



Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



A Poem for the Season of Epiphany

According to the calendar, Christmas is over. So, now what? What difference has the birth of Jesus made?

Hear, then, the words of author and Civil Rights activist, Howard Thurman:

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and the princes are home,
When the shepherds are back with their flocks,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among people,
To make music in the heart.

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Organist: Joel Lefever

Guest Musicians: Doug Clegg, Patrick Lindley

Lay Eucharistic Minister: Michael Neal Arnold

Reader: Bob Burtness

Intercessor: Dawn Draper

Acolyte: Michael Dean

Ushers: Jim Micallef, MK Micallef

9am Catechesis of the Good Shepherd

Catechists: Mac McNeil, Mary Gibson, Betty Wenzel, Cathy Jones-Aidnik

Volunteers: Narine Asadurian, Bridgette Bugay, David Drabik

Director of Children and Youth: Theo Patterson

9am Nursery

Ella Illman

10am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Organist: Joel Lefever

Conductor: Grace Wenzel

The Trinity Choir

Guest Musicians: Doug Clegg, Kate Wallace, Patrick Lindley

Prayer Ministers: Georgia Noble, Susannah Rake

Acolytes: Terre Sanitate

Readers: Anne Crowe, Michele Mollkoy

Intercessor: Aaron Sizer

Lay Eucharistic Ministers: Anna Kokotovic, Clare Carey-Pisani, Helene Gardner

Stream Team: Abby Selzler

Audio Guild: Chris Mollkoy

Ushers: Jeffrey Krutzsch, Teresa Angulo, Tim Angulo, Jenna Conorro

Greeters: Paul Zink, Cyndie Genzmer, Steve Kriz

Welcome Table: Laura Ringquist, Mel Sahyun

Altar Guild: Susan Adams, Marcella Simmons, Nollie Lei Dawson

Coffee Hour Helpers: MK Micallef, Susan Krutzsch

Flower Guild: Anne Crowe

Bouquet Blessings: Siu Zimmerman, Mary Heumphreus

Remember in Your Prayers

Veronica, Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, Maya and Rowen, the Bergquist family, Nancy Siris-Rawls, Griffin Arnold, Valerie and Andrew Arnold, James and Patricia Wright, Megan, Brett Evans, John Spence, Ana Orozco, Aaron, Wendy, Robert F. Adams, Megan, Dylan, Ned, Paul D. and Caitlin D., Emmie and the Hoffman family, Ken Sorgman, Ben Howell, John Albright, Wendy Comstock, David Korol, Esequiel Stevens.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Rick Huyett, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian, Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Kathy and Steve Stuck, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison.

For the Departed:

All victims of gun violence, Earl & Maryon, Christian Garvin, Matthew Bergquist, Charles Lean, Dave Wyman, Latif, Jack Carey, Marilyn Murphy-Houseman, Linda D., Zdenka Garciacelay, Kent Eyman, Dorothy, Edwin Weston, Heidi, Elizabeth Reifel.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Anne Crowe, in honor of her 38th wedding anniversary.



Baptism of Christ by John – Stained Glass Window, Trinity Episcopal Church

Prelude Partita on "Forgive our sins, as we forgive"

David Hurd (b. 1950)

All who are able, please stand.

Processional Hymn 671

Amazing Grace! how sweet the sound

Opening Acclamation

Presider This is the day which God has made.

People Let us rejoice and be glad in it.

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Glory to God

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Collect of the Day

adapted from the *Book of Common Prayer*

Presider God be with you.
People And also with you.
Presider Let us pray. God of love, you have created us in your own image. Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

First Lesson

Isaiah 49:1-7

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The LORD called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.

**And he said to me, “You are my servant,
 Israel, in whom I will be glorified.”**

**But I said, “I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
 and my reward with my God.”**

And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength—
he says,

**“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”**

Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,

“Kings shall see and stand up,
 princes, and they shall prostrate themselves,
 because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Psalm 40:1-12

Be - hold I come to do your will, O God; be - hold I come.

From *The Portland Psalter* © 2002, by Robert A. Hawthorne
 Church Publishing Incorporated. All rights reserved.

All are invited to sing the REFRAIN at the sound of the bell.

REFRAIN

I waited patiently upon you, O Lord; *
 you stooped to me and heard my cry.

You lifted me out of the desolate pit, out of the
 mire and clay; *
 you set my feet upon a high cliff and made my
 footing sure.

You put a new song in my mouth, a song of
 praise to our God; *
 many shall see, and stand in awe, and put their
 trust in the Lord.

Happy are they who trust in the Lord! *
 they do not resort to evil spirits or turn to false
 gods.

REFRAIN

Great things are they that you have done,
 O Lord my God!
 how great your wonders and your plans for us! *
 there is none who can be compared with you.

Oh, that I could make them known and tell
 them! *
 but they are more than I can count.

In sacrifice and offering you take no pleasure *
 you have given me ears to hear you;

Burnt-offering and sin-offering you have not
 required, *
 and so I said, "Behold, I come.

REFRAIN

In the roll of the book it is written concerning
 me: *

'I love to do your will, O my God; your law is
 deep in my heart.'"

I proclaimed righteousness in the great
 congregation; *
 behold, I did not restrain my lips; and that,
 O Lord, you know.

Your righteousness have I not hidden in my
 heart;
 I have spoken of your faithfulness and your
 deliverance; *
 I have not concealed your love and faithfulness
 from the great congregation.

You are the Lord; do not withhold your
 compassion from me; *
 let your love and your faithfulness keep me safe
 for ever.

REFRAIN

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

All who are able, please stand.

Gospel Acclamation *All are invited to sing*

GREEN BELT
 John L. Bell (b.1949)
 The Iona Community

All sing the REFRAIN

Al-le-lu- ia,____ al-le - lu - ia,____ al-le - lu - ia,____ al-le - lu - ia.

Al-le-lu- ia,____ al-le - lu - ia,____ al-le - lu - ia,____ al-le - lu - ia.

One of the following verses shall be sung by the choir:

1. Today if you would hear my voice, harden not your hearts;
 listen to my word, let it live within you.
2. All I declare to you I have heard from the Almighty;
 this I gladly share, let your ears be open.
3. This is the Word of the Lord, this is the Gospel which saves us;
 this is food for the soul, this is good news for ever.

All repeat the REFRAIN

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, O Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon The Gospel of the Lord.
People Praise to you, O Christ.

Please be seated.

Sermon

The Rev. Sarah Thomas

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.

We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.

Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.

We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

God of strength and resoluteness, you have sought to make yourself known to us and to show us your loving care. Hear our collective hopes and prayers as we say, God in your mercy, hear our prayer.

Encourage the truth speakers and prophets of your church, that we might see the Christ in our midst. God in your mercy, hear our prayer.

May all in authority, civil and religious, remember we are all created in your image, showing no partiality by race or nation. May your Holy Spirit remind us that you see us all as your beloved children, and may the church never be complicit in injustice through silence. God in your mercy, hear our prayer.

Bring your powerful presence into the violence in the streets of our world. Be with the people of Minneapolis, Iran, and all places where violence is surging. May your spirit of justice and peace find its way through all of us, that those most vulnerable, and those standing up to protect them, will not be harmed. God in your mercy, hear our prayer.

Grant us the wisdom, strength, and perseverance to make difficult decisions for the welfare of creation. God in your mercy, hear our prayer.

Heal those in pain or illness. Bring joy to the sorrowful, hope to the forlorn. Grant a path to all who have lost their way. We pray especially for those on our parish prayer list and those we name aloud or silently.

[Pause to offer names.]

God in your mercy, hear our prayer.

Bring peace to the dying and comfort to those who grieve. Grant us all a new life in your eternal presence

[Pause to offer names.]

God in your mercy, hear our prayer.

The Presider adds a concluding Collect:

O God, in the words of Martin Luther King Jr., “in these turbulent days, give us broad visions, penetrating eyes, and the power of endurance. Help us to work with renewed vigor for a warless world, for a better distribution of wealth, and for a society that transcends race or color.” Amen.

Confession

Deacon	We pray to you also for the forgiveness of our sins:
People	God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Please be seated.

Announcements

The Offertory

To donate, make or pay your pledge, scan the QR code, or visit trinitysb.org/giving. We also gratefully receive cash and checks in the offertory plate.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine, and money to the altar.

Offertory Anthem

Precious Lord, Take My Hand

Words and Music by Thomas A. Dorsey (1899-1993)
Arr. by Jack Schrader (b. 1942)

Precious Lord, take my hand
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:
Take my hand, precious Lord, lead me home.

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall:
Take my hand, precious Lord, lead me home.

Entrance of Children into the Sanctuary

Offertory Hymn

We shall overcome

1 We shall o - ver - come, we shall o - ver - come,
 2 We'll walk hand in hand, we'll walk hand in hand,
 3 We shall live in peace, we shall live in peace,

we shall o - ver - come some - day!
 we'll walk hand in hand some - day!
 we shall live in peace some - day!

Refrain

Oh, deep in my

heart I do be - lieve that we shall o - ver - come some - day!

The Great Thanksgiving

adapted from *Wells & Kocher*

Presider

May God be with you. And also with you.

Presider

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

Presider

It is our joy and delight to give you thanks and praise, Emmanuel, God with us. We give you thanks and praise for your hallowing of human flesh. We rejoice at your light which shines out of darkness and enlightens all who seek you. We praise you that you brought forth new life in the family of Mary and Joseph as you do today from all who faithfully await the fulfillment of your word. We praise you that you were known first by poor shepherds and wise seekers as you are known today by the poor and outcast. We rejoice with the angels at your promise of peace for those who trust in you. We rejoice that the extraordinary is given birth at the ordinary places of life. So, with the angels who sing **“Glory”** and with all the saints and ancestors who have known you to be with us, we sing together:

Sanctus

Sanctus/Benedictus from *Eucharist of the Soul*
Music by Lena McLin; adapt. T.J.
LEVAS II: An African-American Hymnal. No. 252

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, hea-ven and earth are full of your glo - ry. Ho - san-na in the high-est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

Presider

We bless you for Jesus, born of the Spirit's love and a woman's body and blood. We bless you for Jesus who shows us how to live the fullness of our humanity and thus become one with you. We remember Jesus who laughed and wept and felt tiredness and fear; who praised Mary when she anointed him for death and blessed the woman of the city who washed his feet with tears. We remember Jesus who touched lepers and the sick and feasted with tax collectors and sinners. We remember Christ who lives on in all who courageously and faithfully bring forth the light of your love in **earth's darkest places.** We remember Jesus who, on the night before he died, shared a meal with his friends. He took bread, blessed it and broke it and gave it to them saying: **"Take and eat. This is my body given for you. Do this to remember me."** After supper he took a cup of wine, gave thanks, and gave it to them saying: **"This is my life-blood given for you. Do this to remember me."**

So we proclaim the mystery of faith:

People:

Christ has died. Christ has risen. Christ will come again.

O God who is known to us in human flesh, send your Holy Spirit on us and on these material things of bread and wine, that they may be for us the body and blood of Christ, and that we may be the body of Christ, food and life for the world. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. AMEN.

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Fraction Anthem - Agnus Dei *All are invited to sing*

Agnus Dei from *Eucharist of the Soul*
 Music by Lena McLin; adapt. T.J.
 LEVAS II: An African-American Hymnal. No. 269

Piano

Lamb of God, you take a-way the sins of the world:
 have mer-cy on us. Lamb of God, you take a-way the
 sins of the world: have mer-cy on us.
 Lamb of God, you take a-way the
 sins of the world: grant us peace.

The Invitation

Presider This is the table of Jesus Christ. It is made ready for those who love him and for those who want to know Christ more. So come, you who have little and you who have much; you who have been here often, and you who have not been here long; you who have tried to follow and you who feel you have failed. Come, because it is God who invites you.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Prayer ministers are available at the back of the church to pray for personal needs or concerns or to share your joys. If desired, anointing with holy oil is available from the prayer ministers as well.

Music at Communion

People Get Ready

Curtis Mayfield

People get ready there's a train a-coming
You don't need no baggage you just get on board
All you need is faith to hear the diesels humming
Don't need no ticket you just thank the Lord

People get ready for the train to Jordan
Picking up passengers from coast to coast
Faith is the key open the doors and board them
There's room for all among the loved the most

There ain't no room for the hopeless sinner
Who would hurt anybody just to save his own
Have pity on those whose chances are thinner
Cause there's no hiding place from the kingdom's throne

So people get ready for the train a-comin'
You don't need no baggage you just get on board
All you need is faith to hear the diesels humming
Don't need no ticket you just thank the Lord
Don't need no ticket you just thank the Lord

I'll Fly Away

Rev. J.M. Gates

Just Keep Goin' On

Eric Bibb

Chorus Just keep goin' on, just keep goin' on
 Just keep goin' on, just keep goin' on
 Take every knock as a boost
 Every stumbling block as a stepping stone
 Lift up your head and hold your own
 Just keep goin' on

Verse I say to every young woman
 Also to every young man
 Sometimes you get discouraged
 Don't stop and wring your hands
 Your privilege cannot be taken
 Your rights cannot be banned
 If someone like me can make it
 I know you can

Chorus

Tag Take every knock as a boost...

All who are able, please stand.

Post Communion Prayer

adapted from *Wild Goose Worship*

Presider Let us pray.
People Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew and make us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you.
Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.
People May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

The Blessing

adapted from *Prayers for an Inclusive Church*

May we who have been touched by the Word made flesh be **Christ's** body for the world and his hands to bring blessing, in the promise of creation restored; and the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

Recessional Hymn 599

Lift every voice and sing

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude Spiritual Medley

African American Spirituals, Arr. Patrick Lindley

Coffee Hour

Our fellowship continues at Coffee Hour – Please join us on the Labyrinth or in the Parish Hall.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org*

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



Trinity Episcopal Church

Upcoming Events and Announcements

New Children's Book on the Living History of Black Santa Barbara

Trinity has the special opportunity this Martin Luther King Sunday to sell a book published by [Healing Justice Santa Barbara](#). It's written by Simone Akala Ruskamp, illustrated by Reyna Harris, and edited by our own parishioner and vestry member, Michelle Petty: [We Were Here, We Are Here: A Living History of Black Santa Barbara](#). Books are \$27; cash or check (made out to Trinity with "book" in the memo line); and credit card also accepted. Books will be sold at coffee hour.

Centering Prayer – Thursdays through March 26, 3-4pm (*no meeting on March 12*)

All are invited to come together in the Chapel to practice Centering Prayer. Come to one or all of the weekly meetings, where we will gather, prepare our hearts and minds for our time of prayer, sit in silence for 20 minutes, share brief reflections, and close. No prior knowledge or experience required. For additional information, contact Rev. Christine Purcell at christinefpurcell@gmail.com

Trinity Men's Group Breakfast – Saturday, January 24, 8-10am

The Trinity men are gathering in the Guild Hall for fellowship and a culinary feast. Matthew Darling, a parishioner and yoga instructor, will be leading us in basic Yoga and meditation after a wonderful meal from our breakfast crew led by Isao Sugano. A \$10 free-will offering will be collected. Questions may be directed to Paul Zink, prz@zinkaia.com.

"Together at the Table" Gatherings Begin on January 31

Together at the Table is a series of casual gatherings offering Trinity members an opportunity to meet new people, have fun, and enjoy a one-time potluck meal in each other's homes or other special locations. There will be gatherings on January 31, February 6 and 21, March 7 and 28. Check the sign-up list at the Welcome Table on Sundays, or on the Trinity website under *Upcoming Events*.

Evening with Diana Butler Bass – Wednesday, February 4, 6-8pm

Trinity is delighted to welcome author and historian [Diana Butler Bass](#) who is on a California tour for her new book, [A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance](#). Diana will give a talk in the sanctuary followed by a book signing and sale. A free-will offering will be accepted at the door (\$15 suggested donation). Please contact Rev. Sarah Thomas: sthomas@trinitysb.org.

SAVE THE DATE: Annual Meeting Sunday – February 8, ONE SERVICE at 9:30am

Following the combined worship service, we will gather in the Parish Hall for Trinity's 2025 Annual Meeting. You'll hear about how the church fared, financially and operationally, elect a new vestry class, and enjoy a video slideshow of favorite moments. Don't miss this special parish event.

SAVE THE DATE: All-Parish Mardi Gras Party – Tuesday, February 17, 5:30-7:30pm

This fun annual event in the Parish Hall will be a fundraiser for the Children and Youth Council to help make family camp affordable and accessible to all who are interested. More to follow.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

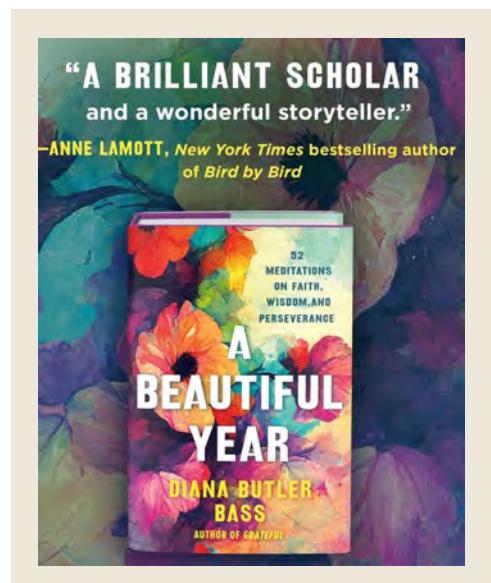


TRINITY EPISCOPAL CHURCH
WELCOMES

Diana Butler Bass



The evening will include a talk by Diana, with time for conversation, and a liturgy of light in honor of Candlemas coinciding that week. Participants will receive a candle and will be invited to a simple reception afterwards, with time to purchase her new book and a book signing.



WEDNESDAY
MARCH 4
6PM-8PM

\$15 suggested
donation