, Henry Wildenborg, Darrell Heacock, Bill Thomas, Rev. Sidney Breese, Gladys Secunda, Ted Williams Jr., John Albright, Jeff Gorrell, Dick Dunlap, Nathaniel, Marsie, Leslie Parrish, PC.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldborg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

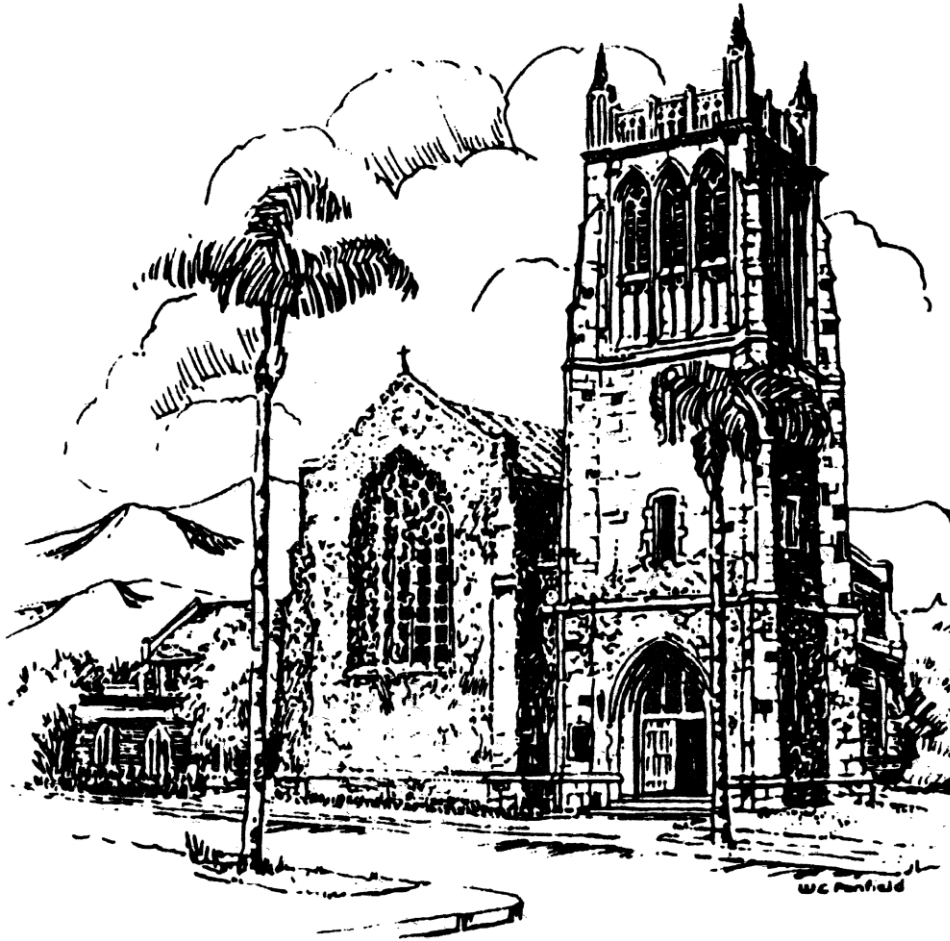
Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Lynn Menefee, in Thanksgiving for the life of Leslie Bruel.



Prelude Pavanne in F# minor

Louis Couperin (c.1626-1661)

All who are able, please stand for the Processional Hymn

Processional Hymn #51

We the Lord's people

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity *All pray together*

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Canticle 13

John Rutter, *The Hymnal* 1982

Glo - ry to you, Lord God of our an - ces - tors;
you are wor - thy of praise; glo - ry to you.
Glo - ry to you for the ra - di - ance of your ho - ly Name;
we will praise you and high - ly ex - alt you for ev - er.
Glo - ry to you in the splen - dor of your tem - ple;
on the throne of your ma - jes - ty, glo - ry to you.
Glo - ry to you, seat - ed be - tween the Cher - u - bim;
we will praise you and high - ly ex - alt you for ev - er.
Glo - ry to you, be - hold - ing the depths;
in the high vault of hea - ven, glo - ry to you.
Glo - ry to you, Cre - a - tor, Christ, and Ho - ly Spi - rit;
we will praise you and high - ly ex - alt you for ev - er.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Beyond our understanding, you alone are God. You speak to a world of brutal rule and shallow indifference. May the one who came to sit at table with the victimized and excluded disturb our barren peace and call us to another feast where only love may rule. We pray in the name of Jesus Christ, the embodiment of love. **Amen.**

Please be seated.

First Lesson

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

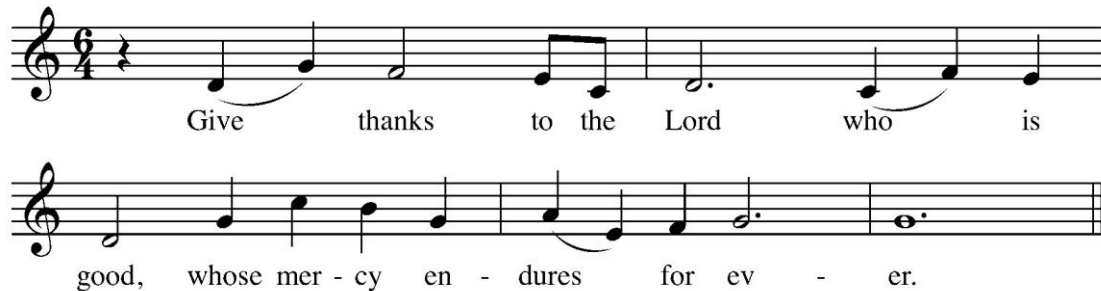
The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they

shall inherit it forever.” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalms 106: 1-6, 19-23 *All are invited to sing the REFRAIN*



From *The Portland Psalter* © 2002, by Robert A. Hawthorne
Church Publishing Incorporated. All rights reserved.

REFRAIN

Hallelujah!
Give thanks to the Lord, who is good, *
whose mercy endures for ever.

Who can declare the mighty acts of the Lord *
or show forth all God's praise?

Happy are those who act with justice *
and always do what is right!

REFRAIN

Remember me, O Lord, with the favor you have
for your people, *
and visit me with your saving help;

That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

REFRAIN

We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

Israel made a bull-calf at Horeb *
and worshiped a molten image;

And so they exchanged their Glory *
for the image of an ox that feeds on grass.

REFRAIN

They forgot God their Savior, *
who had done great things in Egypt,

Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

So he would have destroyed them,
had not Moses the chosen one stood before him
in the breach, *
to turn away his wrath from consuming them.

REFRAIN

Giving Stories

Instead of the second reading, we will be hearing from the living scripture that is our lives. For three Sundays in October during our Annual Giving season, we will hear parishioners share stories of why they make a pledge to Trinity, and what that giving means to them. This week, our story comes from Cathi Speake in conversation with Rev. Sarah Thomas.

All who are able, please stand.

Gospel Acclamation

All are invited to sing

Cantor *All* *Cantor* *All*

Al - le - lu - ia, *Al - le - lu - ia,* *Al - le - lu - ia,* *Al - le - lu - ia,*

Cantor *All*

Al - le - lu - ia, — Al - le - lu - ia. *Al - le - lu - ia, — Al - le - lu - ia.*

The Holy Gospel

Matthew 22:1-14

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Elizabeth Molitors

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary,
isolated, searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear our Prayer*

Loving God, we lift our hopes and desires to you as we pray, God in your mercy, **hear our prayer.**

Be with your church: move us towards integrity, lead us to unity in your purpose and mission for us, and guard us from all that distracts us from compassion. God in your mercy, **hear our prayer.**

Care for this nation and its people: grant us courage to face up to the ways we fall short of its promises and show us how to work together to increase liberty and dignity for all people. God in your mercy, **hear our prayer.**

Deepen our commitment to our neighbors, and open our eyes, hearts, and hands to those in need, that we might continue Christ's work among them. God in your mercy, **hear our prayer.**

Energize us for the work of creation care, that we and all future generations might experience fully the abundance of the world you created and placed us in. God in your mercy, **hear our prayer.**

Fulfill the longing for healing and peace to all who suffer in any way. Mend what is broken in our lives and in the lives of those we love. We remember all those on our parish prayer list, and others we now name, silently or aloud:

[Pause to offer names.]

God in your mercy, **hear our prayer.**

Welcome the dying, comfort the grieving, and invite us into your eternal presence in the age to come.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

O God, who knows our needs and wants better than we know ourselves, be with your people and sustain us with your promises that we might participate in bringing about your kingdom here and now. In Jesus' name, we pray. **Amen.**

Confession

Deacon	We pray to you also for the forgiveness of our sins:
People	God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf; Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider	Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
----------	---

The Peace

Presider	The peace of Christ be always with you.
People	And also with you.

Please be seated.

Announcements

Presider We lift our hearts and give our thanks and praise to you, God of our ancestors: because you brought order out of chaos, you called a people to be your own, and in Moses you saw the misery of your people and heard their cries. In Elijah and the prophets, you pleaded with your people to be true to their identity as your chosen ones, and finally, in Jesus, you came to be with us, to deliver us from sin and death and oppression, through the liberation of the cross and the glory of the resurrection. And so we gladly thank you, joining with angels and archangels and all the company of heaven, to sing the hymn of your unending praise:

Sanctus *All are invited to sing*

Cantor sings once, then all sing once through.

Spanish traditional



Holy, holy holy, my heart adores you! My heart knows how to say: you are holy, Lord.

Presider We thank and praise you, O God, because in the power of your Holy Spirit you give us everything we need to follow you—gifts of prophecy, ministry, exhortation, generosity, leadership, and compassion. Send down your Holy Spirit upon us now, that we may not be conformed to the world, but transformed by your renewing grace. Give us your very self in these gifts of bread and wine, and make them for us the body and blood of your Son, Jesus Christ, who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.” Great is the mystery of faith.

People **Christ has died; Christ is risen; Christ will come again.**

Presider God of deliverance, you open up the gift of your scripture to reveal who you are, and who and whose we are. Through the gift of your holy communion, bring your whole creation into the form of your likeness. Have mercy on all who are oppressed; be close to all who live under hostile conditions and regimes; and hear the cries of all whose children are in danger. Send upon us, your people, the gift of wisdom, that we may know and follow the paths that lead to peace, grace, and truth. Build up in rulers and leaders the virtues of discernment and mercy. Show your face to those who ache for compassion, and hasten the coming of your righteous and just future. We pray in union with Christ, in the power of your Holy Spirit, God of glory, forever and ever. **AMEN.**

The Lord's Prayer

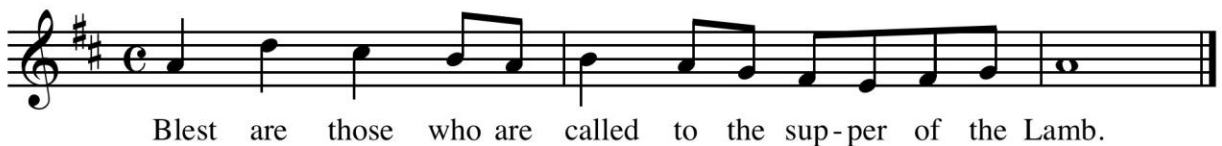
And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem *All are invited to sing*

Antiphon: *Cantor, then All*

Arlen Clarke, Music in the Service of the Church



Verse: *Cantor*

Taste and see that the Lord is good; happy are they who trust in God.

Antiphon: *All*

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem

Brother James' Air

James Leith Macbeth Bain (1860-1925)
arr. Mack Wilberg (b.1955)

The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.
He leadeth me, He leadeth me,
The quiet waters by.

My soul He doth restore again,
And me to walk doth make
Within the paths of blessedness,
E'en for His own name's sake.
Within the paths of blessedness,
E'en for His own name's sake.

Yea, though I pass through shadowy vales,
Yet will I fear no ill;
For Thou art with me; and Thy rod
And staff me comfort still.
Thy rod and staff me comfort still,
Me comfort still.

My table Thou hast furnished
In presence of my foes;
My head with oil Thou dost anoint,
And my cup overflows.
My head Thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my days
Will surely follow me;
And in my Father's heart always
My dwelling place shall be.
And in my heart forevermore
My dwelling place shall be.
And in my heart forevermore
My dwelling place shall be.

- Paraphrase of Psalm 23. Scottish Psalter, 1650

Music at Communion

Variations on a Theme by Chopin

Patrick Lindley

All who are able, please stand.

Post Communion Prayer

adapted from Steven Shakespeare

May we who have fed at Wisdom's table take her out to where tables are restricted and doors are closed. May the Spirit drive us to break bread on the altar of the world. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

Final Blessing

adapted from St. Clare of Assisi

Be careful as you go out into God's creation, for it does not belong to you. Be gentle with yourself and with one another, for you are the dwelling place of God. Be alert, for sometimes God is but a whisper. And the blessing of God who made you, who loves you, and who travels with you, be among you and remain with you always. **Amen.**

Recessional Hymn #482

Lord of all hopefulness

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude Two Bagpipe Tunes

François Couperin (1668-1733)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*

~~~~~



Come back tonight!





# Trinity Episcopal Church

## Upcoming Events and Announcements

### **Choral Evensong Service – Tonight Sunday, October 11, 5pm**

The Christian practice of sung evening prayer dates back centuries. It developed into Evensong in English cathedrals, combining songs, scripture, psalms, and prayers. A treasure of the Anglican/Episcopal tradition, we worship God together at the ending of the day. This will be the first time in decades that the Trinity Choir will be singing Evensong.

### **Centering Prayer in the Chapel – Weekly, 3-4pm**

All are invited to join in the practice of Centering Prayer, weekly on Wednesdays. No prior knowledge or experience is required. Please use the Micheltorena gate to enter campus and the Chapel door will be open.

### **Supper Club with Vera Cruz Village – Thursday, October 15**

This is an opportunity to provide and share a home-cooked meal at one of the local housing authority residences. There are openings this month for helpers. Visit Trinity's website, *Upcoming Events* to sign up.

### **Women's Group: *Women at the Well* – Saturday, October 17, 4-5:30pm**

Join the Women at the Well when they return to their 2026-2027 session. They will be reading *Joyful Anyway* by Kate Bowler. The group meets monthly in the Youth Group Room. Contacts: [drcarolynroberts@aol.com](mailto:drcarolynroberts@aol.com) or [michellengrue@gmail.com](mailto:michellengrue@gmail.com).

### **Banner Project Inauguration – Monday, October 19, 6 – 8pm**

Watch and discuss *Alleluia*, a film following the artistic and pedagogical practices of nun and artist Sister Corita Kent. How can we bring a sense of play to such a grand project? What parts of our spiritual life might be fruitful land for creative practice?

### **Banner Project Workshop– Monday, October 26, 6 – 8pm**

Apply Kent's practices at the first workshop stepping toward new Sanctuary banners. We will get hands-on, making and using viewfinders in the sanctuary to pay new attention in old spaces and bring our findings back to the group. RSVP on Trinity's website, under upcoming events. (RSVP's help us prepare the appropriate amount of materials!)

### **Halloween Hullabaloo – Saturday, October 31, 2-4pm**

The entire parish is invited to the Children and Youth Council (CYC) sponsored Spooktacular Halloween Hullabaloo! Get ready for a night of spooky fun, crazy costumes, and eerie excitement! Ghosts and ghouls alike will gather for a fantastic evening of food, fun, and festivities.

### **All Saints Sunday, November 1: Remembrance of those who have died in the past year**

At our two worship services, we honor, by reading the Necrology, those who died in the past year. Please email the office [office@trinitysb.org](mailto:office@trinitysb.org) any names you would like to add by Sunday, October 25.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes.

Scan the QR code for current and past issues or visit Trinity's website at [trinitysb.org/trinity-notes](http://trinitysb.org/trinity-notes).

