



Trinity Episcopal Church

July 13, 2025: Fifth Sunday of Pentecost, 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

Elizabeth+
The Rev. Elizabeth Molitors, Rector

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Randall Day

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Double Bassist: Andrew Vinther

Lay Eucharistic Minister: Diana Buzerak

Reader: Lucy Bell

Intercessor: Bob Burtness

Acolyte: Nollie Lei Dawson

Ushers: Mark Benson, Anita Perez Ferguson

9:45am Nursery

Evan Perez

9:45am Summer Sacred Arts

Project Leader: Elizabeth Patterson

Helpers: Cheri Young, Karen Claydon

Director of Children and Youth: Theo Patterson

10am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Randall Day

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Double Bassist: Andrew Vinther

Prayer Ministers: Anna Kokotovic, Dodie Little

Acolytes: Georg Rice, Terre Sanitate

Readers: Carol Ann Manzi, Melissa Moriarty

Intercessor: Robert Adams

Lay Eucharistic Minister: Jeannie Christensen,

Ralph Armbruster-Sandoval

Audio Guild: Mitchell Thomas

Stream Team: Abby Selzler

Ushers: Steve Gibson, Mel Sahyun, Jim Sterne

Greeter: Mark Stout

Welcome Table: Carol Carpenter

Altar Guild: Sarah McCarter

Coffee Hour Helpers: Sarah Degen, Bill Leahy,
Mary Heumhreus

Flower Guild: Claude Garciacelay

Remember in Your Prayers

Veronica, Men of Lompoc prison, victims of gun violence, people of Ukraine, Israel, Palestine, Lebanon, Armenia, and Sudan; victims of human trafficking, undocumented immigrants, Randy Howard, Joan W., Sharon Beasley, David Davis, Gus Garciacelay, Sharon Bowler, Eric de Haas, Jay Patterson, Dane Goodman, Gonzales friends and family, Isabella and family, Steve and Monica, the teachers, staff, and students of Dos Pueblos High School, John Larson, Henderson family, Diane Duncan, Aaron, Stephanie, the Campbell Family, Calvin and June Ward, Chuck Lean, Daniel, John and Yvette Hoffman, Cyndie Genzmer.

Those with Long Term Illness:

Irene Sahyun, Rachel Roitman, Dave Wyman, Judy Boyd, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Jack Carey, Karen McKenzie, Cindy Sprague, the Rt. Rev. William Smalley, Lynda Rothman, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian, Scott Smallwood and family.

For the Departed:

Charlie Zimmer, Marco T. Caponi, Kent Carlander, Edwin Weston, Rodger Dawson, Don Webb, Greg Howell, Jett Racobs, Nancy Campbell, Marc, Robert, Will, Joel Gonzales, Jake Curtis, Michael Ochsner, Alexander Wood, Steve Henderson, David Edwards, Jim Heine, Melissa and Marc Hortman, Blanca Victoria Reese, Mark, John McCoy, Walter Patterson.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's altar flowers are given by Barbara Wagner and Martin Scharlemann with prayers for peace and justice.

Prelude Violin Sonata No. 6 in G Minor
Larghetto, Allegro, Adagio, Allegro

George Frideric Handel (1685-1759)

All who are able, please stand for the Processional Hymn

Processional Hymn 601

O day of God, draw nigh

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise *All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*



Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People And also with you.

Presider Let us pray. God of bandit places, love that demands our all: reveal to us our wounds and give us grace to know our neighbor, tending us with foreign hands; through Jesus Christ, who crossed over for us. Amen.

Please be seated.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.
You say, `Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

`Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God

Psalm 82

All are invited to read aloud

God arises in the council of heaven; *
and gives judgment in the midst of the gods:

"How long will you judge unjustly, *
and show favor to the wicked?"

Save the weak and the orphan; *
defend the humble and needy;

Rescue the weak and the poor; *
deliver them from the power of the wicked.

They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

Now I say to you, 'You are gods, *
and all of you children of the Most High;

Nevertheless, you shall die like mortals, *
and fall like any leader.'"

Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Second Lesson

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God

All who are able, please stand.

Gospel Acclamation

All sing several times before and after the Gospel is read.

Fintan O'Carroll and Christopher Walker



The Holy Gospel

Luke 10:25-37

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, O Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon The Gospel of the Lord.

People Praise to you, O Christ.

Please be seated.

Sermon

The Rev. Sarah Thomas

[Allow for a few moments of silence]

All who are able, please stand.

We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.

We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.

We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

The creator of all that is has called us into relationship; let us now offer our prayers to the one whose
love and compassion are the source of all life, saying, God in your mercy, hear our prayer.

Guide the leaders of our nation and of all nations to extend the hand of friendship, that we might work
together for a more peaceful world. God in your mercy, hear our prayer.

Inspire and embolden us that we might show neighborly love to one another to build a better tomorrow.
We pray especially for our immigrant neighbors who live in fear, and for those families who have been
separated. God in your mercy, hear our prayer.

Let us glory in your abundant creation and commit ourselves to its care and sustenance. God in your
mercy, hear our prayer.

We pray for all of those affected by the floods in Texas, especially for those still missing, and for their
families. God in your mercy, hear our prayer.

Remind us to make time for those who suffer or who are isolated, that we might magnify your life in our
lives. We pray especially for those on our parish prayer list and for those we name aloud or silently.

[*Pause to offer names.*]

God in your mercy, hear our prayer.

We hold fast to your promises, especially your care for those whose earthly journey has ended. Grant
that we too may come to rest in your care and rise in glory in your new age.

[*Pause to offer names.*]

God in your mercy, hear our prayer.

The Presider adds a concluding collect:

O God, you formed us in love; you command us to live in your love. Hear the prayers we make in the name of the one you sent to dwell among us, the neighbor who is attentive to all our needs, Jesus Christ. Amen.

Confession

Deacon We pray to you also for the forgiveness of our sins:
People God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf;
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the
 grace of Jesus Christ, strengthen you in all goodness, and by the power of
 the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Music at the Offertory Romance for Violin and Piano Amy Beach (1867-1944)

Entrance of the Children into the Sanctuary

Offertory Hymn

Come now, you blessed

1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,
 said Je - sus Christ to the right - cous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to the war's ref - u - gees.
 look - ing to us in the fac - cs of need,
 "When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you
 sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

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 Music: Emily R. Brink © 1994 CRC Publications, 2850 Kalamazoo Avenue Southeast, Grand Rapids, MI 49560. All rights reserved. Used by permission.

The Great Thanksgiving

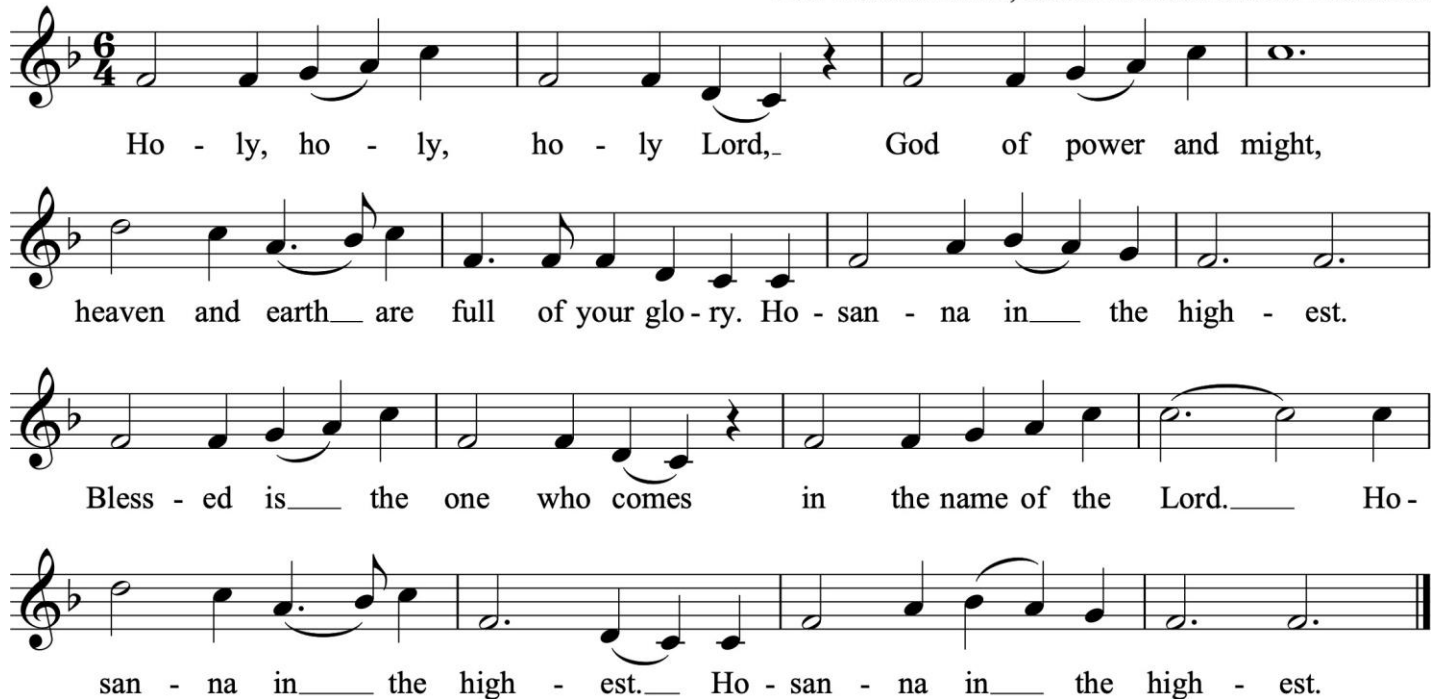
Enriching our Worship

Presider May God be with you. *All* And al - so with you.
Presider Lift up your hearts. *All* We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
All It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

American Folk Melody: Land of Rest
Arr. Marcia Pruner; Harm. Annabel Morris Buchanan



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”** And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine
that they may be to us the Body and the Blood of your Christ. Grant that
we, burning with your Spirit's power, may be a people of hope, justice and
love. Giver of Life, draw us together in the Body of Christ, and in the
fullness of time gather us with all your people into the joy of your true
eternal home. Through Christ and with Christ and in Christ, by the
inspiration of your Holy Spirit, we worship you our God and Creator in
voices of unending praise. AMEN.

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

Antiphon: *The cantor sings first, then all repeat*

Gary James, *Wonder, Love, and Praise*



Verse: *The cantor sings*

The bread which we break, Alleluia, is the communion of the body of Christ.

Antiphon: *All sing*

Presider These are the gifts of God for you the holy and beloved people of God.

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

*As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. **If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.***

Music at Communion Arioso from Cantata, BWV 156 Johann Sebastian Bach (1685-1750)
 Selections from Cello Suite No. 1 in G Major

Post Communion Prayer *Adapted from the New Zealand Prayer Book*

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. Amen.

Recessional Hymn 529

In Christ there is no East or West

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People Thanks be to God.

Postlude Trumpet Tune in C

David N. Johnson (1922-1987)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org.

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



From Payback to Love Back Relating With Loving-Kindness with Dave Richo

Sunday, July 13
11:45am - 1:15pm
Parish Hall



Trinity welcomes psychotherapist, teacher, workshop leader, and author Dave Richo. Dave's books and workshops include attention to wisdom from psychotherapy and Buddhist and Christian spiritual practices. After today's 10am service he'll be sharing on a topic called: "From Payback to Love Back: Relating With Loving-kindness."

Join us!!

TRINITY EPISCOPAL CHURCH
1500 State Street ~ 805.965.7419



About Us



Our Mission

Trinity is a progressive Christian church in the Episcopal tradition, where we believe that every person has a share in God's love: a love that is inclusive, unconditional, abundant, and meant to be expressed through action in the world.

Staff and Clergy

The Rev. Elizabeth Molitors, Rector
The Rev. Sarah Thomas, Associate Rector
The Rev. John Draper, Deacon
Dr. Thomas Joyce, Director of Music
Jan Fadden, Parish Nurse
Theo Patterson, Director of Children, Youth, and Young Adults
Mary Ann Paxton, Office Manager
Carlos Ruano, Sexton
Cami Segna, Business Manager
Betty Wenzel, Director of Communications

Our Lay Leadership

Vestry

Class of 2023-2026

Susan Krutzsch
Georgia Noble, Senior Warden
Ellen O'Connell Whittet
Susan Zink, Junior Warden

Class of 2024-2027

Jean Davis
Mark Ismond
Sarah McCarter, Clerk
Fred Williams

Class of 2025-2028

Michael Neal Arnold
Jay Casbon
Michelle Petty
Alexander Thomas

Parish Council

Worship

Jeannie Christensen

Justice and Outreach

Jeffrey Krutzsch and Ralph Armbruster-Sandoval

Children and Youth

Mary Gibson and Christen Foell

Hospitality

Georg Rice and Isao Sugano

Welcome

John Spence

**Contact the Trinity Front Office at
office@trinitysb.org or 805-965-7419.**