



Trinity Episcopal Church

May 17, 2026: Children and Youth Sunday - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Easter: not a day, but a season...

...a season which runs from Easter Day through the Day of Pentecost, and is the oldest part of the Church Year.

It is directly derived from the fifty-day period in the Jewish calendar, which began with Passover and concluded with Pentecost (the Greek term for “fiftieth day”).

Jesus' death and resurrection took place at Passover, and its completion—the empowering of the apostles by the Holy Spirit—took place on Pentecost. These are the church's original feast days, which in very early times were both moved to the Sundays following the Jewish festivals, because of the early church's intense reverence for the first day of the week as the Day of Resurrection.

The early Christians considered every Sunday to be a celebration of the rising of Christ and of the coming of the Holy Spirit—a repetition of Easter and Pentecost.

Ministers of Today's Liturgy

8am Service

Preacher: Trinity Youth Group and Theo Patterson

Presider: The Rev. Sarah Thomas, Associate Rector

Director of Music: Thomas Joyce

Bassoonist: Dana Jackson

Lay Eucharistic Minister: Michael Neal Arnold

Reader: Lucy Bell

Intercessor: Bob Burtness

Acolyte: Michael Dean

Ushers: Jim Micallef, MK Micallef

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel

Volunteers:

Director of Children and Youth: Theo Patterson

9am Nursery

Mikayla Gonzales, Amy Toral

10am Service

*In celebration of Children and Youth Sunday, ministers noted with an * are children who are "shadowing" adult shepherds for the day.*

Preacher: Trinity Youth Group and Theo Patterson

Presider: The Rev. Elizabeth Molitors, Rector

Assisting Clergy: The Rev. Sarah Thomas, Associate Rector, Javier Young*

Director of Music: Thomas Joyce

Conducting Assistant: Grace Wenzel

Bassoonist: Dana Jackson

The Trinity Choir, Henry Claassen*

Acolytes: Georg Rice, Terre Sanitate, Rachyl Pines, Phoebe McNamara*

Readers: Andrew Siegel, Susie Bartz, Anya Cortina*

Intercessor: Ellen Whittet, Javier Young*, Seamus Cottrell*

Lay Eucharistic Ministers: Clare Carey-Pisani, Anna Kokotovic Donna Sugano, Charlotte Philipp*, Carina Labate*

Prayer Ministers: Jay Casbon, Caryl Ann Casbon

Stream Team: Jim Goodner, Joshua Hoffman*, Mateo Young*

Audio Guild: Aaron Sizer, Jimmy Claassen*

Ushers: Stephen Humphreys, Jenna Conarroe, David Young, Emily Young, Everett Caruso*, Paul Lowi*, Amos Claassen*, Tiernan Hill*

Greeters: Carol Carpenter, Susan Zink, Mona Motte Wilds

Welcome Table: Mel Sahyun, Paul Zink

Altar Guild: Susan Adams, Marcella Simmons, Nollie Lei Dawson

Flower Guild: Stephen Singleton, Christopher Teasley

Coffee Hour Helpers: MK Micallef, Nico Cortina*, Alden Caruso*

Bouquet Blessing: Siu Zimmerman, Mary Heumphreus

Remember in Your Prayers

Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, all the war torn areas of the Middle East, and around the world, Don Zimmerman, Beth Miller, Kasurina, Sean and Aiden Ruskey, Candace Hartung, Brenda, the McPhee family, Michael and Nancy Harahan, Marjorie Woodward, Jack Azar, Dave Gorbet, Musette Profant, Roger Pettersen, Wayne Broderick, Cyndie Genzmer, Zeek Stevens, Steve Stuck, Patricia Ortiz, Tom Tierney, Rev. Calvin Ward, Edith Hollister, Cameron, Pete, the Black family, the Fisher family, Tracy, Zach and Sierra Buscher.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley.

For the Departed:

All victims of gun violence, Mary Weston, Jane Gorbet, Tara Finley, Wayne Broderick, Gladys Almo, Kathleen Dewey, Teresa Brinks, Kathy Ginsberg, Kathy Stuck, Jerry Abbott, Sylvia Salazar Simpson, Chuck, Heidi Galer, Loretta Redd, Ian Buscher.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Bill Ferguson and Anita Perez in celebration of their 54th wedding anniversary.



Easter rock art created by children in the Level II atrium (ages 6-9).

Prelude Sonata No. 2

Johann Ernst Galliard (?1666/?1687–1747)

All who are able, please stand for the Processional Hymn

Processional Hymn #214

Hail the day that sees him rise

Opening Acclamation

Presider Alleluia; Christ is risen!

People **Christ is risen indeed; Alleluia!**

Hymn of Praise

All are invited to sing

Gloria in excelsis Deo
Richard Lloyd (1933-2021)
The Saint Luke Service

Org. All

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord Je-sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat - ed at the right_ hand of the
Fa - ther: re - ceive our_ prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a-lone are the Most High, Je - sus
Christ, with the Ho - ly_ Spi - rit, in the glo - - - ry of
God the Fa - ther. A - men, A - men.

Collect of the Day

adapted from *Feasting on the Word*

Presider God be with you.

People **And also with you.**

Presider Let us pray. Redeeming God, you call us to be one with you, as you are one with Christ. As Jesus' perfect love casts out our fear, and changes it to love, unite us by your Spirit of peace, that we may be one with you, as you are one with Christ. **Amen.**

Please be seated.

First Lesson

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Psalm 47

Sung by the choir

Anglican Chant by George M. Garrett (1834-1897)

Clap your hands, all you peoples; *
shout to God with a cry of joy.

For the Lord Most High is to be feared; *
he is the great King over all the earth.

He subdues the peoples under us, *
and the nations under our feet.

He chooses our inheritance for us, *
the pride of Jacob whom he loves.

God has gone up with a shout, *
the Lord with the sound of the ram's-horn.

Sing praises to God, sing praises; *
sing praises to our King, sing praises.

For God is King of all the earth; *
sing praises with all your skill.

God reigns over the nations; *
God sits upon his holy throne.

The nobles of the peoples have gathered together *
with the people of the God of Abraham.

The rulers of the earth belong to God, *
and he is highly exalted.

Second Lesson

1 Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

*The choir sings the REFRAIN
All repeat the REFRAIN*

Anonymous
Christ Church Cathedral, Oxford
Adapt. Thomas Joyce



The choir sings the VERSE

After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. - Mark 16:19

Holy Gospel

John 17:1-11

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours,

and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

Trinity Youth Group and Theo Patterson

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.
We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.
We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

written by the Level 3 CGS students

Loving God, listen as we present to you the cares and concerns on the hearts of our children:

With hope and longing, we pray to you for peace. In the light of resurrection, **hear our prayer.**

We pray for less pollution, climate change, and food insecurity. Protect us from the evil forces that bring us into war. In the light of resurrection, **hear our prayer.**

We pray for our community, especially those who are here for refuge and work. We pray for a change in the policies that seek to break apart our communities. In the light of resurrection, **hear our prayer.**

We pray for our leaders, that they may strive for peace and treat all people equally. In the light of resurrection, **hear our prayer.**

We pray for all people, that they may find stability in a world of change. We also remember all those on our parish prayer list, and others we now name, silently or aloud.

[Pause to offer names.]

In the light of resurrection, **hear our prayer.**

We pray for immigrants to find peace and belonging here. We pray for people around the world who do not feel safe. In the light of resurrection, **hear our prayer.**

We pray for those who have died, especially those who have died as a result of war, and we also pray for comfort for those who mourn.

[Pause to offer names.]

In the light of resurrection, **hear our prayer.**

The presider adds a concluding Collect:

O God, you have heard the sufferings of your people, listened to our cries, and sent a Son into our world who was no stranger to human pain. Help us to offer your healing and compassion as we minister to others in the way Jesus taught us to do. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem

Lift up your heads, O ye gates

William Mathias (1934-1992)

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of glory shall come in.
Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.
Lift up your heads, O ye gates, even lift them up, ye everlasting doors, and the King of glory shall come in.
Who is this King of glory? The Lord of hosts, he is the King of glory.

- Psalm 24:7-10

Entrance of the Children into the Sanctuary

Offertory Hymn

If you will trust in God to guide you

1 If you will trust in God to guide you, and hope in
 2 God will embrace your pain and weep - ing, your help - less
 3 Sing, pray, and keep God's ways un - swerv - ing; so do your

God through all your ways, God will give strength, what - e'er be -
 an - ger and dis - tress. If you are in God's care and
 own part faith - ful - ly, and trust God's word; though un - de -

tide you, and bear you through the e - vil days. Who trusts in
 keep - ing, in sor - row will God love you less? For Christ, who
 serv - ing, you'll find God's prom - ise true to be. God nev - er

God's un - chang - ing love builds on the rock that will not move.
 took for you a cross, will bring you safe through ev - ery loss.
 will for - sake in need the soul that trusts in God in - deed.

WORDS: Georg Neumark (1621-1681);
 vss. 1, 3 tr. Catherine Winkworth (1827-1878), alt.; vs. 2 tr. Jaroslav J. Vajda (1919-), alt.
 MUSIC: Georg Neumark (1621-1681)

NEUMARK
 9.8.9.8.8.8.

Words vs. 2 © 1978 Lutheran Book of Worship (Admin. Augsburg Fortress)

The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider *All*
May God be with you. And also with you.

Presider *All*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts by a bar line, with 'Presider' above the first part and 'All' above the second. The second staff is also divided into two parts, with 'Presider' above the first and 'All' above the second. The third and fourth staves are single parts, with 'Presider' and 'All' above them respectively. The lyrics are written below the notes, with some words underlined to indicate phrasing. There are fermatas over the words 'hearts.' and 'praise.'.

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus

All are invited to sing

Music by Martie McMane
New Century Hymnal

Ho-ly, ho - ly, ho - ly God, Ru-ler Almight- y; heaven and earth are full of your glo-ry.

Glo - ry be to you, O Lord. Bless-ed is the one who comes, who comes in the name of the

Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est!

The musical score for 'Sanctus' is in 6/8 time and one sharp (F#). It consists of three staves of music. The first staff has the lyrics 'Ho-ly, ho - ly, ho - ly God, Ru-ler Almight- y; heaven and earth are full of your glo-ry.' The second staff has the lyrics 'Glo - ry be to you, O Lord. Bless-ed is the one who comes, who comes in the name of the'. The third staff has the lyrics 'Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est!'. The music is written in a single system with a treble clef and a key signature of one sharp.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith:

People **Christ has died, Christ is risen, Christ will come again.**

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. **AMEN.**

The Lord's Prayer

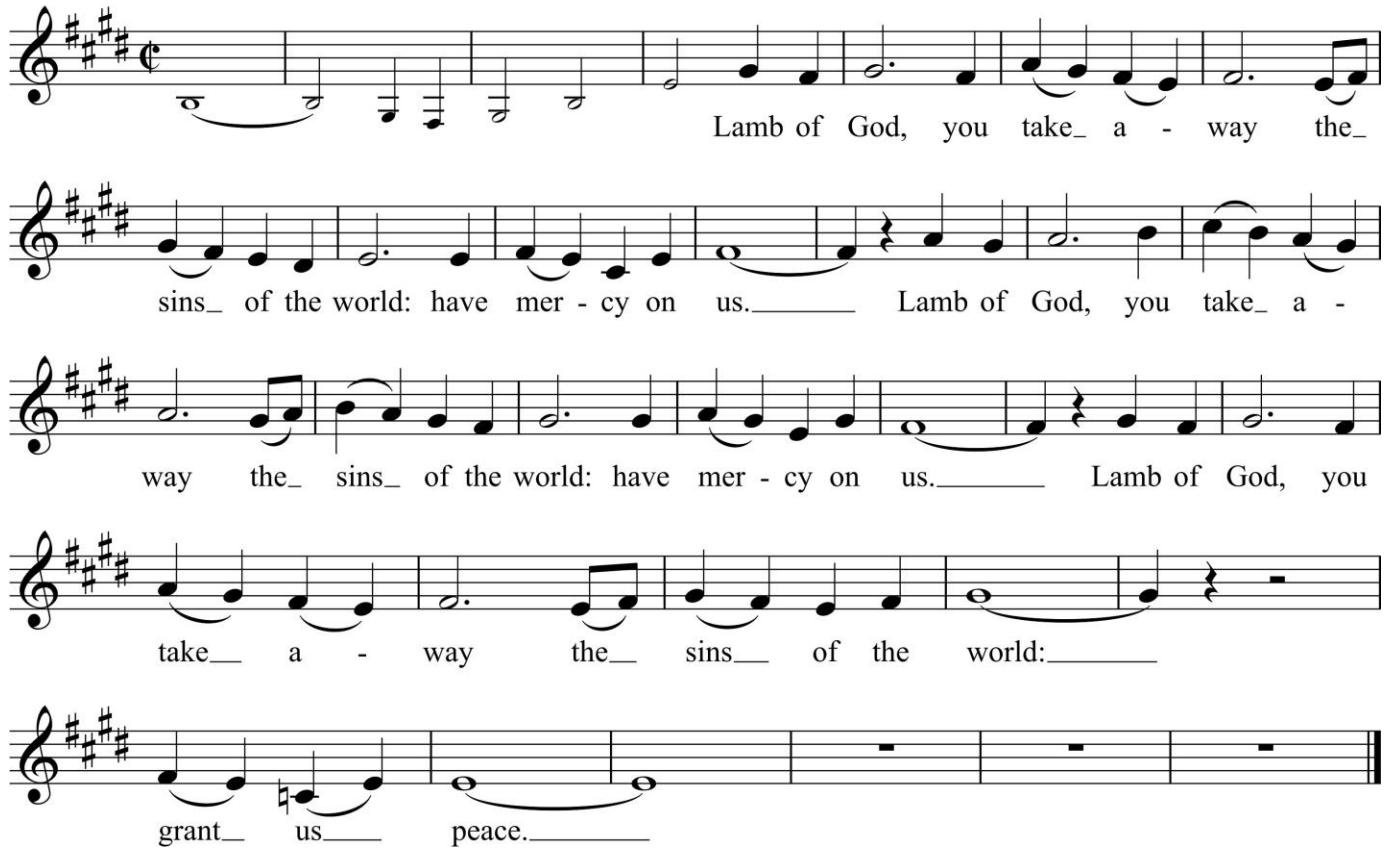
And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Agnus Dei (Lamb of God)
Music by Marjorie Landsmark-DeLewis; adapt. T.J.
LEVAS II: An African-American Hymnal. No. 270



Lamb of God, you take_ a - way the_

sins_ of the world: have mer - cy on us._____ Lamb of God, you take_ a -

way the_ sins_ of the world: have mer - cy on us._____ Lamb of God, you

take_ a - way the_ sins_ of the world:_____

grant_ us_ peace._____

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem Let us break bread together

David Hurd (b.1950)/Arr. Gregory Eaton

Let us break bread together on our knees.
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees.
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees.
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

- African American Spiritual, 19th c.

Music at Communion

Sicilienne

Gabriel Grovlez (1879-1944)

All who are able, please stand.

Post Communion Prayer

Janet Morley, Community of St. Hilda

Come now, disturbing spirit of our God, breathe on us and make us one with Christ. Open our graves, unbind our eyes, and claim us here; touch and heal all that has been buried in us, that we need not cling to our past, but may go forth with power to release resurrection in the world. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take this sacrament of the presence of Christ.**

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.
And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. **Amen.**

Recessional Hymn

You shall go out with joy

The Trees of the Field

Stuart Dauermann

You shall go out with joy and be led forth with peace. The
 moun-tains and the hills will break forth be - fore you. There'll be shouts of joy
 and all the trees of the field will clap, will clap their hands.
 And all the trees of the field will clap their hands, the trees of the
 field will clap their hands, the trees of the field will
 clap their hands while you go out with joy.

The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Allegro giocoso

Gabriel Grovlez

Our fellowship continues—Join us for Coffee Hour on the labyrinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.

*If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org***

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



Trinity Episcopal Church

Upcoming Events and Announcements

Episcopal 101 classes begin today – Sundays: May 17, 24, 31, and June 7, 11:30am-1pm

If you are new to the Episcopal church and faith, and/or want to know more about Episcopal history, beliefs, and practices, join us in the Guild Hall today.

Supper Club with Vera Cruz Village – Thursday, May 21

On the 3rd Thursday of every month, Trinity provides, cooks, and shares a home-cooked meal at one of the local housing authority residences: Vera Cruz Village. There are openings for cooks and helpers. To find more information and to sign up, visit Trinity's website under *Upcoming Events*.

Interfaith Book Group Discussion and Potluck – Friday, May 22, 6-8pm

Trinity's Interfaith Outreach Committee is partnering with the Islamic Society, to read and discuss "40 Rules of Love," by Elif Shafak. Books are available to purchase at Chaucer's or to borrow from Trinity's library. Please RSVP to: Eileen Read eileenwhiteread@gmail.com.

Noon Concert at Trinity: Music in May – Friday, May 29, 12:15-12:45pm

Please join us for a solo piano program celebrating Spring and Syttende Mai! Local Pianist Alvise Pascucci will perform works by Grieg and others. Doors open at 11:45am. A \$10 suggested tax-deductible offering is gratefully accepted at the door.

Trinity Men's Group Breakfast – Saturday, May 30, 8-10am

The Trinity men are gathering in the Guild Hall for fellowship and a culinary feast. The speaker will be Donald Patterson (who happens to also be Theo's Patterson's dad.) Don is a software engineer and AI expert. Formerly a professor at Westmont College, Don will explain what AI is and what it might become. A \$10 free-will offering is gratefully accepted.

Care Kit Sunday – Sunday, May 31 at both coffee hours

It's time again to help make care kits for our neighbors experiencing homelessness. We have shifted to providing more nutrient-rich snacks that are low sodium, low sugar, and high protein. Trinity will be bulk-ordering these items, with costs covered by donations. (Choose "Care Kits" from the drop down menu on the donate page.)

New Buildings and Grounds Issue Reporting Form

If you see something around our campus that needs attention, now there's an easy way to report the issue to Trinity's Buildings and Grounds committee. Please use the form on the Trinity website: *About Us*>*Contact Us: Buildings and Grounds*. Many thanks!

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.



About Us



Our Mission

Trinity is a progressive Christian church in the Episcopal tradition, where we believe that every person has a share in God's love: a love that is inclusive, unconditional, abundant, and meant to be expressed through action in the world.

Staff and Clergy

The Rev. Elizabeth Molitors, Rector
The Rev. Sarah Thomas, Associate Rector
The Rev. John Draper, Deacon
Dr. Thomas Joyce, Director of Music
Jan Fadden, Parish Nurse
Theo Patterson, Director of Children, Youth, and Young Adults
Mary Ann Paxton, Office Manager
Carlos Ruano, Sexton
Cami Segna, Business Manager
Betty Wenzel, Director of Communications

Our Lay Leadership

Vestry

Class of 2024-2027

Lucy Bell
Jean Davis
Sarah McCarter, Clerk
Fred Williams

Class of 2025-2028

Michael Neal Arnold, Junior Warden
Jay Casbon
Michelle Petty
Alexander Thomas

Class of 2026-2029

Brian Bargiel, Senior Warden
Claude Garciacelay
Carol Ann Manzi
Ellen O'Connell Whittet

Youth Member, 2026-2027

Clare Carey-Pisani

Parish Council

Worship

Jeffrey Krutzsch

Justice and Outreach

Ralph Armbruster-Sandoval and Brian Bargiel

Children and Youth

Christen Foell and Ashley Miller

Hospitality

Georg Rice and Isao Sugano

Welcome

John Spence

Contact the Trinity Front Office at
office@trinitysb.org or 805-965-7419.